



**City of Blaine  
Anoka County, Minnesota  
Meeting Agenda - Final  
City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine MN 55449

*This meeting will be a hybrid of Zoom and in-person. The Mayor has signed a declaration allowing members of the council, staff, and the public to attend the meeting remotely via Zoom as has been done during the COVID-19 pandemic.*

*The council chambers will have limited seating, with audience chairs being set up at least six feet apart. There will be an overflow area where the meeting can be watched in the Cloverleaf Farms Room, also with chairs set up at least six feet apart.*

*Please note that all visitors to city hall are required to wear a face mask while inside the building.*

*Public comments may be submitted prior to the meeting by sending an email to [PublicComment@BlaineMN.gov](mailto:PublicComment@BlaineMN.gov) or by calling 763-717-2782 no later than Noon on Monday April 5. Public comment will also be taken during the meeting remotely via Zoom. Members of the public can join the Zoom webinar at <https://blainemn.zoom.us/j/93364450899>*

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Monday, April 5, 2021

7:30 PM

Council Chambers and due to the COVID-19 pandemic, city meetings will also be held as virtual meetings

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1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
5. COMMUNICATIONS
6. OPEN FORUM

*Open Forum is an opportunity for the public to present an issue or concern to City Council that is not on the current agenda. If your issue or concern is on the current agenda, please wait for that agenda item to be invited to speak. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

**7. ADOPTION OF AGENDA****8. APPROVAL OF CONSENT AGENDA:**

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**8.-1 [MO 21-52](#) Approval of Minutes**

**Sponsors:** Sorensen

**Attachments:** [2-22, 2-23, 2-24-21 Board Commission Interviews](#)

[03-01-21 Workshop Minutes](#)

[03-01-21 Council Minutes](#)

[03-08-21 Closed Session - Civil Rest Update](#)

[03-08-21 Workshop Minutes](#)

[03-15-21 Workshop Minutes](#)

[03-15-21 Council Minutes](#)

[03-22-21 Workshop Minutes](#)

[03-22-21 Closed Workshop](#)

**8.-2 [MO 21-53](#) Schedule of Bills Paid**

**Sponsors:** Huss

**Attachments:** [03/12/2021 Bills Paid](#)

[03/12/2021 Bills Paid - Subset](#)

[03/19/2021 Bills Paid](#)

[03/26/2021 Bills Paid](#)

[03/26/2021 Bills Paid - Subset](#)

**8.-3 [MO 21-54](#) Approve 2021-2022 Kennel Licenses**

**Sponsors:** Sorensen

**8.-4 [MO 21-55](#) Approve 2021-2022 Vending Truck Licenses**

**Sponsors:** Sorensen

**8.-5 [MO 21-56](#) Approve a Tobacco and Tobacco Products License for New Days LLC dba New Days Tobacco, 8550 Lexington Avenue NE Suite 100, Blaine MN**

**Sponsors:** Sorensen

- 8.-6      [RES](#)      Resolution Approving State of Minnesota Joint Powers Agreements with  
             [21-049](#)      the City of Blaine on Behalf of its City Attorney

**Sponsors:** Podany

**Attachments:** [Blaine PD Court Amendment 2021](#)

[Blaine PD Master JPA 2021](#)

9.            **7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME**

- 9.-1      [MO 21-57](#)      Approve On-Sale and Sunday Intoxicating Liquor Licenses for Elevage  
                         Management Group, LLC dba Oliver's Blaine Located at 10901 Baltimore  
                         Street NE, #100, Blaine, Minnesota

**Sponsors:** Sorensen

**Attachments:** [Notice of Public Hearing-Oliver's Blaine](#)

- 9.-2      [RES](#)      Vacation of Parcel 9D, City of Blaine Highway Right-of-Way Plat No. 3,  
             [21-050](#)      Vacation No. V20-04

**Sponsors:** Schluender

**Attachments:** [Petitions](#)

[PUBLIC STORAGE CENTRAL FIRST ADDITION 2020-03-26](#)

- 9.-3      [RES](#)      Adopting Assessment for 132nd Lane and Taylor Street Area  
             [21-051](#)      Reconstructions, Improvement Project No. 19-18

**Sponsors:** Schluender

**Attachments:** [Location Map-Aerial](#)

[Assessable Parcels Map](#)

[19-18 Proposed Final Assessment Roll](#)

- 9.-4      [RES](#)      Adopting Assessment for Reconstruction of University Avenue from 125th  
             [21-052](#)      Lane to Bengal Drive, Improvement Project No. 19-22

**Sponsors:** Schluender

**Attachments:** [19-22 Proposed Final Assessment Roll](#)

[Assessment Map](#)

10.          **DEVELOPMENT BUSINESS**

- 10.-1      [RES](#)      Granting a Conditional Use Permit for 16 Seats in an Outdoor Dining Area  
             [21-053](#)      in a B-2 (Community Commercial) Zoning District at 10901 Baltimore  
                         Street NE, #100. Brix Properties, LLC (Oliver's/Elevage Development  
                         Group) (Case File No, 21-0013/LSJ)

