



1 REQUIRED 1 PROVIDED
5 REQUIRED 5 PROVIDED

109 STALLS





LEGEND

| EXISTING | | | |
|---------------------------------------|---|----------|--|
| | EAST OR ELECTRIC | - OHT - | OVERHEAD TELEPHONE |
| | NORTH | - OHTV - | OVERHEAD TV |
| | OVERHEAD SOUTH OR SEWER | - x'55 - | SANITARY SEWER |
| | TELEPHONE | - UGE - | UNDERGROUND ELECTRIC |
| | UNDERGROUND WEST OR WATER | UGE&T | UNDERGROUND ELECTRIC AND TELEPHON |
| | PROPERTY LINE | - UGT | UNDERGROUND TELEPHONE |
| purposession are are described | RIGHT OF WAY LINE | - UGTV - | UNDERGROUND TV |
| to make a trade which there where the | STORM DRAIN | - XW | WATER |
| - x°G | GAS | | TREE INFO .5 = DIAMETER OF TRUNK IN FEET |
| OHE - | OVERHEAD ELECTRIC OVERHEAD ELECTRIC AND TELEPHONE | | 10 = HEIGHT OF TREE IN FEET |
| OHE&T | | | 11 = CANOPY DIAMETER IN FEET 50.5 = ELEVATION AT BASE OF TREE |
| | | | |

PROPOSED

PROPERTY LINE/RIGHT OF WAY LINE CONCRETE CURB AND GUTTER. SEE DETAIL 01A/01B.

BUILDING CONTROL POINT PROPOSED PARKING SPACES

PROPOSED FUTURE PARKING SPACES

LIMITS OF SIDEWALKS AND CONCRETE APRONS (PER ARCH. PLANS)

GENERAL SITE NOTES

- A. ALL DIMENSIONS SHOWN ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
- B. ALL CURB RETURN RADII SHALL BE 2', AS SHOWN TYPICAL ON THIS PLAN, UNLESS OTHERWISE NOTED.
- UNILESS OTHERWISE SHOWN, CALLED OUT OR SPECIFIED HEREON OR WITHIN THE SPECIFICATIONS. ALL CURB AND GUTTER ADJACENT TO ASPHALT PAYING SHALL BE INSTALLED FRE? DETAIL 01A. ALL CURBINS ADJACENT TO CONCRET PAYING SHALL BE INSTALLED FRESTAL DIS. ACCESSIBLE SHALL BE INSTALLED FRESTAL DIS. ACCESSIBLE OF ADDITIONAL OF THE ENTIRE PARKING LOT AREA AND ALL APPROACH DRIVES. ACCESSIBLE AND VAN ACCESSIBLE SPACES SHALL BE PAYING THE DETAIL OSD.
- D. ALL PARKING LOT SIGN BASE SUPPORTS SHALL BE INSTALLED PER DETAIL 12F.
- E. ALL ACCESSIBLE PARKING STALLS SHALL HAVE SIGNAGE INSTALLED PER DETAIL 09S.

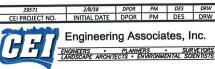
SITE NOTES

- 12A 4 INCH TRAFFIC YELLOW LANE STRIPE (SEE LENGTH INDICATED AT SYMBOL).
 12F 4 INCH PAINTED YELLOW STRIPES, 2.0 FOOT O.C. @ 45 DEGREES (SEE SIZE INDICATED AT SYMBOL).
 18D MATCH EXISTING PAVEMENT ELEVATIONS.
 21A 174PER (URI TO MATCH EXISTING CURB.)
 51B LIMITS OF SAWEUT AND PAVEMENT RECOVAL.
 70B PROPANET TANK PAD (60' LONG X 18' WIDE)
 70C LIGHT POLE

☐ SITE DETAILS

- 02A PRECAST CONCRETE WHEEL STOP
 03D CONCRETE SIDEWALK
 03M WHEELCHAIR RAMP IN SIDEWALK
 05C GUARD POST (GROUP / FIRE HYDRANT PROTECTION
 06D REGULAR DUTY SASHALT PAVING
 06D REGULAR DUTY ASPHALT PAVING
 07S ACCESSIBLE / VAN ACCESSIBLE PAVING SIGN
 07D ACCESSIBLE PAVING SYMBOL
 10A TRAFTIC FLOW ARROW
 05 STOP BAY



