



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine MN 55449

---

Monday, November 4, 2019

7:30 PM

Council Chambers

---

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 19-44](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [10-14-19 Workshop Minutes](#)

[10-21-19 Workshop Minutes](#)

[10-21-19 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-1 [PROC 19-07](#) PROCLAMATIONS FOR FIREFIGHTERS DONALD SWANSON AND TRENT WALTERS

Sponsors: Smith

Attachments: [Donald Swanson Proclamation](#)

[Trent Walters Proclamation](#)

5.-2 [SPEAKER 19-07](#) DONATION TO THE VETERANS MEMORIAL PARK OF BLAINE

Sponsors: Huss

6. COMMUNICATIONS

7. OPEN FORUM

*Open Forum is an opportunity for the public to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA

**9. APPROVAL OF CONSENT AGENDA:**

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**9.-1 [MO 19-185](#) SCHEDULE OF BILLS PAID**

**Sponsors:** Huss

**Attachments:** [September 2019 Payroll Checks and Wire Transfers](#)

[10/18/19 Bills Paid](#)

[10/25/19 Bills Paid](#)

**9.-2 [ORD 19-2437](#) SECOND READING**

AMENDING CHAPTER 22 - BUSINESSES, ARTICLE VI. - PEDDLERS, SOLICITORS, AND TRANSIENT MERCHANTS, OF THE CODE OF ORDINANCES OF THE CITY OF BLAINE

**Sponsors:** Sorensen

**Attachments:** [Peddlers Solicitors and Transient Merchants](#)

**9.-3 [MO 19-186](#) APPROVAL OF CLASSIFICATION AND SALE OF TAX FORFEIT PROPERTIES WITHIN THE CITY OF BLAINE**

**Sponsors:** Sorensen

**Attachments:** [Tax Forfeit Parcels and Location Maps](#)

**9.-4 [MO 19-187](#) CONSIDER APPROVAL OF A THERAPEUTIC MASSAGE ENTERPRISE LICENSE FOR ATTICUS FRANCHISE GROUP FOR AFG ME WEST BLAINE, LLC, 10450 BALTIMORE STREET NE, BLAINE, MN 55449 (FORMERLY MASSAGE ENVY)**

**Sponsors:** Sorensen

**9.-5 [MO 19-188](#) CONSIDER APPROVAL OF A THERAPEUTIC MASSAGE ENTERPRISE LICENSE FOR ACKERMAN ACUPUNCTURE, 2331 108TH LANE NE, BLAINE (FORMERLY MASSAGE OFF CENTRAL)**

**Sponsors:** Sorensen

**10. 7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME****10.-1 [MO 19-189](#) APPROVE RENEWAL OF CURRENCY EXCHANGE LICENSES**

**Sponsors:** Sorensen

**Attachments:** [Currency Exchange PH Notice](#)

[Als Check Cashing Renewal - 2020](#)

[SJB Enterprises Renewal - 2020](#)

- 10.-2**     [RES](#)     VACATION OF DRAINAGE AND UTILITY EASEMENT FOR LOT 1,  
              [19-173](#)     BLOCK 1, DEMATTS ADDITION AND LOTS 1 AND 2, BLOCK 1,  
                  DEMATTS SECOND ADDITION, VACATION NO. V19-08  
                  *Sponsors:* Schluender  
                  *Attachments:* [Location Map](#)  
                                  [Petition](#)
- 10.-3**     [RES](#)     GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO EXPAND  
              [19-174](#)     THE OUTDOOR DINING AREA FOR TOURNAMENT PLAYERS CLUB  
                  OF THE TWIN CITIES LOCATED AT 11444 TOURNAMENT PLAYERS  
                  PARKWAY. (CASE FILE NO. 19-0045/EES)  
                  *Sponsors:* Johnson  
                  *Attachments:* [Attachments](#)
- 11.**        **DEVELOPMENT BUSINESS**
- 12.**        **ADMINISTRATION**
- 12.-1**     [ORD](#)     FIRST READING  
              [19-2438](#)     AMENDING CHAPTER 86 - UTILITIES, ARTICLE III. - CONNECTIONS TO  
                  SYSTEMS, ADDING SEC. 86-107, FATS, OILS AND GREASE (FOG)  
                  CONTROL PROGRAM, OF THE CODE OF ORDINANCES OF THE CITY  
                  OF BLAINE  
                  *Sponsors:* Haukaas  
                  *Attachments:* [Fats Oils and Grease \(FOG\) Control](#)
- 13.**        **OTHER BUSINESS**
- 14.**        **ADJOURNMENT**