

## City of Blaine Anoka County, Minnesota

## Legislation Details (With Text)

| File #:        | TMF                                  | P 17-0380          | Version:   | 1      | Name:         | APPROVAL OF THE MINUTES            |        |
|----------------|--------------------------------------|--------------------|------------|--------|---------------|------------------------------------|--------|
| Туре:          | Minu                                 | utes               |            |        | Status:       | Passed                             |        |
| File created:  | 7/18                                 | 8/2017             |            |        | In control:   | Nat'l Resources Conservation Board | ł      |
| On agenda:     | 7/18                                 | 8/2017             |            |        | Final action: | 7/18/2017                          |        |
| Title:         | APPROVAL OF THE MAY 16, 2017 MINUTES |                    |            |        |               |                                    |        |
| Sponsors:      |                                      |                    |            |        |               |                                    |        |
| Indexes:       |                                      |                    |            |        |               |                                    |        |
| Code sections: |                                      |                    |            |        |               |                                    |        |
| Attachments:   | 1. 05-16-17nrcb.doc                  |                    |            |        |               |                                    |        |
| Date           | Ver.                                 | Action By          |            |        | Act           | on                                 | Result |
| 7/18/2017      | 1                                    | Nat'l Res<br>Board | ources Cor | nserva | ation Ap      | proved as Amended                  | Pass   |
|                |                                      |                    |            |        |               |                                    |        |

## **APPROVAL OF THE MAY 16, 2017 MINUTES**