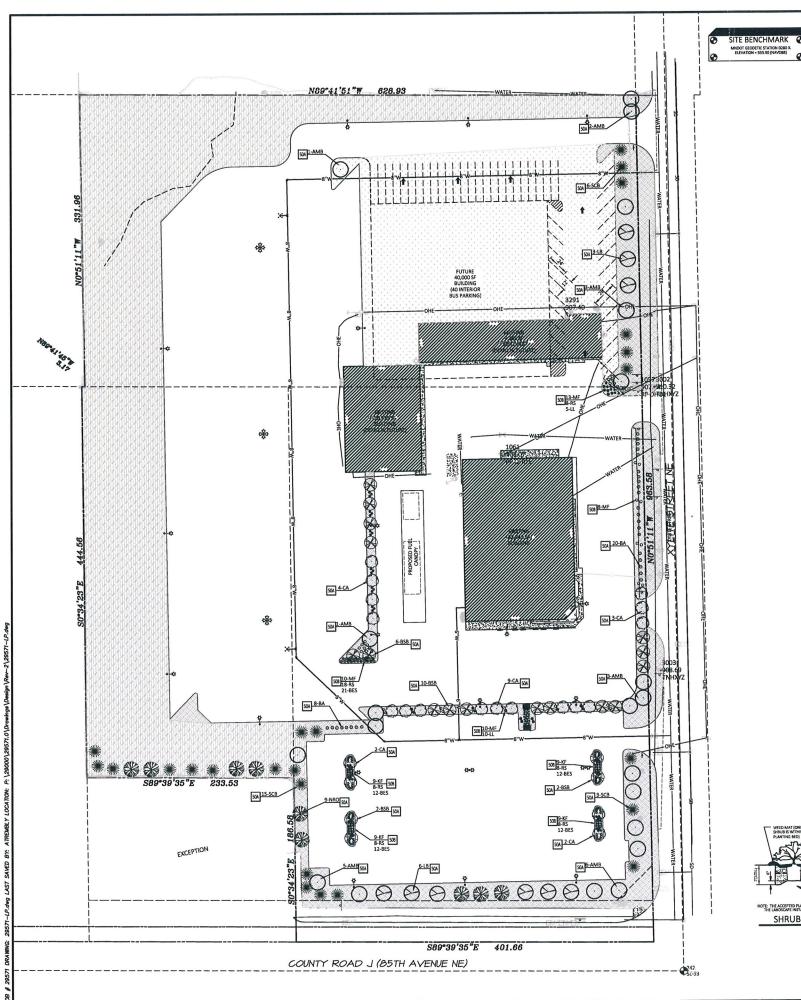


2025 Centre Pointe Blvd., Suite 210 Mendota Heights, MN 55120

LORENZ BUS SERVICE 8600 XYLITE STREET NE BLAINE, MN, 55 MN. 55449

SITE PLAN

REV DATE 2/8/18 REV-2





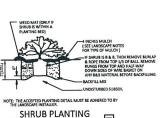
- LOCATE ALL UTILITIES AND SITE LIGHTING CONDUITS BEFORE LANDSCAPE CONSTRUCTION BEGINS.
- NOTIFY LANDSCAPE ARCHITECT OR DESIGNATED REPRESENTATIVE OF ANY LAYOUT DISCREPANCIES PRIOR TO ANY PLANTING.
- C. ALL DISTURBED AREAS AS DESIGNATED ON THE GRADING PLAN SHALL HAVE 4" OF TOPSOIL AND BE RESTORED WITH SEED OR SOD AS CALLED OUT ON THE PLAN.
- D. FERTILIZE ALL PLANTS AT THE TIME OF PLANTING WITH A TIME RELEASE FERTILIZER PER MANUFACTURER'S SPECIFIED APPLICATION PATES
- E. SEE GRADING PLAN FOR APPLICATION OF TOPSOIL AND MAINTENANCE OF SODDED/SEEDED AREAS.
- WOOD MULCH SHALL BE USED AS A FOUR INCH (4") TOP DRESSING IN ALL PLANT BEDS AND AROUND ALL TREES. SINGLE TREES OR SHRUBS SHALL BE MULCHED TO THE OUTSIDE EDGE OF THE PLASTIC EDGING OR LANDSCAPE ISLAND (SEE PLANTING DETAILS).
- H. ALL SODDED AND LANDSCAPED AREAS SHALL BE IRRIGATED, IRRIGATION TO EXTEND FROM PROPERTY LINES TO BACK OF CITY SIDEWALKS AND/OR CURBS.
- INSTALL 3¹ DIA. PVC PIPE SLEEVES WHERE IRRIGATION LINES CROSS OR ARE UNDER PAVEMENT.
- J. GENERAL CONTRACTOR SHALL PROVIDE A WATER PERMEABLE WEED MAT FOR ALL PLANTING BEDS.
- ALL NEW OVERSTORY TREES SHALL BE BALLED AND BURLAPPED OR REMOVED FROM THE GROWING SITE BY A TREE SPACE DECIDIOUS TREES SHALL HAVE A NINIMAN CALIFER OF 2 INCHES. CONFEROUS TREES SHALL BE A NINIMAN OF 6 FEET IN HEIGHT, ORNAMENTAL TREES SHALL HAVE A NINIMAN CALIFER OF 1-12 INCHES.
