



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine MN 55449

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Thursday, October 18, 2018

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
- 4.-1 [MIN 18-44](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [10-4-18 Closed Workshop Hastings Street](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
6. COMMUNICATIONS
7. OPEN FORUM FOR CITIZEN INPUT

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA
9. APPROVAL OF CONSENT AGENDA:

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**9.-1      [MO 18-122](#)    SCHEDULE OF BILLS PAID**

**Sponsors:** Huss

**Attachments:** [September 2018 Payroll Checks and Wire Transfers](#)

[09/28/18 Bills Paid](#)

[10/05/18 Bills Paid](#)

**9.-2      [MO 18-123](#)    APPROVE A TOBACCO, TOBACCO PRODUCTS, OR  
TOBACCO-RELATED DEVICE LICENSE FOR ECIG MARKET  
CORPORATION, 10950 CLUB WEST PARKWAY NE, SUITE 110**

**Sponsors:** Sorensen

**9.-3      [RES](#)  
[18-199](#)      A RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS AND  
AUTHORIZING SALE AND/OR DISPOSAL THEREOF**

**Sponsors:** Schluender

**10.      7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME****10.-1      [MO 18-124](#)    3.2 PERCENT MALT LIQUOR OFF-SALE AND TOBACCO, TOBACCO  
PRODUCTS, OR TOBACCO-RELATED DEVICE LICENSES FOR KWIK  
TRIP #925, 10510 RADISSON ROAD NE, BLAINE, MINNESOTA**

**Sponsors:** Sorensen

**Attachments:** [Public Hearing - Kwik Trip #925](#)

**10.-2      [RES](#)  
[18-200](#)      VACATION OF EASEMENTS FOR ROAD PURPOSES AS DESCRIBED  
IN EXHIBIT A, FOR WICKLOW WOODS, VACATION NO. V18-09**

**Sponsors:** Schluender

**Attachments:** [Location Map.pdf](#)

[Signed Petition.pdf](#)

**10.-3      [RES](#)  
[18-201](#)      AMENDING RESOLUTION 18-118, ADOPTING ASSESSMENT FOR  
RECONSTRUCTION OF HASTINGS STREET FROM 85TH AVENUE TO  
CUL-DE-SAC, IMPROVEMENT PROJECT NO. 15-22**

**Sponsors:** Schluender

**Attachments:** [Assessment Projects Map Hastings Street 15-22](#)

[15-22FinalAssmtRoll\\_Objections](#)

[15-22FinalAssmtRoll](#)

**11.      DEVELOPMENT BUSINESS**

- 11.-1     [ORD](#)     SECOND READING  
              [18-2413](#)
- GRANTING A REZONING FROM B-2 (COMMUNITY COMMERCIAL), FR (FARM RESIDENTIAL) AND DF (DEVELOPMENT FLEX) TO PBD (PLANNED BUSINESS DISTRICT) FOR 39.24 ACRES AT 125TH AVENUE/JEFFERSON STREET NE. HY-VEE. (CASE FILE NO. 18-0049/LSJ)
- Sponsors:** Schafer  
**Attachments:** [Attachments CC 101818](#)
- 11.-2     [RES](#)     GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE 39.24  
              [18-195](#)     ACRES INTO TWO (2) LOTS AND THREE (3) OUTLOTS TO BE KNOWN AS HY-VEE, LOCATED AT 125TH AVENUE AND JEFFERSON STREET (CASE FILE NO. 18-0049/LSJ)
- Sponsors:** Schafer
- 11.-3     [RES](#)     GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR THE  
              [18-196](#)     CONSTRUCTION OF A HY-VEE GROCERY STORE, GAS SALES, LIQUOR STORE, COFFEE SHOP AND CAR WASH TO BE LOCATED AT 210 125TH AVENUE NE. (CASE NO 18-0049/LSJ)
- Sponsors:** Schafer
- 11.-4     [RES](#)     GRANTING A CONDITIONAL USE PERMIT FOR A PRIVATE  
              [18-202](#)     TRANSPORTATION TERMINAL WITH OUTSIDE STORAGE OF PASSENGER VANS AT SAFE TREE TRANSPORTATION, LLC. LOCATED AT 9224 ISANTI STREET NE. (CASE NO. 18-0062/BKS)
- Sponsors:** Schafer  
**Attachments:** [Attachments](#)
- 11.-5     [RES](#)     GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 8.5 ACRES INTO  
              [18-203](#)     31 SINGLE FAMILY LOTS TO BE KNOWN AS WOODRIDGE SECOND ADDITION, LOCATED AT 12944 LEVER STREET NE. LENNAR CORPORATION. (CASE FILE NO. 18-0065/LSJ)
- Sponsors:** Schafer  
**Attachments:** [Attachments](#)
- 11.-6     [ORD](#)     SECOND READING  
              [18-2414](#)
- CODE AMENDMENT TO THE RR (REGIONAL RECREATION) ZONING TEXT TO ALLOW A BUILDING TALLER THAN 50-FEET IN HEIGHT AND TO ALLOW A BUILDING WITH A FABRIC DOME ROOF FOR THE NATIONAL SPORTS CENTER LOCATED AT 1700 105TH AVENUE NE (CASE FILD NO. 18-0057/BKS)
- Sponsors:** Schafer

