



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine, MN 55449

Thursday, October 6, 2016

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
- 4.-1 [MIN 16-32](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [09-08-16 Workshop Minutes](#)

[09-15-16 Workshop Minutes](#)

[09-15-16 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
6. COMMUNICATIONS
7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA
9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME
10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 10.-1 [MO 16-087](#) SCHEDULE OF BILLS PAID

 Sponsors: Huss
 Attachments: [9/9/16 Bills Paid](#)
 [9/16/16 Bills Paid](#)
 [9/23/16 Bills Paid](#)
- 10.-2 [MO 16-088](#) APPROVE PAYMENT OF \$80,722.20 TO VALLEY-RICH FOR
 EMERGENCY WATERMAIN REPAIRS ON 126TH AND JAMESTOWN

 Sponsors: Therres
- 10.-3 [MO 16-089](#) APPROVE A TOBACCO AND TOBACCO PRODUCTS LICENSE FOR
 SATI 1999, INC. AT 10519 UNIVERSITY AVENUE NE

 Sponsors: Sorensen
- 10.-4 [RES](#) ADDITIONAL ELECTION JUDGE APPOINTMENTS AND 2016
[16-151](#) GENERAL ELECTION CANVASS

 Sponsors: Sorensen
 Attachments: [List of Election Judges](#)
- 10.-5 [RES](#) APPROVE AN OFF-SITE GAMBLING PERMIT FOR SPRING LAKE
[16-152](#) PARK LIONS AT TPC TWIN CITIES 11444 TOURNAMENT PLAYERS
 PARKWAY

 Sponsors: Sorensen
 Attachments: [LG230](#)
- 10.-6 [MO 16-090](#) APPROVE A SPECIAL EVENTS LICENSE FOR THE KRIS LINDAHL
 TEAM GREAT PUMPKIN GIVEAWAY LOCATED AT THE NATIONAL
 SPORTS CENTER, 1700 105TH AVENUE NE

 Sponsors: Sorensen
- 10.-7 [MO 16-091](#) APPROVE A SPECIAL EVENTS LICENSE FOR THE JOYFUL NOISE
 FAMILY FEST LOCATED AT THE NATIONAL SPORTS CENTER,
 1700 105TH AVENUE NE

 Sponsors: Sorensen
11. **DEVELOPMENT BUSINESS**
- 11.-1 [RES](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR
[16-153](#) OPERATION OF AN INDOOR GLOW IN THE DARK MINI GOLF
 COURSE LOCATED AT 12579 CENTRAL AVENUE NE, SUITE 230.
 JENNA MILLER. (CASE FILE NO. 16-0043/BKS)

 Sponsors: Schafer
 Attachments: [Glow in One Mini Golf - Attachments.pdf](#)

- 11.-2 [MO 16-092](#) APPROVE AMUSEMENT CENTER LICENSE FOR GLOW IN ONE MINI GOLF LOCATED AT 12579 CENTRAL AVENUE, SUITE 230
Sponsors: Sorensen
- 11.-3 [RES 16-154](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR MORE THAN TWO ACCESSORY STRUCTURES ON THE LOT WHICH IS ZONED R-1 (SINGLE FAMILY) FOR A TOTAL OF 980 SQUARE FEET, LOCATED AT 249 OAK PARK DRIVE NE. BEVERLY FOLSTROM. (CASE FILE NO. 16-0040/LSJ)
Sponsors: Schafer
Attachments: [Folstrom - attachments.pdf](#)
- 11.-4 [RES 16-155](#) GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW FOR OUTDOOR DINING THAT INCLUDES TWO (2) TABLES AND EIGHT (8) SEATS TO BE LOCATED IN A PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT AT 1560 109TH AVENUE NE. CSRS, INC. AND RAISING CANE'S RESTAURANT, LLC. (CASE FILE NO. 16-0007/LSJ)
Sponsors: Schafer
Attachments: [Raising Cane's CUP Amend - Attach.pdf](#)
[Raising Cane's CUP Amend - Comment.pdf](#)
- 11.-5 [RES 16-156](#) GRANTING PRELIMINARY PLAT ONE YEAR EXTENSION FOR SARAH JEAN ESTATES, LOCATED AT 12701 HARPERS STREET NE. SUMMIT LAND. (CASE FILE NO. 14-0050/SLK)
Sponsors: Schafer
Attachments: [Sarah Jean Estates Attachments 100616.pdf](#)

12. **ADMINISTRATION**

13. **OTHER BUSINESS**

14. **ADJOURNMENT**