



# City of Blaine Anoka County, Minnesota Meeting Agenda - Final

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine MN 55449

## Nat'l Resources Conservation Board

*Due to the COVID-19 pandemic, city meetings will now be held as a virtual meeting until further notice. Video Conference Option (allows viewers to participate in public comment periods):*

<https://blainemn.zoom.us/j/238170699>

Meeting ID: 238 170 699

Dial by your location

+1 312 626 6799 US (Chicago)

+1 301 715 8592 US

Meeting ID: 238 170 699

*If you only want to watch the meeting and not give public comment please watch the meeting at [BlaineMN.gov/Video](https://blainemn.gov/video).*

*The Natural Resource Conservation Board is an advisory body to the City Council. The Board is charged with recommending acquisition of lands for open space and developing a Natural Resource Plan which includes environmental policy and guidelines for the maintenance and preservation of Blaine's existing and future opens spaces and trail corridors. One of the Board's functions is to hold public meetings and make recommendations to the City Council. For each item, the Board will receive reports prepared by City staff, provide the opportunity for public response, conduct Board discussions and make recommendations. The City Council, however, makes all final decisions on these matters.*

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Tuesday, March 24, 2020

7:00 PM

Virtual Meeting

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1. Call To Order
2. Roll Call
3. Approval of Minutes
- 3.-1 [MIN 20-12](#) APPROVAL OF THE JANUARY 21, 2020 NRCB MINUTES

Sponsors: Haug

Attachments: [01-21-20 nrcb](#)

### **APPROVAL OF THE AGENDA**

**4. Open Forum for Citizen Input**

*Open Forum allows an opportunity for Citizens to address the Board with concerns which are not included on this agenda. Please raise your hand to be recognized by the Chairperson. Step up to the microphone on the left side of the chambers and announce your name and address before you present your comments.*

**5. New Business****5.-1 [MO 20-38](#) UPDATES**

**Sponsors:** Haug

**Attachments:** [Open Space Presentation](#)

**5.-2 [MO 20-39](#) BLAINE WETLAND SANCTUARY SUMMER PROGRAMS**

**Sponsors:** Haug

**Attachments:** [BWS Summer Programs](#)

[STEMFlyer-20200226](#)

**5.-3 [MO 20-40](#) MAIN STREET WETLAND MITIGATION BANK (PIONEER PARK)  
PROSPECTUS DOCUMENT SUBMITTAL**

**Sponsors:** Haug

**Attachments:** [Pioneer Park wetland bank](#)

**Adjournment**