

# **City of Blaine Anoka County, Minnesota**

*Blaine City Hall  
10801 Town Sq Dr NE  
Blaine, MN 55449*



## **Meeting Agenda - Final**

**Tuesday, February 20, 2018**

**7:00 PM**

**Council Chambers**

### **Nat'l Resources Conservation Board**

*The Natural Resource Conservation Board is an advisory body to the City Council. The Board is charged with recommending acquisition of lands for open space and developing a Natural Resource Plan which includes environmental policy and guidelines for the maintenance and preservation of Blaine's existing and future open spaces and trail corridors. One of the Board's functions is to hold public meetings and make recommendations to the City Council. For each item, the Board will receive reports prepared by City staff, provide the opportunity for public response, conduct Board discussions and make recommendations. The City Council, however, makes all final decisions on these matters.*

## 1. Roll Call

2. [Com 18-06](#)**APPROVAL OF THE AGENDA**3. [MIN 18-09](#)**APPROVAL OF THE JANUARY 16, 2018 MEETING  
MINUTES**

**Attachments:** [01-16-18nrcb.doc](#)

## 4. Open Forum for Citizen Input

*Open Forum allows an opportunity for Citizens to address the Board with concerns which are not included on this agenda. Please raise your hand to be recognized by the Chairperson. Step up to the microphone on the left side of the chambers and announce your name and address before you present your comments.*

5. [Com 18-07](#)**BLAINE WETLAND SANCTUARY COMMITTEE UPDATE**6. [Com 18-08](#)**ENVIRONMENTAL EDUCATION UPDATE**

**Attachments:** [bws pages.pdf](#)

7. [Com 18-09](#)**EAGLE SCOUT PROJECTS**

**Attachments:** [photo posts.pdf](#)

8. [Com 18-10](#)**OPEN SPACE MANAGEMENT PLAN REVIEW**9. [Com 18-11](#)**COMMUNICATIONS**

**Attachments:** [bws brochure low res.pdf](#)

[BWS Website](#)

**Adjournment**