- ALL SITE AREAS NOT COVERED BY BUILDINGS, SIDEWALK, PARKING LOTS, DRIVEWAYS, PATIOS OR SIMILAR HARD SURFACE MATERIALS SHALL BE COVERED WITH SOO OR AN EQUIVALENT GROUNDCOVER APPROVED BY THE CITY. THIS REQUIREMENT SHALL NOT APPLY TO SITE AREAS PRESERVED IN A NATURAL STATE.
- M. TOPSOIL SHALL BE STRIPPED FROM ALL CUT AND FILL AREAS, STOCKPILED AND REDISTRIBUTED OVER GRADED AREAS. PROVIDE EROSION AND SEDIMENTATION CONTROLS AROUND STOCKPILES DURING CONSTRUCTION.
- N. TILL SOIL TO A DEPTH OF 4' MINIMUM.
- O. REMOVE ALL ROCKS LARGER THAN 1" MEASURED IN LARGEST DIRECTION
- P. GRADE ALL AREAS TO MAINTAIN POSITIVE SLOPE AWAY FROM BUILDING.
- Q. ALL GRADED AREAS TO RECEIVE SEED OR SOD, TOPSOIL, STRAW AND WATER UNTIL A HEALTHY STAND OF GRASS IS
- R. AREAS TO RECEIVE SEED OR SOD SHALL BE CLEAN OF DEBRIS AND FREE OF WEEDS.
- MAINTENANCE SHALL BEGIN IMMEDIATELY AFTER SEEDING, WATER REGULARLY TO KEEP LAWN AREAS MOIST TO MAXIMIZE GERMINATION AND MAINTAIN OPTIMUM (AROWTH AND SURVIVAL TO ACHIEVE AN ACCEPTABLE STAND OF ESTABLISHED LAWN-PRIOR TO THE STORE POSSESSION DATE, FREE OF ERODGE OR BARK AREAS.
- T. ALL PLANTING BEDS SHALL HAVE A MINIMUM 3' DEPTH OF MULCH, WITH EDGING AS REQUIRED.
- U. ALL TREES LOCATED IN SOD AREAS SHALL HAVE A MULCH RING AROUND THEM WITH EDGING AS REQUIRED
- V. ALL PLANTINGS SHALL BE THOROUGHLY WATERED BY THE LANDSCAPE CONTRACTOR AT THE TIME OF THE PLANTINGS.
- W. ALL DISTURBED GRADES GREATER THAN 8:1 SHALL BE STABILIZED BY SODDING. SODDING PINS ARE TO BE USED ON ALL 3:1 TO 4:1 GRADES.
- PRIOR TO FINAL ACCEPTANCE OF THE SITE, THE SITE SHALL BE CLEAN OF ALL DEBRIS AND TRASH, AND MEET ALL REQUIREMENTS OUTLINED ABOVE.

