



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine MN 55449

Monday, May 6, 2019

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 19-18](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [04-15-19 Workshop Minutes](#)

[04-15-19 Council Minutes](#)

[04-25-19 Workshop Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-1 [Com 19-06](#) ANOKA COUNTY LIBRARY PRESENTATION

5.-2 [SPEAKER](#) POLICE OFFICER SWEARING IN CEREMONY/OATHS OF OFFICE
[19-03](#)

Sponsors: Podany

6. COMMUNICATIONS

7. OPEN FORUM

Open Forum is an opportunity for the public to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will

be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 9.-1** [MO 19-91](#) SCHEDULE OF BILLS PAID
- Sponsors:** Huss
- Attachments:** [04/12/19 Bills Paid](#)
- [04/19/19 Bills Paid](#)
- [04/26/19 Bills Paid](#)
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- 9.-2** [MO 19-92](#) APPROVE A TOBACCO AND TOBACCO PRODUCTS LICENSE FOR
MIDWEST INVESTMENT LLC DBA MINI MART #5, 9850 POLK STREET
NE
- Sponsors:** Sorensen
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- 9.-3** [MO 19-93](#) APPROVE A TEMPORARY ON-SALE INTOXICATING LIQUOR LICENSE
FOR SGT. JOHN RICE VFW, 1374 109TH AVENUE NE, BLAINE
- Sponsors:** Sorensen
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- 9.-4** [MO 19-94](#) AUTHORIZE TEMPORARY REMOVAL OF PARKING RESTRICTIONS
ON 91ST AVENUE, 92ND AVENUE, 92ND LANE AND BALTIMORE
STREET TO ACCOMMODATE LETTERMEN SPORTS TENT SALES ON
JUNE 3-11 AND JULY 29-AUG. 6, 2019
- Sponsors:** Schluender
- Attachments:** [Lettermen Sports Parking Map](#)
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- 9.-5** [MO 19-95](#) APPROVE 2019 CAPITAL EQUIPMENT PURCHASES IN THE AMOUNT
OF \$46,310.00
- Sponsors:** Haukaas
- Attachments:** [Blaine OMNI-F2 & T2 Commercial Meters](#)
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- 9.-6** [MO 19-96](#) AUTHORIZE CHANGE ORDER NO. 1 IN THE AMOUNT OF \$35,804.36
FOR LIFT STATION 10 IMPROVEMENTS FOR ADDITIONAL WORK
PERFORMED
- Sponsors:** Haukaas
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- 9.-7** [MO 19-97](#) APPROVE UNBUDGETED TRADE IN AND PURCHASE OF A PARKS
MOWER
- Sponsors:** Haukaas
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- 10.** **7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME**
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- 11.** **DEVELOPMENT BUSINESS**
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- 11.-1** [RES 19-59](#) GRANTING A WAIVER OF PLATTING TO DIVIDE AN 1.24 ACRE
PARCEL INTO A 0.40 ACRE AND .084 ACRE PARCEL IN A R-1B
(SINGLE FAMILY) ZONING DISTRICT LOCATED AT 2827 107TH
AVENUE NE. TROY HALVERSON. (CASE FILE NO. 19-0010/EES)
- Sponsors:** Schafer

Attachments: [Attachments](#)

11.-2 [ORD
19-2425](#)

FIRST READING

GRANTING A REZONING FROM B-2 (COMMUNITY COMMERCIAL) TO I-2 (HEAVY INDUSTRIAL) FOR PARCEL A / WEST 33 FEET OF PARCEL B, AND FROM I-2A (HEAVY INDUSTRIAL) TO I-2 (HEAVY INDUSTRIAL) FOR PARCEL C, LOCATED AT 3760/3860 FLOWERFIELD ROAD. TWIN CITIES TRANSPORT & RECOVERY (KKR REAL ESTATE HOLDINGS III, LLC). (CASE FILE NO. 18-0047/SLK)

