



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

10801 Town Square Dr.
Blaine MN 55449

Thursday, April 18, 2013

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 13-09](#) WORKSHOP MEETING - 03/21/2013
WORKSHOP MEETING - 04/04/2013
REGULAR MEETING - 04/04/2013

Sponsors: Cross

Attachments: [Workshop Meeting 03/21/2013](#)

[Workshop Meeting 04/04/2013](#)

[Council Meeting 04/04/2013](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-1 [PROC 13-01](#) ARBOR DAY 2013

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

The Following Item is Scheduled for a Public Hearing and First Reading

9.-1 [ORD 13-2263](#) ORDINANCE NO. 13-2263
AN ORDINANCE AMENDING CHAPTER 7, TAXATION AND FINANCE,
SEC. 7.10, DISBURSEMENTS; HOW MADE, OF THE CHARTER OF

THE CITY OF BLAINE

FIRST READING

Sponsors: Cross

Attachments: [Pub Hrg Notice - Chtr Amend - Ord.13-2263 Chapt 7, 7.10 Disbursements.docx](#)

10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

10.-1 [MO 13-042](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [03/29/13 Bills Paid](#)

[04/05/13 Bills Paid](#)

[March 2013 Payroll Checks and Wire Transfers](#)

10.-2 [MO 13-043](#) ACCEPTING DONATION FROM ALERUS MORTGAGE IN THE AMOUNT OF \$100.00

Sponsors: Safety Services Manager / Police Chief Olson

Attachments: [Alerus donation letter](#)

10.-3 [MO 13-044](#) APPROVE TEMPORARY NURSERY SALES LICENSES

Sponsors: Cross

10.-4 [MO 13-045](#) AUTHORIZE TEMPORARY REMOVAL OF PARKING RESTRICTIONS ON 103RD LANE FOR CENTENNIAL ELEMENTARY SCHOOL EVENT ON MAY 22, 2013 (RAIN DATE: MAY 23, 2013)

Sponsors: Keely

Attachments: [Centennial Letter of Request](#)

[Centennial School Parking Map](#)

10.-5 [MO 13-046](#) APPROVE TEMPORARY ON-SALE 3.2 MALT BEVERAGE LICENSE FOR CHURCH OF ST. TIMOTHY'S VOLUNTEER APPRECIATION DINNER, 707 - 89TH AVENUE NE

Sponsors: Cross

10.-6 **MO 13-047** APPROVAL OF THE 2013-14 KENNEL LICENSES

Sponsors: Cross

10.-7 [MO 13-048](#) APPROVE A VENDING TRUCK LICENSE FOR BLAINE ANOKA ICE CREAM, 922-94th AVENUE NE

Sponsors: Cross

10.-8 [MO 13-049](#) APPROVE INDIVIDUAL THERAPEUTIC MASSAGE LICENSES

Sponsors: Cross

Attachments: [2013 Massage Individual List](#)

11. DEVELOPMENT BUSINESS

- 11.-1 [RES 13-052](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR OUTDOOR DINING WITH SEATING FOR 44 PEOPLE AT 9250 LINCOLN STREET NE. FOGERTY CURLING ARENA. (CASE FILE NO. 13-0025/BKS)

Sponsors: Schafer

Attachments: [Curling Club Attachments.pdf](#)

- 11.-2 [RES 13-053](#) APPROVING A SPECIAL EVENT PERMIT TO HOST A TWO DAY MUD RUN ON JUNE 8TH AND 9TH ON THE METRO GUN CLUB PROPERTY AT 10601 NAPLES STREET NE. (CASE FILE NO. 13-0027/BKS)

Sponsors: Schafer

Attachments: [Mud Games Location Map.pdf](#)

[Mud Games Event Narrative.pdf](#)

- 11.-3 [RES 13-054](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 2.5 ACRES INTO SEVEN SINGLE FAMILY LOTS AND ONE OUTLOT TO BE KNOWN AS ST. CLAIR PARK SEVENTH ADDITION AT 9336 FLANDERS STREET NE. (CASE FILE NO. 10-0035/SLK)

Sponsors: Schafer

Attachments: [St Clair Park 7th Attachments.pdf](#)

12. ADMINISTRATION

- 12.-1 [MO 13-050](#) AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH SPRING LAKE PARK SCHOOL DISTRICT FOR POLICE LIAISON SERVICES AND APPROVE THE SWORN OFFICER STRENGTH TO INCREASE FROM 59 TO 60 OFFICERS

Sponsors: City Council

- 12.-2 [RES 13-055](#) ADOPT THE 2013 OPEN SPACE AND TRAILS CAPITAL IMPROVEMENT PROGRAM

Sponsors: Hafner

- 12.-3 [RES 13-056](#) APPROVAL OF THE 2013 JOINT POWERS AGREEMENT WITH ANOKA COUNTY TO RECEIVE UP TO \$165,316 IN FUNDING FOR RECYCLING ACTIVITIES

Sponsors: Communications Technician Haver

Attachments: [2013 Anoka County SCORE Agreement.pdf](#)

13. OTHER BUSINESS

14. ADJOURNMENT