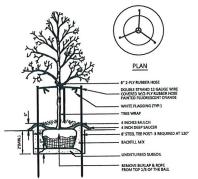
TREE LIST

| SYB | KEY | QTY | COMMON NAME/ BOTANICAL NAME | ROOT | SIZE | REMARKS |
|-----|-----|-----|--|--------|-----------|----------------|
| * | NRO | 9 | NORTHERN RED OAK Quercur rubra | B&B | 2" CAL | PLANT AS SHOWN |
| 0 | LB | 9 | LINDEN - BOULEVARD Tilia americana 'Boulevard'' | B&B | 2" CAL | PLANT AS SHOWN |
| 0 | АМВ | 21 | AUTUMN MAPLE BLAZE Acer x freemani 'Jeffersred' | B&B | 2" CAL | PLANT AS SHOWN |
| 0 | CA | 20 | 'SPRING SNOW' CRABAPPLE Malus x 'Spring Snow' | B&B | 1.5" CAL | PLANT AS SHOWN |
| 8 | BSB | 20 | 'AUTUMN BRILLIANCE' SERVICEBERRY Amelanchier x grandiflora | B&B | 1.5" CAL. | PLANT AS SHOWN |
| 0 | BA | 28 | 'BLUE ARROW' JUNIPER TREE Juniperus scopulorum 'blue arrow' | 6" B&B | 6' HEIGHT | PLANT AS SHOWN |
| * | SCB | 24 | SPRUCE - COLORADO Picea pungens glauca | 6" B&B | 6' HEIGHT | PLANT AS SHOWN |
| | | 121 | | | | |

SHRUB LIST

| | | 219 | | | | |
|-----|-----|-----|--|-------|-------|---------------|
| 0 | BES | 69 | BLACK EYED SUSAN Rudbeckia hirta | CONT. | 1 GAL | PLANT AS SHOW |
| ۵ | MF | 41 | MISCANTHUS 'FLAME' GRASS Miscanthus sinensis 'Purpurascens' | CONT. | 1 GAL | PLANT AS SHOW |
| 8 | ш | 15 | LITTLE LIME HYDRANGEA Hydrangea paniculata 'Little Lime' | CONT. | 1 GAL | PLANT AS SHOW |
| • | RS | 58 | RUSSIAN SAGE Perovskia atriplicifolia | CONT. | 1 GAL | PLANT AS SHOW |
| * | KF | 36 | KARL FOERSTER - REED GRASS Calamagrostis x Acutiflora 'Karl Foerster' | CONT. | 1 GAL | PLANT AS SHOW |
| SYB | KEY | QTY | COMMON NAME/ BOTANICAL NAME | ROOT | SIZE | REMARKS |





TREE PLANTING





LEGEND

| EXISTING | | | |
|--|---------------------------------|--------------|---|
| ē | EAST OR ELECTRIC | — OHT — | OVERHEAD TELEPHONE |
| | NORTH | - OHTV - | OVERHEAD TV |
| | OVERHEAD SOUTH OR SEWER | - X"SS | SANITARY SEWER |
| | TELEPHONE | | UNDERGROUND ELECTRIC |
| CAP* | UNDERGROUND WEST OR WATER | - UGE&7- | UNDERGROUND ELECTRIC AND TELEPHONE |
| | PROPERTY LINE | - UGI - | UNDERGROUND TELEPHONE |
| and the same of th | RIGHT OF WAY LINE | - UGTV - | UNDERGROUND TV |
| | STORM DRAIN | - XW | WATER |
| X'G | GAS | 5-10-11 50.5 | TREE INFO .5 = DIAMETER OF TRUNK IN FEET |
| OHE - | OVERHEAD ELECTRIC | | 10 = HEIGHT OF TREE IN FEET 11 = CANOPY DIAMETER IN FEET |
| - OHE&T- | OVERHEAD ELECTRIC AND TELEPHONE | | 50.5 = ELEVATION AT BASE OF TREE |

PROPOSED LEGEND

| , | DWARF FESCUE SEED | | SOD |
|---|--|--------|-----|
| REFERENCE | INFILTRATION BASIN SEED MIX MnDOT 33-261 STORMWATER SOUTH 8 | & WEST | |
| | 4" WOOD MULCH | | |

☐ LANDSCAPE DETAILS

50A TREE PLANTING 50B SHRUB PLANTING

GENERAL IRRIGATION NOTES

- CONTRACTOR TO PROVIDE DESIGN DRAWINGS FOR APPROVAL PRIOR TO INSTALLATION. IRRIGATION SYSTEM SHALL MEET THE CITY OF ELK RIVER REQUIREMENTS.
- B. IRRIGATION TO EXTEND FROM PROPERTY LINES TO BACK OF CITY SIDEWALKS AND / OR CURBS.
- C. INSTALL 3" DIA. PVC PIPE SLEEVES WHERE IRRIGATIONS LINES CROSS OR ARE UNDER PAVEMENT.

