



City of Blaine

Anoka County, Minnesota

Meeting Agenda - Final

City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine, MN 55449

Thursday, September 6, 2018

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 18-37](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [08-02-18 Workshop Minutes](#)

[08-02-18 Council Minutes](#)

[08-09-18 Workshop Minutes](#)

[08-16-18 Workshop Minutes](#)

[08-16-18 Council Minutes](#)

[08-23-18 Workshop Closed Mgr Eval](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

6. COMMUNICATIONS

6.-1 [SPEAKER](#) ISD #12 SUPERINTENDENT BRIAN DIETZ - 2018/2019 SCHOOL YEAR
[18-03](#) UPDATE

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. 7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME

- 9.-1 [Com 18-28](#) PUBLIC HEARING FOR BLAINE LOCK AND SAFE SPECIAL ASSESSMENT AT 10136 SUNSET AVE.

 Sponsors: Thorvig
- 9.-2 [RES](#) ADOPTING ASSESSMENT FOR RECONSTRUCTION OF COUNTY
 [18-170](#) ROAD 10 SERVICE DRIVE FROM JEFFERSON STREET TO ABLE
 STREET, IMPROVEMENT PROJECT NO. 15-21

 Sponsors: Schluender
 Attachments: [15-21 Final Assessment Roll](#)
 [Assessment Map - CR 10 Service Dr](#)
- 9.-3 [RES](#) ADOPTING ASSESSMENT FOR RECONSTRUCTION OF RESTWOOD
 [18-171](#) ROAD AND FLOWERFIELD ROAD, IMPROVEMENT PROJECT NO.
 16-12

 Sponsors: Schluender
 Attachments: [Final Assesment Roll 16-12](#)
 [Figure 2 - Assessment Maps Restwood](#)
10. **APPROVAL OF CONSENT AGENDA:**

 All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.
- 10.-1 [MO 18-112](#) SCHEDULE OF BILLS PAID

 Sponsors: Huss
 Attachments: [08/10/18 Bills Paid](#)
 [08/17/18 Bills Paid](#)
- 10.-2 [MO 18-113](#) AUTHORIZE TEMPORARY REMOVAL OF PARKING RESTRICTIONS
 ON ULYSSES STREET AND 98TH AVENUE TO ACCOMMODATE A
 TWIN CITIES HARLEY OPEN HOUSE ON SEPTEMBER 22, 2018

 Sponsors: Schluender
 Attachments: [Harley](#)
- 10.-3 [RES](#) APPROVE TEMPORARY ROAD CLOSURE FOR BLAINE BLOCK
 [18-172](#) PARTY

 Sponsors: Kunza
 Attachments: [2018 Block Party.pdf](#)
11. **DEVELOPMENT BUSINESS**

- 11.-1 [RES](#)
 [18-173](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 3.04 ACRES INTO ONE LOT AND ONE OUTLOT TO BE KNOWN AS PARKSIDE NORTH 12TH ADDITION, LOCATED AT 12312 FRAIZER STREET NE. PARKSIDE NORTH, LLC (CASE FILE 18-0055/SLK).

 Sponsors: Schafer
 Attachments: [Final Plat Attachments](#)
- 11.-2 [RES](#)
 [18-174](#) GRANTING FINAL PLAT APPROVAL TO ALLOW TO SUBDIVIDE 11.48 ACRES INTO 40 LOTS AND TWO OUTLOTS TO BE KNOWN AS MEADOW PLACE, LOCATED AT 113th AVENUE/ULYSSES STREET NE (CASE FILE 18-0041/LSJ).

 Sponsors: Schafer
 Attachments: [Final Plat Attachments](#)
- 11.-3 [RES](#)
 [18-175](#) GRANTING FINAL PLAT APPROVAL TO ALLOW TO SUBDIVIDE 18.64 ACRES INTO ONE (1) LOT TO BE KNOWN AS MORTENSON CROWN IRON WORKS, LOCATED AT 9843 NAPLES STREET NE. CROWN IRON WORKS (CASE FILE 18-0032/LSJ).