**11.-7**      [ORD](#)      SECOND READING[18-2415](#)

GRANTING A REZONING FROM FR (FARM RESIDENTIAL) TO PBD (PLANNED BUSINESS DISTRICT) FOR A WATER TREATMENT FACILITY AT 12260 LEXINGTON AVENUE NE (CASE FILE NO. 18-0058/BKS)

**Sponsors:** Schafer

**Attachments:** [Attachments PC 091118](#)

**12.      ADMINISTRATION****12.-1**      [MO 18-125](#)      CONSIDER SPECIAL EVENTS LICENSE FOR THE 2019 JOYFUL NOISE FAMILY FEST LOCATED AT THE NATIONAL SPORTS CENTER, 1700 105TH AVENUE NE

**Sponsors:** Sorensen

**Attachments:** [Layout](#)

**12.-2**      [RES](#)      AUTHORIZE INSTALLATION OF REGULATORY SIGNS ON XYLITE STREET AT 93RD AVENUE[18-204](#)

**Sponsors:** Schluender

**Attachments:** [Xylite and 93rd Stop Sign](#)

[Xylite Truck Traffic 1](#)

[Xylite Truck Traffic 2](#)

[Xylite Truck Traffic 3](#)

[Xylite Truck Traffic 4](#)

[Xylite Truck Traffic 5](#)

**12.-3**      [MO 18-126](#)      AUTHORIZE THE MAYOR AND CITY MANAGER TO ENTER INTO A CONTRACT WITH WSB & ASSOCIATES, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE LEVER STREET AREA STREET RECONSTRUCTIONS PRELIMINARY DESIGN AND FEASIBILITY REPORT, IMPROVEMENT PROJECT NO. 18-16

**Sponsors:** Schluender

**Attachments:** [Project Breakdown Map](#)

**12.-4**      [MO 18-127](#)      AUTHORIZE THE MAYOR AND CITY MANAGER TO ENTER INTO A CONTRACT WITH SHORT ELLIOTT HENDRICKSON INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE JEFFERSON STREET AREA STREET RECONSTRUCTIONS PRELIMINARY DESIGN AND FEASIBILITY REPORT, IMPROVEMENT PROJECT NO. 18-17

**Sponsors:** Schluender

**Attachments:** [Project Breakdown Map](#)

- 12.-5**     [MO 18-128](#)    AUTHORIZE THE MAYOR AND CITY MANAGER TO ENTER INTO A CONTRACT WITH BOLTON & MENK, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE CLOVERLEAF PARKWAY AREA STREET RECONSTRUCTIONS PRELIMINARY DESIGN AND FEASIBILITY REPORT, IMPROVEMENT PROJECT NO. 18-18

**Sponsors:** Schluender

**Attachments:** [Project Breakdown Map](#)

- 12.-6**     [MO 18-129](#)    AUTHORIZE THE MAYOR AND CITY MANAGER TO ENTER INTO A CONTRACT WITH SAMBATECK, INC. FOR PROFESSIONAL ENGINEERING SERVICES FOR THE 2019 STREET RECONSTRUCTIONS PROJECT PRELIMINARY DESIGN AND FEASIBILITY REPORT, IMPROVEMENT PROJECT NO. 19-07

**Sponsors:** Schluender

**Attachments:** [Project Breakdown Map](#)

**13.        OTHER BUSINESS**

**14.        ADJOURNMENT**