LANDSCAPE REQUIREMENTS

| TREE REQUIREMENTS | 62,740 SF BUILDING / 3,194 LF PERIMETER | | |
|---------------------------------|---|--|--|
| TOTAL OVERSTORY TREES REQUIRED | 32 (1 PER 2000 SF) | | |
| TOTAL OVERSTORY TREES PROVIDED | 38 | | |
| TOTAL CONIFEROUS TREES REQUIRED | 32 (1 PER 2000 SF) | | |
| TOTAL CONIFEROUS TREES PROVIDED | 42 | | |
| TOTAL SHRUBS REQUIRED | 210 (1 PER 300 SF) | | |
| TOTAL SHRUBS PROVIDED | 211 | | |
| TOTAL ORNAMENTAL TREES REQUIRED | 32 (1 PER 2000 SF) | | |
| TOTAL ORNAMENTAL TREES PROVIDED | 40 | | |

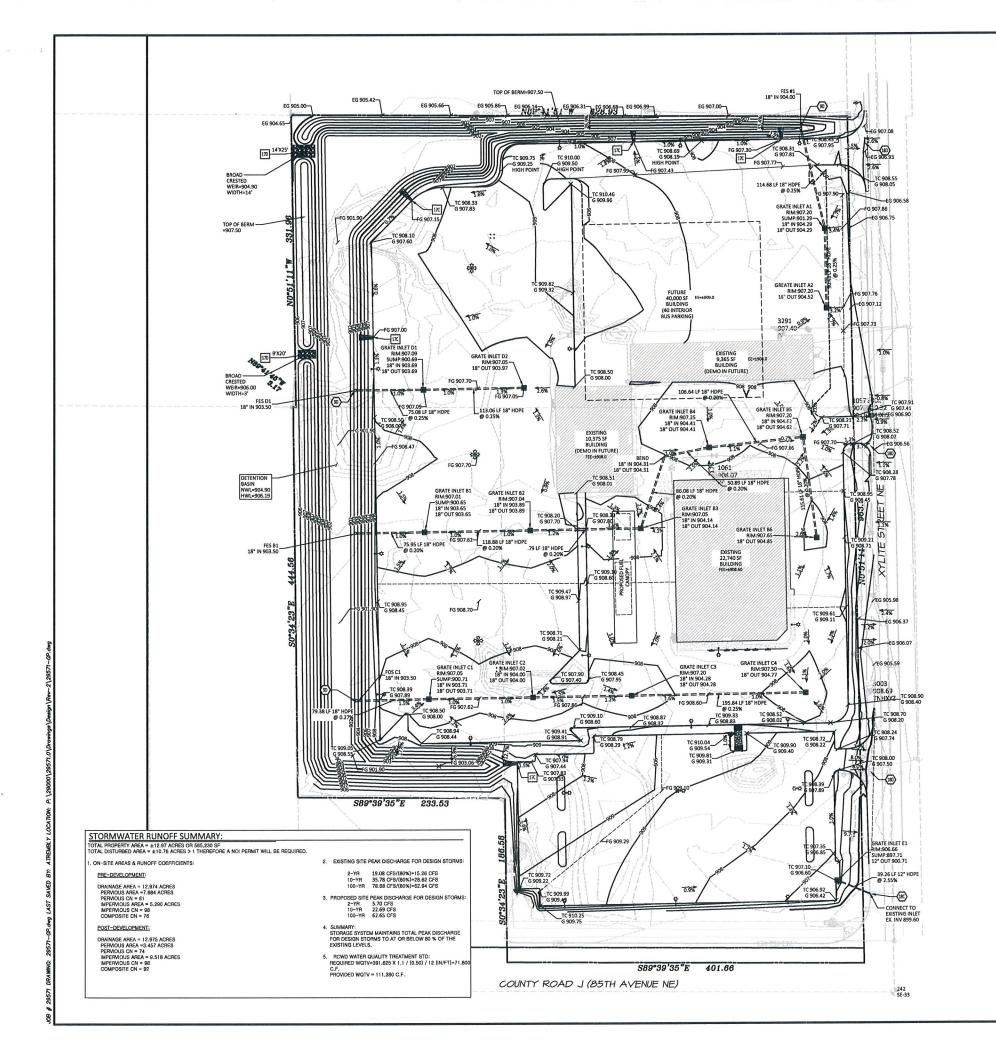
Engineering Associates, Inc.

