



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final-revised
City Council

10801 Town Square Drive
Blaine MN 55449

Thursday, June 4, 2015

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
- 4.-1 [MIN 15-18](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [Workshop Minutes - May 14, 2015](#)

[Council Minutes - May 21, 2015](#)

[Workshop Minutes - May 21, 2015](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
6. COMMUNICATIONS
7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA
9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

- 9.-1 [RES 15-099](#) ORDER IMPROVEMENT, ORDER PREPARATION OF AND APPROVE PLANS AND SPECIFICATIONS, AND CONCUR WITH CITY OF LEXINGTON ON ADVERTISEMENT FOR BIDS FOR THE RECONSTRUCTION OF FLOWERFIELD ROAD FROM LAKE DRIVE TO LEXINGTON AVENUE, IMPROVEMENT PROJECT NO. 13-22

Sponsors: Keely

Attachments: [Flowerfield Road location map.pdf](#)

- 9.-2 [RES](#)
 [15-100](#) ORDER IMPROVEMENT FOR PARTIAL RECONSTRUCTION OF
 87TH AVENUE IN THE CITY OF CIRCLE PINES, IMPROVEMENT
 PROJECT NO. 15-11
 Sponsors: Keely
 Attachments: [Circle Pines 2015 Street Improvement Project - Figure 1.pdf](#)
- 9.-3 [ORD](#)
 [15-2316](#) FIRST READING

 CHAPTER 12. - MISCELLANEOUS AND TRANSITORY PROVISIONS
 SEC. 12.06. - VACATION OF STREETS.
 Sponsors: Sorensen
 Attachments: [Vacation of Easements and Right-of-Way](#)
10. **APPROVAL OF CONSENT AGENDA**

 *All items listed under the "Consent Agenda" are considered to be routine by the City
 Council and will be enacted by one motion. There will be no separate discussion of
 these items unless a Councilmember or citizen so requests, in which event the item will
 be removed from the Consent Agenda and considered in its normal sequence on the
 agenda.*
- 10.-1 [MO 15-077](#) SCHEDULE OF BILLS PAID

 Sponsors: Huss
 Attachments: [05/15/15 Bills Paid](#)
 [05/22/15 Bills Paid](#)
- 10.-2 [MO 15-078](#) APPROVE TREE SALE TREES

 Sponsors: Ulrich
- 10.-3 [MO 15-079](#) APPROVE THERAPEUTIC MASSAGE ENTERPRISE LICENSE FOR
 PEONY MASSAGE LLC, 11724 ULYSSES STREET, SUITE 120,
 BLAINE, MN 55434
 Sponsors: Sorensen
- 10.-4 [ORD](#)
 [15-2315](#) SECOND READING

 VACATION OF EASEMENT FOR UTILITY AND ROAD PURPOSES
 FOR LOT 7, BLOCK 1, HARPERS STREET WOODS 5TH ADDITION
 (OUTLOT B, HARPERS STREET WOODS 2ND ADDITION;
 DOCUMENT NO. 446892), VACATION NO. V15-03
 Sponsors: Keely
 Attachments: [Location Map.pdf](#)
11. **DEVELOPMENT BUSINESS**
- 11.-1 [RES](#)
 [15-101](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR AN
 EIGHT STORY OFFICE EXPANSION, AUDITORIUM AND SINGLE
 LEVEL PARKING STRUCTURE IN A POD (PLANNED OFFICE

DISTRICT) ZONING DISTRICT AT 4321 109TH AVENUE NE.
INFINITE CAMPUS. (CASE FILE NO. 15-0023/LSJ)

Sponsors: Schafer

Attachments: [Infinite Campus - Attachments](#)

11.-2 [RES](#)
[15-102](#)

GRANTING A CONDITIONAL USE PERMIT TO ALLOW 1,196 SQUARE FEET OF GARAGE SPACE IN AN R-1 (SINGLE FAMILY) ZONING DISTRICT AT 9100 FLANDERS STREET NE. THE EXISTING ATTACHED GARAGE IS 572 SQUARE FEET AND THE PROPOSED DETACHED GARAGE IS 624 SQUARE FEET. KEITH WYNN. (CASE FILE NO. 15-0024/SLK)

Sponsors: Schafer

Attachments: [Wynn - Attachments](#)

11.-3 [RES](#)
[15-103](#)

GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR THE OUTDOOR STORAGE OF CONSTRUCTION RELATED MATERIALS, EQUIPMENT RENTAL, OUTDOOR STORAGE OF PROPANE TANKS, AND A ZERO LOT LINE WITH SHARED ACCESS AT 10630 NASSAU STREET. GARY CARLSON EQUIPMENT. (CASE FILE NO. 15-0006/SLK)

Sponsors: Schafer

Attachments: [Gary Carlson - Attachments](#)

11.-4 [RES](#)
[15-104](#)

GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR AN INDOOR VEHICLE SHOWROOM/SALES IN A (I-2) HEAVY INDUSTRIAL ZONING DISTRICT AT 2136 108TH LANE NE. NORTH STAR AUTO BODY AND GLASS. (CASE FILE NO. 15-0022/LSJ)

Sponsors: Schafer

Attachments: [North Star Auto Body - Attachments](#)

11.-5 [RES](#)
[15-105](#)

GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR AN OUTDOOR EVENT (MEN'S EXPO) TO BE HELD ON JULY 18TH, 2015 THAT INCLUDES VENDORS, MUSIC AND A CAR/BIKE SHOW IN A PBD (PLANNED BUSINESS DISTRICT) AT 9250 LINCOLN STREET NE. GABE'S RINKSIDE BAR AND GRILL. (CASE FILE NO. 15-0033)

Sponsors: Schafer

Attachments: [Gabe's - Attachments](#)

11.-6 [ORD](#)
[15-2318](#)

FIRST READING

REZONING FROM R-1 (SINGLE FAMILY) TO DF (DEVELOPMENT FLEX) FOR THE CAROLE'S COVE DEVELOPMENT AT NORTH ROAD EAST OF JEWEL STREET. FRANK FEELA. (CASE FILE NO. 15-0009/LSJ)

Sponsors: Schafer

Attachments: [Carole's Cove - Attachments](#)

12. ADMINISTRATION

- 12.-1** [MO 15-080](#) ACCEPTING THE PROPOSAL FOR A HOCKEY RINK AT LEXINGTON ATHLETIC COMPLEX IN THE AMOUNT OF \$56,750 FROM RINK SYSTEMS, INC.

Sponsors: Krieger

Attachments: [Rink.pdf](#)

[legacy-pro-2.jpg](#)

- 12.-2** [RES
15-106](#) APPROVE JOINT POWERS AGREEMENT WITH THE CITY OF CIRCLE PINES FOR THE PARTIAL RECONSTRUCTION OF 87TH AVENUE, BLAINE IMPROVEMENT PROJECT NO. 15-11

Sponsors: Keely

Attachments: [87th Ave JPA with Circle Pines.pdf](#)

- 12.-3** [MO 15-081](#) APPROVE CONTRACTS FOR LEGAL SERVICES

Sponsors: Arneson

Attachments: [Civil Legal Services Contract](#)

[Criminal Prosecution Legal Services Contract](#)

- 12.-4** [ORD
15-2313](#) SECOND READING

AN ORDINANCE AMENDING CHAPTER 6, ADMINISTRATION OF CITY AFFAIRS, SECTION 6.05, PURCHASES AND CONTRACTS, OF THE CHARTER OF THE CITY OF BLAINE

Sponsors: Sorensen

13. OTHER BUSINESS**14. ADJOURNMENT**