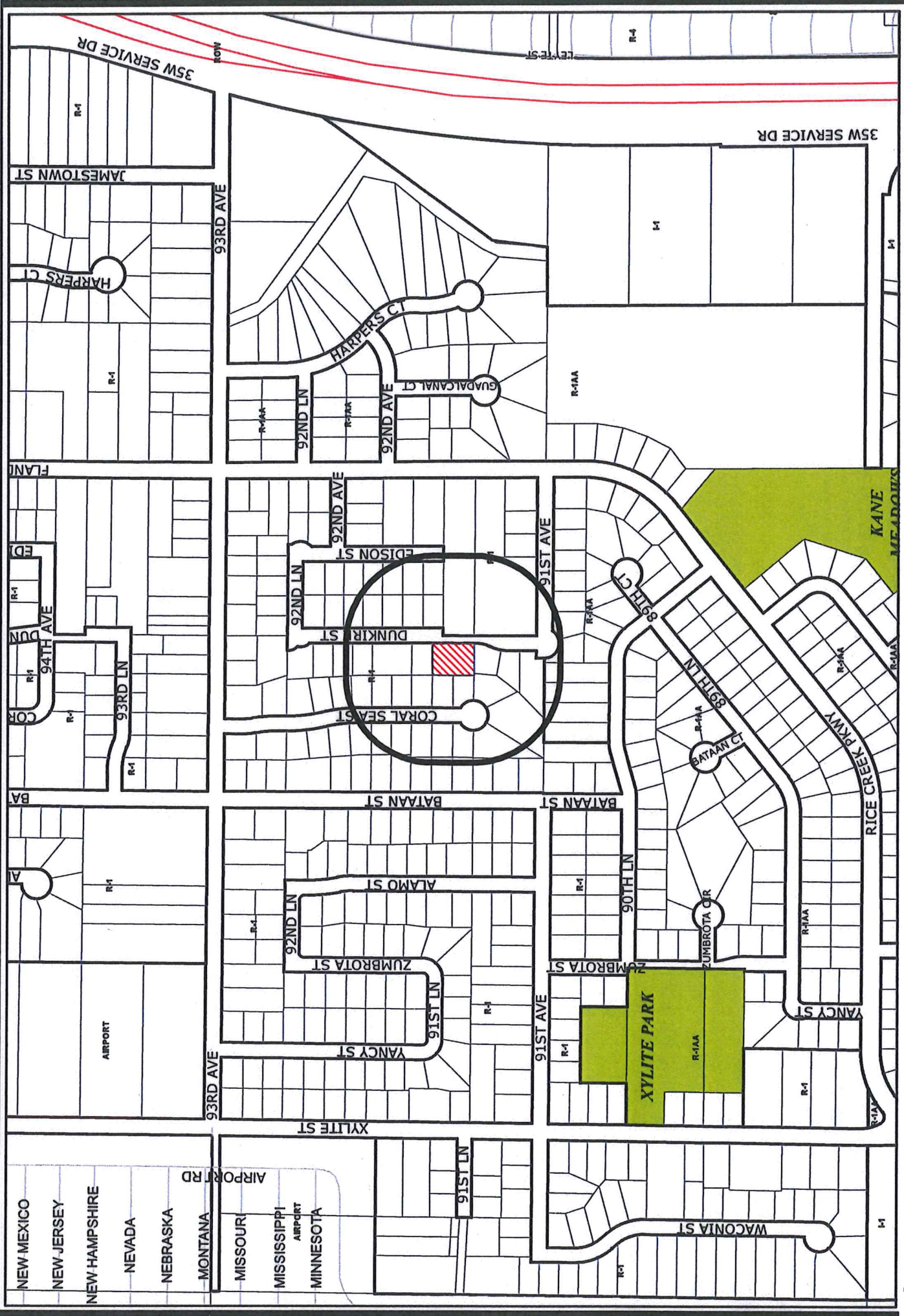




Blaine Planning Department / 10801 Town Square Dr NE / Blaine, MN 55449 / (763) 785-6180



ANDERSON PASSE
@ A S S O C I A T E S
200 3RD AVE NE, SUITE 100
CAMBRIDGE, MINNESOTA 55008
phone 763-689-4042 fax 763-689-6681

[illegible]

NOTE : CASTING ADJUSTMENTS FOR MANHOLES, CATCHBASINS, AND GATE VALVES ARE INCIDENTAL TO THE PAVING CONTRACT.

