

PUBLIC NOTIFICATION LINE



Case File No. 19-0006
Aspen Village Townhomes 2nd Addition

Blaine Planning Department / 10801 Town Square Dr NE / Blaine, MN 55449 / (763) 785-6180



ASPEN VILLAGE TOWNHOMES 2ND ADDITION

KNOW ALL PERSONS BY THESE PRESENTS: That Aspen Gardens Holdings, LLC, a Minnesota limited liability company, owner of the following described property:

Lots 1, 2, 3, 15, 17, 18 and 19, Block 1, ASPEN VILLAGE TOWNHOMES, Anoka County, Minnesota.

Has caused the same to be surveyed and plotted as ASPEN VILLAGE TOWNHOMES 2ND ADDITION and does hereby dedicate to the public for public use the drainage and utility easements as shown on this plat.

In witness whereof said Aspen Gardens Holdings, LLC, a Minnesota limited liability company, has caused these presents to be signed by its proper officer this _____ day of _____, 20____.

ASPEN GARDENS HOLDINGS, LLC

Darin R. Anderson, as Chief Manager

STATE OF MINNESOTA

COUNTY OF _____

This instrument was acknowledged before me this _____ day of _____, 20____, by Darin R. Anderson, as Chief Manager of Aspen Gardens Holdings, LLC, a Minnesota limited liability company.

_____, (signature)
Notary Public, _____ County, Minnesota
My Commission Expires _____

I, Jason E. Rud, do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been, or will be correctly set within one year; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this _____ day of _____, 20____.

Jason E. Rud, Licensed Land Surveyor
Minnesota License No. 41578

STATE OF MINNESOTA

COUNTY OF _____

This instrument was acknowledged before me this _____ day of _____, 20____, by Jason E. Rud.

_____, (signature)
Notary Public, _____ County, Minnesota
My Commission Expires _____

CITY COUNCIL, CITY OF BLAINE, MINNESOTA

This plat of ASPEN VILLAGE TOWNHOMES 2ND ADDITION was approved and accepted by the City Council of the City of Blaine, Minnesota at a regular meeting thereof held this _____ day of _____, 20____, and said plat is in compliance with the provisions of Minnesota Statutes, Section 505.03, Subd. 2.

CITY COUNCIL, CITY OF BLAINE, MINNESOTA

By _____ Mayor
By _____ Clerk

COUNTY SURVEYOR

I hereby certify that in accordance with Minnesota Statutes, Section 505.021, Subd. 11, this plat has been reviewed and approved this _____ day of _____, 20____.

Charles F. Glitzen
Anoka County Surveyor

COUNTY AUDITOR/TREASURER

Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, taxes payable in the year 20____ on the land hereinbefore described have been paid. Also, pursuant to Minnesota Statutes, Section 272.12, there are no delinquent taxes and transfer entered this _____ day of _____, 20____.

Property Tax Administrator

By _____ Deputy

COUNTY RECORDER/REGISTRAR OF TITLES
COUNTY OF ANOKA, STATE OF MINNESOTA

I hereby certify that this plat of ASPEN VILLAGE TOWNHOMES was filed in the office of the County Recorder/Registrar of Titles for public record on this day of _____, 20____, at _____ o'clock _____ M., and was duly recorded in Book _____ Page _____ as Document Number _____.

