



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine MN 55449

This meeting will be a hybrid of Zoom and in-person. The Mayor has signed a declaration allowing members of the council, staff, and the public to attend the meeting remotely via Zoom as has been done during the COVID-19 pandemic.

The council chambers will have limited seating, with audience chairs being set up at least six feet apart. There will be an overflow area where the meeting can be watched in the Cloverleaf Farms Room, also with chairs set up at least six feet apart.

Please note that all visitors to city hall are required to wear a face mask while inside the building.

Public comments may be submitted prior to the meeting by sending an email to PublicComment@BlaineMN.gov or by calling 763-717-2782 no later than Noon on Monday, October 19. Public comment during the meeting will be taken both remotely via Zoom and in-person in the council chambers. Members of the public can join the Zoom webinar at, <https://blainemn.zoom.us/j/98109943866>

Monday, October 19, 2020

7:30 PM

Council Chambers and due to the COVID-19 pandemic, city meetings will also be held as virtual meetings

1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
6. COMMUNICATIONS

7. OPEN FORUM

Open Forum is an opportunity for the public to present an issue or concern to City Council that is not on the current agenda. If your issue or concern is on the current agenda, please wait for that agenda item to be invited to speak. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA**9. APPROVAL OF CONSENT AGENDA:**

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

9.-1 [MO 20-107](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [10/02/2020 Bills Paid](#)

[10/02/2020 Bills Paid-Subset](#)

[10/08/2020 Bills Paid](#)

[10/09/2020 Bills Paid](#)

[10/09/2020 Bills Paid-Subset](#)

9.-2 [RES 20-152](#) SNOW AND ICE CONTROL POLICY - UPDATE 2020

Sponsors: Haukaas

Attachments: [3.06 Snow and Ice Control Policy - October 2020 Update](#)

[Snow Plow and Salting Routes 2020 map](#)

[Cul-De-Sac Routes 2020 map](#)

[Sidewalks and Trails Routes 2020 map](#)

[Anti-Icing Routes 2020 map](#)

9.-3 [RES 20-153](#) UPDATED POLLING PLACE DESIGNATION FOR THE 2020 STATE GENERAL ELECTION - PRECINCT 3-3

Sponsors: Sorensen

10. 7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME

- 10.-1 [RES](#) ORDER IMPROVEMENT AND ORDER PREPARATION OF PLANS AND
 [20-154](#) SPECIFICATIONS FOR THE 2021 POLK STREET AREA
 RECONSTRUCTIONS, IMPROVEMENT PROJECT NO. 19-16

Sponsors: Schluender

Attachments: [Location Map - aerial.pdf](#)

[Feasibility Report - 2021 Polk Street Area.pdf](#)

11. **DEVELOPMENT BUSINESS**

- 11.-1 [RES](#) GRANTING A FINAL PLAT EXTENSION FOR INDEPENDENT SCHOOL
 [20-155](#) DISTRICT 16 SECOND ADDITION, LOCATED AT 10365 DAVENPORT
 STREET NE. SLP ISD# 16 / VELODROME. (CASE FILE NO.
 20-0024/SLK)

Sponsors: Johnson

Attachments: [Attachments](#)

- 11.-2 [RES](#) GRANTING FINAL PLAT APPROVAL TO PLAT 40.09 ACRES INTO ONE
 [20-156](#) LOT TO BE KNOWN AS NAPLES STREET OFFICE WAREHOUSE
 LOCATED AT 10580 NAPLES STREET. JSN PROPERTIES. (CASE
 FILE NO. 20-0029/SLK)

Sponsors: Johnson

Attachments: [Attachments](#)

12. **ADMINISTRATION**

- 12.-1 [RES](#) AMENDING THE TEMPORARY OUTDOOR DINING POLICY
 [20-157](#)

Sponsors: Thorvig

- 12.-2 [RES](#) ELECTING TO PARTICIPATE IN THE LOCAL HOUSING INCENTIVES
 [20-158](#) ACCOUNT PROGRAM UNDER THE METROPOLITAN LIVABLE
 COMMUNITIES ACT

Sponsors: Thorvig

- 12.-3 [ORD](#) FIRST READING
 [20-2455](#)

AMENDING SECTION 74-81(g)(4)g OF THE MUNICIPAL CODE OF THE
CITY OF BLAINE ESTABLISHING 2021 PARK DEDICATION FEES

Sponsors: Monahan

Attachments: [2020 Comparative Park Dedication Fees](#)

- 12.-4 [MO 20-108](#) AUTHORIZE CHANGE ORDER NO. 1 IN THE AMOUNT OF \$287,270.64 FOR THE 132ND LANE AND TAYLOR STREET AREA RECONSTRUCTIONS, IMPROVEMENT PROJECT NO. 19-18

Sponsors: Schluender

Attachments: [Location Map-Aerial.pdf](#)

- 12.-5 [RES](#) AWARDING THE SALE OF \$10,715,000 GENERAL OBLIGATION
[20-159](#) IMPROVEMENT BONDS, SERIES 2020A; FIXING THEIR FORM AND SPECIFICATIONS; DIRECTING THEIR EXECUTION AND DELIVERY; AND PROVIDING FOR THEIR PAYMENT

Sponsors: Huss

Attachments: [AWARD RESOLUTION](#)

- 12.-6 [MO 20-109](#) TWIN CITIES GATEWAY VISITORS BUREAU ADDITIONAL BOARD SEAT

Sponsors: Sorensen

13. **OTHER BUSINESS**

14. **ADJOURNMENT**