

City of Blaine
Anoka County, Minnesota

*10801 Town Square Drive
Blaine, MN 55449*



Meeting Agenda - Final

Tuesday, February 24, 2015

7:00 PM

Council Chambers

Park Advisory Board

*Chair Jeffrey Bird, Rex Markle,
Prad Das,
Ron Leathers,
Jeffrey Lester,
Christine Pribbernow,
Karen Varian*

1. Call To Order

The Park Board is an advisory body to the city council. One of the board's functions is to hold public meetings and make recommendations to the city council. For each item, the board will receive reports prepared by city staff, provide the opportunity for public response, conduct board discussions and make recommendations. The city council, however, makes all final decisions on these matters.

2. Roll Call**3. Approval of Minutes****3.-1 [MIN 15-07](#)****APPROVAL OF JANUARY 27, 2015 PARK BOARD
MINUTES**

Sponsors: Monahan

Attachments: [Jan2015Minutes.doc](#)

4. Open Forum for Citizen Input

Open Forum allows an opportunity for Citizens to address the Board with their park concerns, which are not included on this agenda. Please raise your hand to be recognized by the Chairperson. Step up to the microphone on the left side of the chambers and announce your name and address before you present your comments.

5. New Business**5.-1 [PB 15-07](#)****NEW HARPERS PARK NEIGHBORHOOD MEETING AT
6:00PM IN THE CLOVERLEAF ROOM**

Sponsors: Monahan

Attachments: [Harpers Park.pdf](#)

5.-2 [PB 15-08](#)**STAFF REPORT ON FALL RECREATION PROGRAMS**

Sponsors: Monahan

5.-3 [PB 15-09](#)**COMMUNITY CENTER TASK FORCE UPDATE**

Sponsors: Monahan

5.-4 [MO 15-027](#)**RECOMMENDATION FOR PLAYGROUND EQUIPMENT
AT QUINCY PARK**

Sponsors: Monahan

Attachments: [Quincy Playground.pdf](#)

5.-5 [PB 15-10](#) **RECOMMENDATION FOR PLAYGROUND EQUIPMENT
AT WESTWOOD PARK**

Sponsors: Monahan
Attachments: [Westwood Playground.pdf](#)

5.-6 [PB 15-11](#) **THE GREEN PARK FEATURE**

Sponsors: Monahan
Attachments: [The Green Park.pdf](#)

5.-7 [PB 15-12](#) **APPRECIATION TO OUTGOING PARK BOARD MEMBER
RON LEATHERS**

Sponsors: Monahan
Attachments: [Proclamation Park Board Leathers.doc](#)

5.-8 [PB 15-13](#) **OTHER**

Sponsors: Monahan
Attachments: [superhero carnival.pdf](#)
[CAWflyer 2015.pdf](#)

Adjournment