|                | City of BlaineBlaine City Hall<br>10801 Town Sq Dr NE<br>Blaine MN 55449Anoka County, MinnesotaBlaine MN 55449Legislation DetailsLegislation Details |           |      |   |               |                                               |        |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|---|---------------|-----------------------------------------------|--------|
| File #:        | RES 21-003 Version: 1 N                                                                                                                              |           |      | 1 | Name:         | Letter of Support for TC Habitat for Humanity |        |
| Туре:          | Res                                                                                                                                                  | olution   |      |   | Status:       | Passed                                        |        |
| File created:  | 1/4/2                                                                                                                                                | 2021      |      |   | In control:   | City Council                                  |        |
| On agenda:     | 1/4/2                                                                                                                                                | 2021      |      |   | Final action: | 1/4/2021                                      |        |
| Title:         | LETTER OF SUPPORT FOR TWIN CITIES HABITAT FOR HUMANITY                                                                                               |           |      |   |               |                                               |        |
| Sponsors:      | Erik Thorvig                                                                                                                                         |           |      |   |               |                                               |        |
| Indexes:       |                                                                                                                                                      |           |      |   |               |                                               |        |
| Code sections: |                                                                                                                                                      |           |      |   |               |                                               |        |
| Attachments:   | 1. Letter of Support                                                                                                                                 |           |      |   |               |                                               |        |
| Date           | Ver.                                                                                                                                                 | Action By | ,    |   | А             | ction                                         | Result |
| 1/4/2021       | 1                                                                                                                                                    | City Cou  | ncil |   | A             | dopted                                        | Pass   |