

City of Blaine Anoka County, Minnesota

*Blaine City Hall
10801 Town Sq Dr NE
Blaine MN 55449*



Meeting Agenda - Final

Tuesday, January 19, 2021

7:00 PM

Due to the COVID-19 pandemic, city meetings will be held as virtual meetings until further notice.

Nat'l Resources Conservation Board

The Mayor has signed a declaration allowing members of the council, staff, and the public to attend meetings remotely via Zoom due to the COVID-19 pandemic.

Public comment options prior to the meeting must be received by 4:30 PM on Tuesday, January 19. Email comments to: nmonahan@blainemn.gov or 763-785-6151.

Zoom is for members of the public who want to comment remotely during the meeting on an agenda item. Join Zoom Webinar at <https://blainemn.zoom.us/j/91691931453>

Ways to watch if not commenting on an agenda item: [BlaineMN.gov/Video](https://blainemn.gov/Video) or North Metro TV on Comcast, Apple TV, or Roku

Questions? Email - Communications@BlaineMN.gov

The Natural Resource Conservation Board is an advisory body to the City Council. The Board is charged with recommending acquisition of lands for open space and developing a Natural Resource Plan which includes environmental policy and guidelines for the maintenance and preservation of Blaine's existing and future opens spaces and trail corridors. One of the Board's functions is to hold public meetings and make recommendations to the City Council. For each item, the Board will receive reports prepared by City staff, provide the opportunity for public response, conduct Board discussions and make recommendations. The City Council, however, makes all final decisions on these matters.

1. Call To Order

2. Roll Call

3. Approval of Minutes

3.-1 [MIN 21-02](#) **APPROVAL OF THE OCTOBER 20, 2020 NRCB MINUTES**

Sponsors: Monahan

Attachments: [10-20-20 nrcb](#)

APPROVAL OF THE AGENDA

4. Open Forum for Citizen Input

Open Forum allows an opportunity for Citizens to address the Board with concerns which are not included on this agenda. Please raise your hand to be recognized by the Chairperson. Step up to the microphone on the left side of the chambers and announce your name and address before you present your comments.

5. New Business

1.-2 [MO 21-13](#) **RECOMMENDATION TO APPROVE NRCB 2021 GOALS**

Sponsors: Monahan

1.-1 [MO 21-12](#) **NRCB UPDATES**

Sponsors: Monahan

Attachments: [2021 - 2025 Open Space CIP Budget](#)

[BWS Southern Portion Restoration](#)

[Main St Wetland Mitigation Bank](#)

Adjournment