**Sponsors:** Johnson

**Attachments:** [Attachments](#)

[PC Draft Minutes](#)

- 10.-2**     [RES](#)  
              [21-054](#)     Granting a Conditional Use Permit for the Construction of Two Apartment Buildings Totaling 152 Units in a DF (Development Flex) Zoning District on the Northwest Corner of 85th Avenue and 93rd Avenue (Airport Road). Glenfield Park Estates (Kuepers Inc.) (Case File No. 21-0011/EES)
- Sponsors:* Johnson  
                  *Attachments:* [Attachments](#)  
                                  [Draft PC Minutes](#)
- 10.-3**     [RES](#)  
              [21-055](#)     Granting a Conditional Use Permit for the Construction of Three Light Industrial/Office Buildings Totaling 317,400 Square Feet and an 8-Foot Fence on the Western Edge of the Project in a PBD (Planned Business District) Zoning District at 85th Avenue NE (County Road J) and I-35W Service Drive. Blaine 35 Business Park (Artis REIT) (Case File No. 21-0004/EES)
- Sponsors:* Johnson
- 10.-4**     [RES](#)  
              [21-056](#)     Granting a Preliminary Plat to Subdivide Approximately 28.8 Acres into Three Lots to be Known as Blaine 35 Business Park at 85th Avenue NE (County Road J) and I-35W Service Drive. Artis REIT (Case File No. 21-0004/EES)
- Sponsors:* Johnson  
                  *Attachments:* [Attachments](#)  
                                  [Draft PC Minutes](#)
- 10.-5**     [ORD](#)  
              [21-2467](#)     First Reading
- Granting a Rezoning from FR (Farm Residential) to DF (Development Flex) for 26 Acres at 12621, 12691 and 12701 Lexington Avenue NE. Lexington Woods (D.R. Horton) (Case File No. 21-0009/SLK)
- Sponsors:* Johnson  
                  *Attachments:* [Attachments](#)  
                                  [Draft PC Minutes](#)
- 10.-6**     [RES](#)  
              [21-057](#)     Granting Final Plat Approval to Subdivide a 0.97 Acre Parcel into Three Single Family Lots to be Known as Hennum Meadows 2nd Addition. Daniel Hennum (Case File No. 21-0022/SLK)
- Attachments:* [Attachments](#)
- 10.-7**     [RES](#)  
              [21-058](#)     Granting Final Plat Approval to Subdivide a 3.61 Acre Parcel into Seven Single Family Lots to be Known as Elizabeth Marie Estates at 2791 93rd Avenue NE. Paul Hennum (Case File No. 21-0021/EES)
- Sponsors:* Johnson  
                  *Attachments:* [Attachments - Final Plat](#)

- 10.-8**      [ORD](#)  
                 [21-2468](#)      First Reading
- Granting a Rezoning from I-2 (Heavy Industrial) to I-1 (Light Industrial) for 18.50 Acres at 10201 Xylite Street NE. City of Blaine (Case File No. 21-0007/LSJ)
- Sponsors: Johnson
- Attachments: [Attachments](#)  
                                 [Draft PC Minutes](#)
- 11.          ADMINISTRATION**
- 11.-1**      [RES](#)  
                 [21-059](#)      Approve Plans and Specifications and Order Advertisement for Bids for the 99th Avenue and 101st Avenue Rehabilitation, Improvement Project No. 21-08
- Sponsors: Schluender
- Attachments: [Location Map](#)
- 11.-2**      [RES](#)  
                 [21-060](#)      Declare Cost to be Assessed, Order Preparation and Call for Hearing on Proposed Assessment for 105th Avenue Reconstruction and 115th Avenue Rehabilitations, Improvement Project No. 18-17
- Sponsors: Schluender
- Attachments: [2020 Location Map.pdf](#)  
                                 [Assessable Parcels Map.pdf](#)  
                                 [Proposed Final Assessment Roll.pdf](#)
- 11.-3**      [RES](#)  
                 [21-061](#)      Accepting GreenCorps Application
- Sponsors: Haug
- 11.-4**      [RES](#)  
                 [21-062](#)      Wetland Credit Sales for Harper's Landing
- Sponsors: Haug
- 11.-5**      [RES](#)  
                 [21-063](#)      Wetland Credit Sales for Meadowland Estates
- Sponsors: Haug
- 11.-6**      [RES](#)  
                 [21-064](#)      Adopt City of Blaine Water Supply Plan
- Sponsors: Haukaas
- Attachments: [WSP - Blaine FINAL Dec 2020](#)  
                                 [CERTIFICATE OF ADOPTION](#)  
                                 [CC WS Minutes - Blaine Water Supply Plan](#)

- 11.-7     [ORD](#)     First Reading  
             [21-2469](#)  
                 Residential Picketing Ordinance  
                 **Sponsors:** Podany
- 11.-8     [MO 21-59](#)     Approve Mutual Aid Agreement for Law Enforcement Services with the  
                 City of Minneapolis  
                 **Sponsors:** Podany  
                 **Attachments:** [Mutual Aid Agreement](#)

12.       **OTHER BUSINESS**

13.       **ADJOURNMENT**