

# **City of Blaine Anoka County, Minnesota**

*Blaine City Hall  
10801 Town Sq Dr NE  
Blaine, MN 55449*



## **Meeting Agenda - Final**

**Tuesday, September 19, 2017**

**7:00 PM**

**Council Chambers**

### **Nat'l Resources Conservation Board**

*The Natural Resource Conservation Board is an advisory body to the City Council. The Board is charged with recommending acquisition of lands for open space and developing a Natural Resource Plan which includes environmental policy and guidelines for the maintenance and preservation of Blaine's existing and future open spaces and trail corridors. One of the Board's functions is to hold public meetings and make recommendations to the City Council. For each item, the Board will receive reports prepared by City staff, provide the opportunity for public response, conduct Board discussions and make recommendations. The City Council, however, makes all final decisions on these matters.*

1. Call To Order

2. Roll Call

3. [Com 17-24](#)

### APPROVAL OF THE AGENDA

4. [MIN 17-35](#)

### APPROVAL OF THE JULY 18, 2017 MINUTES

Attachments: [07-18-17nrcb.doc](#)

5. Open Forum for Citizen Input

*Open Forum allows an opportunity for Citizens to address the Board with concerns which are not included on this agenda. Please raise your hand to be recognized by the Chairperson. Step up to the microphone on the left side of the chambers and announce your name and address before you present your comments.*

6. [Com 17-32](#)

### PRESENTATION FOR PROGRAMMING AT BWS

Attachments: [8.4.17 GGH Proposal City of Blaine.docx](#)

7. [Com 17-25](#)

### 25 BY 25 UPDATE

Attachments: [Hyperlink](#)

8. [Com 17-26](#)

### BLAINE WETLAND SANCTUARY GRAND OPENING

9. [Com 17-27](#)

### OPEN SPACE BUDGET

Attachments: [Copy of Open Space CIP 2016-12-31.xlsx](#)

10. [Com 17-28](#)

### POSSIBLE PROGRAMMING IDEAS FOR BWS AND OTHER OPEN SPACE AREAS

11. [Com 17-29](#)

### BLAINE WETLAND SANCTUARY NEIGHBORHOOD UPDATE

12. [Com 17-30](#)

### COMMUNICATIONS

Attachments: [Hyperlink](#)

13. [Com 17-31](#)

### FUTURE MEETING PROPOSAL

Adjournment