Sponsors: Schafer

Attachments: [Attachments 050619](#)

12. ADMINISTRATION

12.-1 [RES 19-60](#)

APPROVE 3M OPEN SECURITY PLAN INCLUDING PROPOSED TEMPORARY ROAD CLOSURES AND PARKING RESTRICTIONS

Sponsors: Podany

12.-2 [MO 19-98](#)

APPROVE SPECIAL EVENTS LICENSE FOR THE ZAC BROWN CONCERT IN CONJUNCTION WITH THE 3M OPEN AT THE NATIONAL SPORTS CENTER, 1700 105TH AVENUE NE

Sponsors: Sorensen

Attachments: [Layout - Zac Brown Band Event](#)

12.-3 [RES 19-61](#)

APPROVE PLANS AND SPECIFICATIONS AND ORDER ADVERTISEMENT FOR BIDS FOR JEFFERSON STREET AREA RECONSTRUCTIONS, IMPROVEMENT PROJECT NO. 18-17

Sponsors: Schluender

Attachments: [Jefferson St Location Map](#)

12.-4 [RES 19-62](#)

ACCEPT BID FROM PARK CONSTRUCTION CO. IN THE AMOUNT OF \$1,086,241.30 FOR THE 2019 STREET RECONSTRUCTIONS, TOURNAMENT PLAYERS PARKWAY, IMPROVEMENT PROJECT NO. 19-07

Sponsors: Schluender

Attachments: [Location Map - Tournament Players Pkwy](#)

12.-5 [RES 19-63](#)

ACCEPT BID FROM HOFFMAN & MCNAMARA CO. IN THE AMOUNT OF \$228,834 FOR THE 109TH AVE NE & RADISSON RD NE LANDSCAPE MEDIAN IMPROVEMENT PROJECT NO. 18-19

Sponsors: Schluender

Attachments: [R-013018-000 Bid Tab Summary LOR 20192504](#)

12.-6 [RES 19-64](#)

ACCEPT BID FROM ALLIED BLACKTOP CO. IN THE AMOUNT OF \$82,565.47 FOR THE 2019 SEAL COAT PROGRAM, IMPROVEMENT PROJECT NO. 19-02

Sponsors: Schluender

Attachments: [19-02 Seal Coat Plans](#)

- 12.-7 [RES 19-65](#) ACCEPT BID FROM SIR LINES-A-LOT IN THE AMOUNT OF \$83,831.12 FOR THE 2019 PAVEMENT MARKINGS, IMPROVEMENT PROJECT NO. 19-03

Sponsors: Schluender

Attachments: [2019 HANDWORK-Layout1](#)

[2019 LINEWORK-Layout1](#)

- 12.-8 [RES 19-66](#) REJECT BID FOR WATER TREATMENT PLANTS 1-3 HVAC IMPROVEMENTS

Sponsors: Haukaas

- 12.-9 [RES 19-67](#) AUTHORIZE CITY MANAGER TO ENTER INTO A MASTER PARTNERSHIP CONTRACT WITH THE STATE OF MINNESOTA DEPARTMENT OF TRANSPORTATION

Sponsors: Schluender

Attachments: [MnDOT Master Partnership Contract](#)

- 12.-10 [MO 19-99](#) AUTHORIZE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH AMES CONSTRUCTION FOR USE OF PROPERTY ON 85TH AVENUE AND WEST 35W SERVICE DRIVE

Sponsors: Schluender

Attachments: [Location Map \(3\)](#)

- 12.-11 [MO 19-100](#) AUTHORIZE MAYOR AND CITY MANAGER TO ENTER INTO A CONTRACT WITH RJM CONSTRUCTION FOR CONSTRUCTION MANAGER SERVICES FOR CITY HALL IMPROVEMENTS

Attachments: [RJM Construction Manager Proposal](#)

13. **OTHER BUSINESS**

14. **ADJOURNMENT**