County Recorder/Registrar of Titles

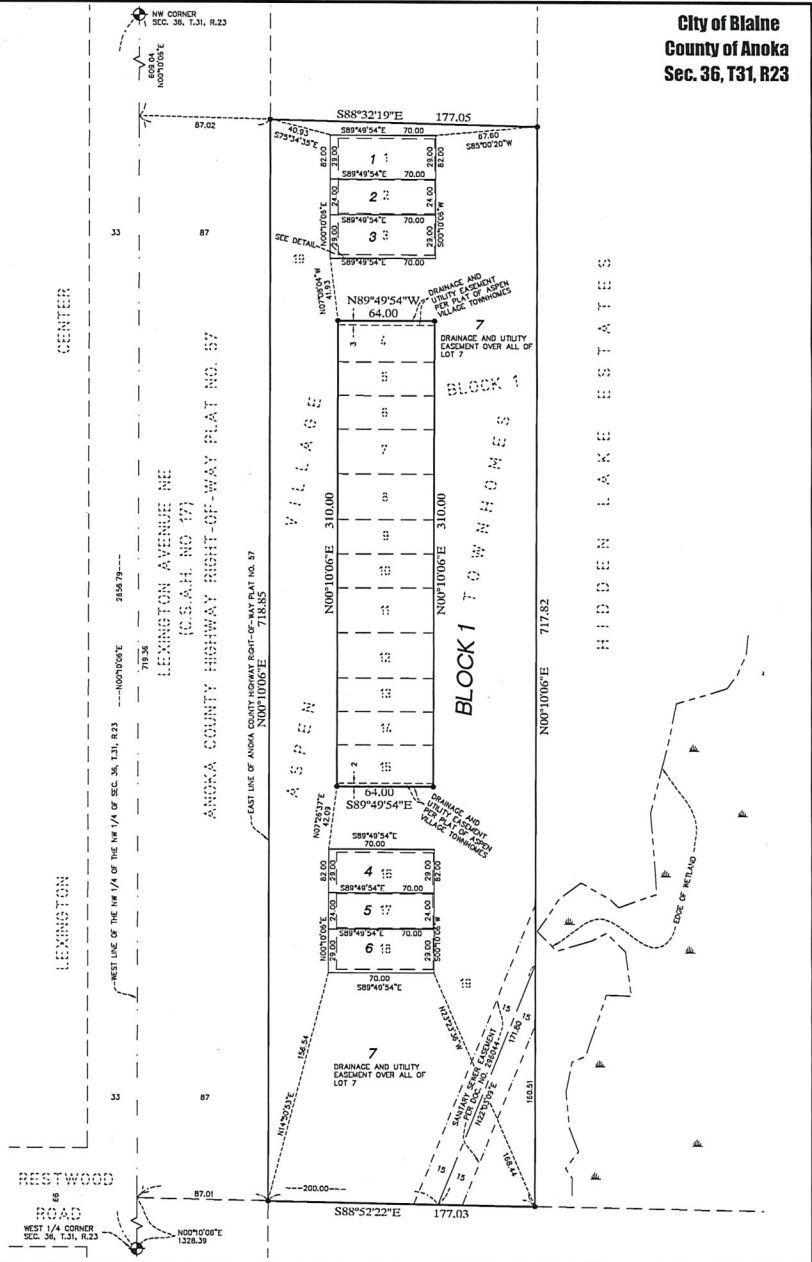
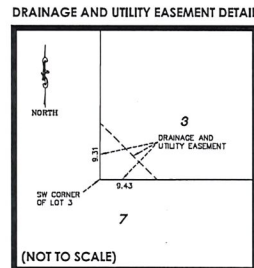
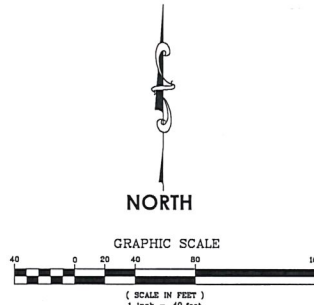
By _____ Deputy

E. G. RUD & SONS, INC.
EST. 1977 Professional Land Surveyors

- DENOTES FOUND ANOKA COUNTY RIGHT OF WAY MONUMENT
- DENOTES FOUND ANOKA COUNTY CAST IRON MONUMENT
- DENOTES WETLAND AS DELINEATED BY JACOBSON ENVIRONMENTAL IN NOVEMBER 2015.

ALL MONUMENTS REQUIRED BY MINNESOTA STATUTE AND NOT SHOWN ON THIS PLAT, WILL BE SET WITHIN ONE YEAR OF THE RECORDING OF THIS PLAT, AND SHALL BE EVIDENCED BY A 1/2 INCH BY 14 INCH IRON PIPE MARKED BY RLS NO. 41578

FOR THE PURPOSES OF THIS PLAT THE WEST LINE OF THE NW 1/4 OF THE NW 1/4 OF SEC. 36, T.31, R.23 IS ASSUMED TO HAVE A BEARING OF NORTH 60 DEGREES 10 MINUTES 08 SECONDS EAST.



City of Blaine
County of Anoka
Sec. 36, T31, R23

DEVELOPER:

ASPEN GARDEN HOLDINGS, LLC
10021 COLORADO LANE N.
BROOKLYN PARK, MN 55455
(651) 775-4276

ENGINEER:

PLOWE ENGINEERING
6776 LAKE DRIVE NE, SUITE 110
LINO LAKES, MN 55014
(651) 361-8200

ARCH

ARCHITECTURAL
1000 COUNTY ROAD 100
SHOREVIEW, MN 55125
(952) 944-1111