LORENZ BUS SERVICE

8600 XYLITE STREET NE BLAINE, MN, 55449

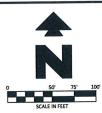
LANDSCAPE PLAN

2/8/18 REV-2



BENCHMARK: MNDOT GEODETIC STATION 0280X. ELEVATION=933.92 (NAVD88)





LEGEND

| EXISTING | | | |
|----------|------------------------------|--------------|---|
| e | EAST OR ELECTRIC | - OHT - | OVERHEAD TELEPHONE |
| | NORTH | - OHTV - | OVERHEAD TV |
| | OVERHEAD SOUTH OR SEWER | - X'55 - | SANITARY SEWER |
| | TELEPHONE | man UGF man | UNDERGROUND ELECTRIC |
| ug u | UNDERGROUND WEST OR WATER | UGE&T | UNDERGROUND ELECTRIC AND TELEPHONE |
| | PROPERTY LINE | UGT | UNDERGROUND TELEPHONE |
| | RIGHT OF WAY LINE | - UGTV - | UNDERGROUND TV |
| | STORM DRAIN | - X'W | WATER |
| - x'6 - | GAS | 5-10-11 50.5 | TREE INFO .5 = DIAMETER OF TRUNK IN FEET |
| | OVERHEAD ELECTRIC | | 10 = HEIGHT OF TREE IN FEET 11 = CANOPY DIAMETER IN FEET |
| | OVERHEAD ELECTRIC AN | ID TELEPHONE | 50.5 = ELEVATION AT BASE OF TREE |

PROPOSED

—— XXX —— CONTOUR ELEVATIONS ====== STORM DRAIN SPOT ELEVATIONS: TC = TOP OF CURB G = GUTTER x XX.XX

GENERAL GRADING NOTES

- A. PRIOR TO INSTALLATION OF STORM OR SANITARY SEWER, THE CONTRACTOR SHALL EXCAVATE, VERIFY, AND CALCULATE ALL CROSSINGS AND INFORM THE OWNER AND THE ENGINEER OF ANY CONFLICTS PRIOR TO CONSTRUCTION. THE ENGINEER WILL BE HELD HARMLESS IN THE EVENT THE ENGINEER IS NOT NOTHED OF DESIGN CONFLICTS.
- I. ALL SLOPES AND AREAS DISTURBED BY CONSTRUCTION SHALL BE GRADED SMOOTH AND A* OF TOPSOIL APPLIED. IF ADEQUATE TOPSOIL IS NOT AVAILABLE ON SITE, THIC CONTRACTOR SHALL PROVIDE TOPSOIL, APPROVED BY THE OWNER, AS NEEDED. THE AREA SHALL THEN BE SECEDE, FERTILIZED, MUCHED, WATERED AND MAINTAINED UNTIL HARDY GRASS GROWTH IS ESTABLISHED IN ALL AREAS (SEE LANDSCAPE PLAN FOR SEED MIX AND PROPER APPLICATION RATE), ANY AREAS DISTURBED FOR MY REASON PRION TO FINAL ACCEPTANCE OF THE PROJECT SHALL BE CORRECTED BY THE CONTRACTOR AT NO ADDITIONAL COST TO THE OWNER.
- THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXSTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 48 HOURS BEFORE ANY EXCAVATION REQUEST EXACT FIELD LOCATION OF UTILITIES.
- UNLESS OTHERWISE SHOWN, CALLED OUT OR SPECIFIED HEREON OR WITHIN THE SPECIFICATIONS: ALL STORM DRAIN
 PIPE BEDDING SHALL BE INSTALED PER DETAIL ZBA. ALL STORM DRAIN PIPES ARE MEASURED FROM CENTER OF
 STRUCTURES AND ENDS OF FLANGE DEN SECTIONS.

☐ STORMWATER DETAILS

17C CONCRETE FLUME W/ RIP RAP TO TOE OF SLOPE 17D RIP-RAP PAD (SEE SIZE THIS SHEET) 70A GRATE INLET

GRADING NOTES

9D FLARED END SECTION
18C CONNECT TO EXISTING STORM DRAIN MANHOLE OR INLET.
18D MATCH EXISTING PAVEMENT ELEVATIONS.





LORENZ BUS SERVICE

MN, 55449 BLAINE, **GRADING PLAN**

EV DATE 2/8/18 REV-2