 Sponsors: Schafer
 Attachments: [Final Plat Attachments](#)
- 11.-4 [RES](#)
 [18-176](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR THE CONSTRUCTION AND OPERATION OF AN 11,992 S.F. DAYCARE CENTER IN A PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT, LOCATED AT 12321 FRAIZER STREET NE. RAINBOW CHILD CARE (CASE FILE NO. 18-0054/SLK).

 Sponsors: Schafer
 Attachments: [Rainbow Child Care Attachments](#)
- 11.-5 [RES](#)
 [18-168](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR A VETERINARY CARE CLINIC IN AN I-2 (HEAVY INDUSTRIAL) ZONING DISTRICT, LOCATED AT 2181 108TH LANE NE. BLAINE CENTRAL VETERINARY CARE CLINIC. (CASE FILE NO. 18-0051/NBL)

 Sponsors: Schafer
 Attachments: [Blaine Central Vet Clinic Attachments](#)
- 11.-6 [RES](#)
 [18-169](#) GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE THREE (3) PARCELS (7.5 ACRES) INTO 19 LOTS AND TWO (2) OUTLOTS TO BE KNOWN AS GLEN COVE, LOCATED AT 111TH AVENUE AND RADISSON ROAD NE. GLEN COVE, LLC. (CASE FILE 17-0043/LSJ)

 Sponsors: Schafer
 Attachments: [Glen Cove - Attachments](#)

- 11.-7 [RES](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR
 [18-177](#) CONSTRUCTION OF 19 SINGLE FAMILY DETACHED TOWNHOMES IN
 A DF (DEVELOPMENT FLEX) ZONING DISTRICT, LOCATED AT 111TH
 AVENUE ALLIGNMENT/RADISSON RD NE. GLEN COVE, LLC. (CASE
 FILE NO. 17-0043/LSJ)

Sponsors: Schafer

- 11.-8 [RES](#) GRANTING A COMPREHENSIVE LAND USE PLAN AMMENDMENT
 [18-178](#) FROM CC (COMMUNITY COMMERCIAL) TO HDR (HIGH DENSITY
 RESIDENTIAL), LOCATED AT 10267/10299/10301 UNIVERSITY
 AVENUE NE. SHADE TREE CONSTRUCTION. (CASE FILE NO.
 18-0039/SLK)

Sponsors: Schafer

Attachments: [South Terrace Cove - Attachments](#)

- 11.-9 [ORD](#) FIRST READING
 [18-2412](#)

 GRANTING A REZONING FROM B-4 (OFFICE PARK) TO DF
 (DEVELOPMENT FLEX), LOCATED AT 10267/10299/10301
 UNIVERSITY AVENUE NE. SHADE TREE CONSTRUCTION. (CASE
 FILE NO. 18-0039/SLK)

Sponsors: Schafer

12. ADMINISTRATION

- 12.-1 [RES](#) ACCEPT BID FROM VALLEY PAVING, INC. IN THE AMOUNT OF
 [18-179](#) \$760,506.25 FOR THE PAVEMENT MANAGEMENT PROGRAM 2018
 STREET RECONSTRUCTIONS, IMPROVEMENT PROJECT NO. 18-07

Sponsors: Schluender

Attachments: [Location Map](#)

- 12.-2 [RES](#) APPROVAL OF SPECIAL ASSESSMENT FOR BLAINE LOCK AND
 [18-180](#) SAFE AT 10136 SUNSET AVE.

Sponsors: Thorvig

- 12.-3 [RES](#) RECEIVE PETITION AND ORDER PUBLIC HEARING FOR VACATION
 [18-181](#) OF EASEMENTS AS DESCRIBED IN
 DOCUMENTS 224530 AND 537686.006, VACATION NO. V18-06

Sponsors: Schluender

Attachments: [Location Map.pdf](#)

[Petition.pdf](#)

- 12.-4 [RES](#) AUTHORIZE PURCHASE OF WHEEL LOADER FOR 2019 CAPITAL
 [18-182](#) EQUIPMENT

Sponsors: Huss

13. OTHER BUSINESS

14. ADJOURNMENT