NOTE : ALL SPOT ELEVATIONS ARE @ GUTTERLINE UNLESS OTHERWISE NOTED

NOTE : B618 CURB TO BE PLACED ON ALL RADIUS

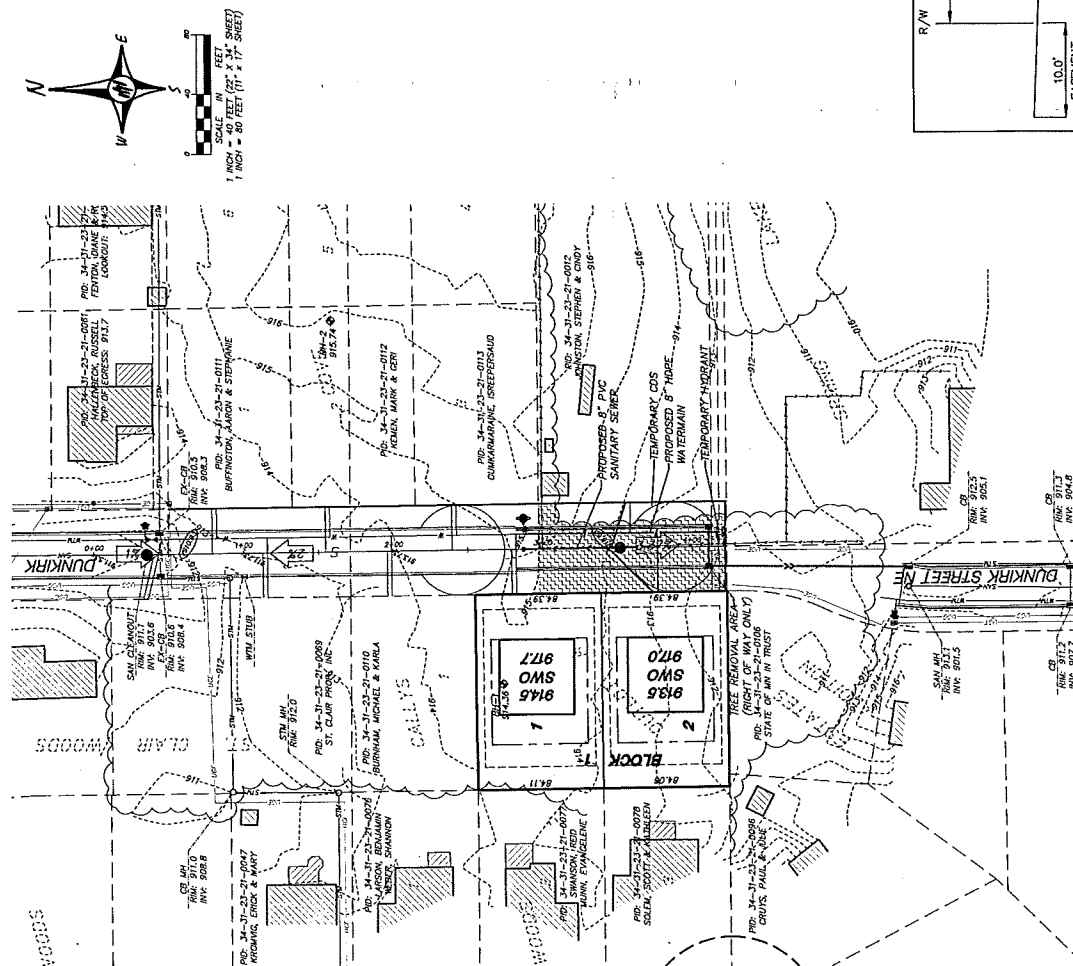
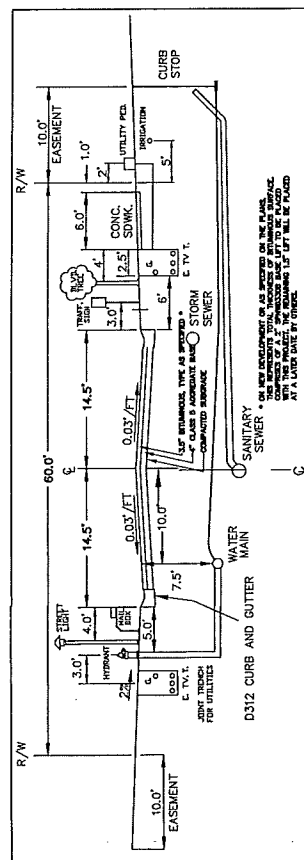
NOTE : STREET SHALL BE CLEANED PRIOR TO PLACING TACK COAT

NOTE : TACK COAT SHALL BE PLACED BETWEEN BITUMINOUS LIFTS. ALSO, THE FACE OF CONCRETE GUTTER SHALL BE TACKED

WA TWP.
 WATERMAIN - 8" DR-18 PVC W/ TRACER WIRE
 WATER SERVICE - 1" HDPE W/ TRACER WIRE

 SANITARY
 SANITARY MAIN - 6" SDR 35 PVC PIPE
 SANITARY SERVICE - 4" SCHEDULE 40

 -10' TYPICAL HORIZONTAL SEPARATION BETWEEN
 WATERMAIN AND SANITARY MAIN
 -1" TYPICAL HORIZONTAL SEPARATION BETWEEN
 SANITARY MAIN AND WATER SERVICES
 -HYDRANTS LOCATED 5' FROM BACK OF CURB.
 -WYE STATIONS SHALL BE DOWNSTREAM W/.
 -CUBS STOPPED SHALL BE PLACED ON PROPERTY
 -ALL HYDRANTS AND VALVES SHALL BE LOCATED 5'
 FROM SIDEWALKS AND LOCATED, IT SHALL BE 5'
 INTO PROPERTY AS SHOWN ON PLANS.



NOTE: LOTS TO BE CUSTOM GRADED
TO SAVE TREES

GROUND WATER ELEV 907 PER
SOIL REPORT BY BRAUN
INTERTEC DATED: MAY 31, 2006