



# City of Blaine

## Anoka County, Minnesota

### Meeting Agenda - Final-revised

### City Council

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine MN 55449

*This meeting will be a hybrid of Zoom and in-person. The Mayor has signed a declaration allowing members of the council, staff, and the public to attend the meeting remotely via Zoom as has been done during the COVID-19 pandemic.*

*The council chambers will have limited seating, with audience chairs being set up at least six feet apart. There will be an overflow area where the meeting can be watched in the Cloverleaf Farms Room, also with chairs set up at least six feet apart.*

*Please note that all visitors to city hall are required to wear a face mask while inside the building.*

*Public comments may be submitted prior to the meeting by sending an email to [PublicComment@BlaineMN.gov](mailto:PublicComment@BlaineMN.gov) or by calling 763-717-2782 no later than Noon on Monday, October 5. Public comment during the meeting will be taken both remotely via Zoom and in-person in the council chambers. Members of the public can join the Zoom webinar at, <https://blainemn.zoom.us/j/95486252188>*

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Monday, October 5, 2020

7:30 PM

Council Chambers and due to the COVID-19 pandemic, city meetings will also be held as virtual meetings

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1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
- 4.-1 [MIN 20-34](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [09-14-20 Workshop Minutes](#)  
[09-21-20 Workshop Minutes](#)  
[09-21-20 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

- 5.-1      [PROC 20-04](#)      PROCLAMATION DECLARING OCTOBER AS NATIONAL DOMESTIC VIOLENCE AWARENESS MONTH

Sponsors: Council

Attachments: [Proclamation](#)

- 5.-2      [PROC 20-05](#)      PROCLAMATION DECLARING NATIONAL PREGNANCY AND INFANT LOSS REMEMBRANCE DAY

Sponsors: Council

Attachments: [Proclamation](#)

6.            **COMMUNICATIONS**

- 6.-1      [MO 20-100](#)      FACILITY RENAMING IN RECOGNITION OF MAYOR RYAN AND COUNCILMEMBER SWANSON

Sponsors: Monahan

7.            **OPEN FORUM**

*Open Forum is an opportunity for the public to present an issue or concern to City Council that is not on the current agenda. If your issue or concern is on the current agenda, please wait for that agenda item to be invited to speak. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8.            **ADOPTION OF AGENDA**

9.            **APPROVAL OF CONSENT AGENDA:**

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 9.-1      [MO 20-101](#)      SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [09/18/2020 Bills Paid](#)

[09/18/2020 Bills Paid - Subset](#)

[09/25/2020 Bills Paid](#)

[09/25/2020 Bills Paid - Subset](#)

- 9.-2      [MO 20-102](#)      APPROVE KENNEL LICENSE FOR PETSUITES OF AMERICA LLC DBA PETSUITES, LOCATED AT 9983 ULYSSES STREET NE, BLAINE

Sponsors: Sorensen

**10. 7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME**

- 10.-1**     [RES](#)             GRANTING A WAIVER OF PLATTING TO MOVE THE SHARED LOT  
              [20-145](#)             LINE LOCATED AT 13151 AND 13157 CORAL SEA COURT NE.  
                             JONATHAN HOMES OF MN, LLC. (CASE FILE NO. 20-0034/LSJ)

Sponsors: Johnson

Attachments: [Attachments](#)

- 10.-2**     [RES](#)             ADOPTING ASSESSMENT FOR JEFFERSON STREET AREA STREET  
              [20-146](#)             RECONSTRUCTIONS, IMPROVEMENT PROJECT NO. 18-17

Sponsors: Schluender

Attachments: [18-17 Assessment Roll](#)

[Assessable Parcels Map](#)

**11. DEVELOPMENT BUSINESS**

- 11.-1**     [ORD](#)             SECOND READING  
              [20-2454](#)  
  
                             GRANTING A REZONING FROM POD (PLANNED OFFICE DISTRICT) /  
                             PBD (PLANNED BUSINESS DISTRICT) TO I-1 (LIGHT INDUSTRIAL)  
                             FOR 40.09 ACRES LOCATED AT 10580 NAPLES STREET NE.  
                             NAPLES STREET OFFICE WAREHOUSE (JSN PROPERTIES) (CASE  
                             FILE NO. 20-0029/SLK)

Sponsors: Johnson

Attachments: [Attachments](#)

- 11.-2**     [RES](#)             GRANTING PRELIMINARY PLAT APPROVAL TO PLAT 40.09 ACRES  
              [20-147](#)             INTO ONE LOT TO BE KNOWN AS NAPLES STREET OFFICE  
                             WAREHOUSE LOCATED AT 10580 NAPLES STREET. JSN  
                             PROPERTIES. (CASE FILE NO. 20-0029/SLK)

Sponsors: Johnson

- 11.-3**     [RES](#)             DENYING A VARIANCE TO ALLOW FOR AN ADDITIONAL 1,192  
              [20-148](#)             SQUARE FEET OF ACCESSORY BUILDING SPACE OVER THE  
                             ALLOWED 1,200 SQUARE FEET TO BE LOCATED WITHIN THE  
                             FRONT YARD, AT 2247 125TH AVENUE NE. ALLEN HAMBLETON.  
                             (CASE FILE NO. 20-0025/SLK)

Sponsors: Johnson

Attachments: [Attachments](#)

- 11.-4     [RES](#)     GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR 1,200  
              [20-149](#)     SQUARE FEET OF ACCESSORY BUILDING SPACE (1,192 SF  
                         ATTACHED GARAGE) IN AN R-1AA (SINGLE FAMILY) ZONING  
                         DISTRICT LOCATED AT 2247 125TH AVENUE NE. ALLEN  
                         HAMBLETON. (CASE FILE NO. 20-0025/SLK)  
                         Sponsors: Johnson
- 11.-5     [RES](#)     DENYING A VARIANCE TO THE STYLE AND HEIGHT OF AN EXISTING  
              [20-123](#)     FREESTANDING SIGN LOCATED AT 611 109TH AVENUE NE. A & C  
                         AUTOMOTIVE (CASE FILE NO. 20-0027/EES)  
                         Sponsors: Johnson  
                         Attachments: [Attachments](#)
12.     **ADMINISTRATION**
- 12.-1     [RES](#)     AUTHORIZE INSTALLATION OF REGULATORY SIGN AT 106TH LANE  
              [20-150](#)     AND 7TH STREET  
                         Sponsors: Schluender  
                         Attachments: [Yield Sign](#)
- 12.-2     [MO 20-106](#)     SALE OF WETLAND CREDITS TO BREYEN'S BEND DEVELOPMENT  
                         COMPANY  
                         Sponsors: Schluender  
                         Attachments: [Agreement Wetland Credits Breyens Bend.pdf](#)
- 12.-3     [MO 20-103](#)     AUTHORIZE CITY MANAGER TO APPROVE WETLAND CREDIT  
                         SALES UNDER \$50,000  
                         Sponsors: Schluender
- 12.-4     [MO 20-104](#)     CARES SPENDING PLAN  
                         Sponsors: Huss  
                         Attachments: [COB Spending Plan Estimates](#)
- 12.-5     [RES](#)     APPROVE THE 2020-2023 STRATEGIC PLAN  
              [20-151](#)  
                         Sponsors: Wolfe  
                         Attachments: [2020-2023 Strategic Plan](#)

13.     **OTHER BUSINESS**

14.     **ADJOURNMENT**