



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final-revised
City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine MN 55449

Monday, August 19, 2019

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
- 4.-1 [MIN 19-32](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [06-25-19 and 6-26-19 Manager Interview Workshop Minutes.pdf](#)

[08-05-19 Closed Workshop Pending Litigation](#)

[08-05-19 Workshop Minutes](#)

[08-05-19 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
6. COMMUNICATIONS
7. OPEN FORUM

Open Forum is an opportunity for the public to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA
9. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 9.-9 [RES](#)
[19-127](#) RECEIVE PETITION AND ORDER PUBLIC HEARING FOR VACATION OF DRAINAGE AND UTILITY EASEMENT IN LEXINGTON MEADOWS, VACATION NO. V19-07
- Sponsors:* Schluender
 Attachments: [Location Map](#)
 [Petition](#)
- 9.-10 [MO 19-152](#) AUTHORIZE DISTRIBUTION OF BICYCLES
- Sponsors:* Podany
10. 7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME
- 10.-1 [MO 19-153](#) APPROVE ON-SALE AND SUNDAY LIQUOR LICENSES FOR BRINKER RESTAURANT CORPORATION DBA CHILI'S GRILL & BAR, LOCATED AT 1430 109TH AVE NE, BLAINE, MINNESOTA
- Sponsors:* Sorensen
 Attachments: [Chili's Grill & Bar.pdf](#)
11. DEVELOPMENT BUSINESS
- 11.-1 [ORD](#)
[19-2434](#) FIRST READING
- GRANTING A REZONING FROM B-1 (NEIGHBORHOOD BUSINESS) AND DF (DEVELOPMENT FLEX) TO PBD (PLANNED BUSINESS DISTRICT) FOR APPROXIMATELY 2.32 ACRES LOCATED AT 12475 LEXINGTON AVENUE NE. ROYAL LAKES RETAIL CENTER (CLASSIC CONSTRUCTION, INC.) (CASE FILE NO. 19-0032/SLK)
- Sponsors:* Thorvig
 Attachments: [Attachments](#)
- 11.-2 [ORD](#)
[19-2432](#) SECOND READING
- GRANTING A CODE AMENDMENT TO THE PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT TO ADD GROUND MOUNTED SOLAR AS AN ACCESSORY USE. (CASE FILE NO. 19-0033/LSJ)
- Sponsors:* Thorvig
 Attachments: [Attachments](#)
- 11.-3 [RES](#)
[19-128](#) GRANTING A PRELIMINARY PLAT TO REPLAT SEVERAL PARCELS CURRENTLY OCCUPIED BY THE AVEDA CORPORATION INTO ONE (1) LOT LOCATED AT 4900 PHEASANT RIDGE DRIVE. AVEDA CORPORATION. (CASE FILE NO. 19-0005/LSJ)
- Sponsors:* Thorvig
 Attachments: [Attachments](#)

- 11.-4 [RES](#)
[19-129](#) GRANTING A CONDITIONAL USE PERMIT FOR A FREESTANDING SOLAR INSTALLATION IN A PBD (PLANNED BUSINESS DISTRICT) LOCATED ON THE AVEDA CAMPUS AT THE SOUTHWEST CORNER OF 4000 PHEASANT RIDGE DRIVE NE AND LEXINGTON AVENUE. AVEDA CORPORATION (CASE FILE NO. 19-0005)
Sponsors: Thorvig
12. **ADMINISTRATION**
- 12.-1 [MO 19-154](#) CONSIDER SPECIAL EVENTS LICENSE FOR THE 2019 TENT REVIVAL AND CHURCH SERVICE FOR CORNER FRINGE MINISTRIES LOCATED AT THE NATIONAL SPORTS CENTER, 1700 105TH AVENUE NE
Sponsors: Sorensen
Attachments: [Layout](#)
- 12.-2 [MO 19-155](#) AUTHORIZE THE MAYOR AND ACTING CITY MANAGER TO ENTER INTO A CONTRACT WITH WSB FOR PROFESSIONAL SERVICES AND PLANNING SERVICES TO CREATE A CITY ADA TRANSITION PLAN FOR PUBLIC RIGHT-OF-WAY
Sponsors: Schluender
Attachments: [ADA Transition Plan Requirements](#)
- 12.-3 [RES](#)
[19-130](#) SPECIAL ASSESSMENT ADJUSTMENT FOR 10136 SUNSET AVENUE NE
Sponsors: Thorvig
- 12.-4 [ORD](#)
[19-2433](#) SECOND READING

CHAPTER 82 - TRAFFIC AND VEHICLE OF THE CODE OF ORDINANCES OF THE CITY OF BLAINE
Sponsors: Podany
Attachments: [Proposed Parking Changes](#)
- 12.-5 [RES](#)
[19-132](#) PUBLICATION OF THE TITLE AND SUMMARY OF ORDINANCE 19-2433 AMENDING CHAPTER 82 - TRAFFIC AND VEHICLES OF THE CODE OF ORDINANCES OF THE CITY OF BLAINE
Sponsors: Sorensen and Podany
- 12.-6 [RES](#)
[19-131](#) RESOLUTION DISSOLVING NORTH METRO I-35W CORRIDOR COALITION
Sponsors: Huss
13. **OTHER BUSINESS**
14. **ADJOURNMENT**

