



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council Workshop**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine MN 55449

---

Thursday, December 13, 2018

6:30 PM

Cloverleaf Farm Room A

---

**NOTICE OF WORKSHOP MEETING**

*In accordance with the provisions of Section 3.01 of the Blaine City Charter, a Council Workshop meeting is scheduled for the following purpose:*

**1      Call to Order**

**2      Roll Call**

**3      New Business**

**3-1      [WS 18-99](#)      AVEDA SOLAR PROJECT**

**Sponsors:** Schafer

**Attachments:** [Aveda Ground Mount Solar Plan](#)

**3-2      [WS 18-100](#)      REASONABLE ACCOMMODATION ORDINANCE (SOBER HOUSE)**

**Sponsors:** Schafer

**3-3      [WS 18-101](#)      REQUEST TO REOPEN GARBAGE, RECYCLING CONTRACT FOR  
CHANGES TO RECYCLING PROGRAM**

**Sponsors:** Huss

**Attachments:** [2016-2021 REVISED Recycling and Garbage Contract With Walter's Recycling  
Recycling Amendment 2018](#)

**3-4      [WS 18-102](#)      PROPOSED MEDIAN LANDSCAPING IMPROVEMENTS**

**Sponsors:** Haukaas

**Attachments:** [109th Radisson Median-Concept 4](#)

**3-5      [WS 18-103](#)      REVISING SPECIAL ASSESSMENT POLICY**

**Sponsors:** Schluender

**3-6      [WS 18-104](#)      VACATION AND SICK LEAVE POLICY REVIEW**

**Sponsors:** Huss

**Attachments:** [DRAFT Vacation-Sick Leave](#)  
[DRAFT Vacation-Sick Leave - CLEAN COPY](#)

**3-7**      [WS 18-105](#)    APPOINTMENT OF LIAISONS TO VARIOUS BOARDS AND COMMISSIONS

*Sponsors:* Arneson

*Attachments:* [Appt. List 2018](#)

**3-8**      CITY MANAGER RECRUITMENT

**ADJOURN**