



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine, MN 55449

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Thursday, February 2, 2017

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 17-04](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [01-12-17 Workshop - Closed - Sgt Labor Negotiations.pdf](#)

[01-12-17 Workshop Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA

9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

10. APPROVAL OF CONSENT AGENDA:

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

10.-1 [MO 17-19](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

**Attachments:** [01/13/17 Bills Paid](#)

[01/20/17 Bills Paid](#)

- 10.-2 [MO 17-20](#) SQUAD VIDEO REPLACEMENT CAMERAS  
**Sponsors:** Safety Services Manager / Police Chief Olson
- 10.-3 [MO 17-21](#) AUTHORIZING PAYMENT IN THE AMOUNT OF \$13, 602 TO METRO CITIES FOR 2017 ANNUAL MEMBERSHIP DUES  
**Sponsors:** Arneson
- 10.-4 [MO 17-22](#) PAYMENT TO SOFTWARE HOUSE INTERNATIONAL FOR MICROSOFT ENTERPRISE AGREEMENT ANNUAL LICENSING RENEWAL  
**Sponsors:** Grosse
- 10.-5 [RES 17-011](#) APPROVE PREMISES PERMIT FOR CHARITABLE GAMBLING FOR CENTENNIAL HIGH SCHOOL FOOTBALL BOOSTERS AT GREEN MILL, 4355 PHEASANT RIDGE DRIVE NE, BLAINE  
**Sponsors:** Sorensen
11. **DEVELOPMENT BUSINESS**
- 11.-1 [RES 17-012](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 4.02 ACRES INTO ONE (1) LOT TO BE KNOWN AS TCO BLAINE ADDITION, LOCATED AT 11225 ULYSSES STREET NE. TWIN CITIES ORTHOPEDICS. (CASE FILE NO. 16-0050/SLK)  
**Sponsors:** Schafer  
**Attachments:** [TCO Final Plat - Attachments.pdf](#)
- 11.-2 [RES 17-013](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 20 ACRES INTO 28 SINGLE FAMILY LOTS AND SIX (6) OUTLOTS TO BE KNOWN AS SPRINGBROOK, LOCATED AT 129TH AVENUE/DUNKIRK STREET NE. SPRINGBROOK LAND, LLC. (CASE FILE NO. 14-0038/SLK)  
**Sponsors:** Schafer  
**Attachments:** [Springbrook Final Plat Attachments.pdf](#)
- 11.-3 [ORD 17-2371](#) SECOND READING  
AMENDING SECTION 29.35 OF THE ZONING ORDINANCE OF THE CITY OF BLAINE TO ESTABLISH A 75-FOOT BUIDLING SETBACK FROM THE ORDINARY HIGH WATER OF PUBLIC WATERS IN THE R-1 (SINGLE FAMILY) ZONING DISTRICT. CITY OF BLAINE. (CASE FILE NO. 16-0056/BKS)  
**Sponsors:** Schafer  
**Attachments:** [Draft Ord 16-56.docx](#)
- 11.-4 [ORD 17-2370](#) SECOND READING

AMENDING SECTION 31.30 OF THE ZONING ORDINANCE OF THE CITY OF BLAINE TO ADD MOTORCYCLE SALES AND MAINTENANCE AS A USE ALLOWED BY CONDITIONAL USE PERMIT IN THE PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT. CITY OF BLAINE. (CASE FILE NO. 16-0055/BKS)

**Sponsors:** Schafer

**Attachments:** [Draft Ord 16-55.docx](#)

11.-5 [RES](#)  
[17-014](#)

GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR THE CONSTRUCTION OF A 63,664 SQUARE FOOT RETAIL STORE FOR THE PURPOSE OF MOTORCYCLE SALES AND MAINTENANCE, LOCATED AT 9751 ULYSSES STREET NE. HARLEY DAVIDSON. (CASE FILE NO. 16-0053/LSJ)

**Sponsors:** Schafer

**Attachments:** [Harley-Davidson - Attachments.pdf](#)

11.-6 [RES](#)  
[17-015](#)

GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR THE CONSTRUCTION OF AN 18,483 SQUARE FOOT CHURCH BUILDING ON A 4.84 ACRE PARCEL IN AN R-1AA (SINGLE FAMILY) ZONING DISTRICT, LOCATED AT 9240 WEST I-35W SERVICE DRIVE. GREAT GRACE ASSEMBLY OF GOD CHURCH. (CASE FILE NO. 16-0046/SLK)

**Sponsors:** Schafer

**Attachments:** [Great Grace - Attachments.pdf](#)

[Great Grace - Public Comment.pdf](#)

[Air Photo.pdf](#)

11.-7 [ORD](#)  
[17-2372](#)

FIRST READING

GRANTING A REZONING FROM FR (FARM RESIDENTIAL) TO R-1AA (SINGLE FAMILY) AT 11983 LONDON STREET NE. WOODLAND DEVELOPMENT CO. (CASE FILE NO. 16-0054/SLK)

**Sponsors:** Schafer

**Attachments:** [Woodland Cove - Attachments.pdf](#)

11.-8 [RES](#)  
[17-016](#)

GRANTING A COMPREHENSIVE PLAN AMENDMENT TO THE CITY'S 2030 SANITARY SEWER SERVICE AREA MAP. CITY OF BLAINE. (CASE FILE NO. 16-0057/TS)

**Sponsors:** Schafer

**Attachments:** [Landuse Map Small.pdf](#)

[Sanitary Sewer System.pdf](#)

11.-9 [RES](#)  
[17-017](#)

GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW A MINIMUM SQUARE FOOTAGE REQUIREMENT OF 1,575 S.F. FOR RAMBLER STYLE HOMES IN PARKSIDE NORTH 4TH ADDITION, PARKSIDE NORTH 7TH ADDITION, AND OUTLOT E PARKSIDE

NORTH 7TH ADDITION, LOCATED AT 125TH AVENUE NE/LEVER STREET NE. D.R. HORTON, INC. (CASE FILE NO. 17-0001/SLK)

**Sponsors:** Schafer

**Attachments:** [Parkside N 4 & 7 CUP Amend - Attachments.pdf](#)

11.-10     [RES](#)  
[17-018](#)

GRANTING APPROVAL OF A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW FOR CONSTRUCTION OF ONE (1) 248,816 SQUARE FOOT OFFICE/WAREHOUSE BUILDING, AN EIGHT (8) FOOT SOLID FENCE ON NORTH PROPERTY LINE AND FOR SHARED PARKING AND ACCESS, IN A PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT FOR BLAINE BUSINESS PARK FOURTH ADDITION AT 3705 95TH AVENUE NE. UNITED PROPERTIES INVESTMENT, LLC. (CASE FILE NO. 15-0062/SLK)

**Sponsors:** Schafer

**Attachments:** [Blaine Preserve Bus Park 4th CUP Amend - Attachments.pdf](#)

11.-11     [RES](#)  
[17-019](#)

GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 14.03 ACRES INTO ONE (1) LOT TO BE KNOWN AS BLAINE PRESERVE BUSINESS PARK FOURTH ADDITION, LOCATED AT 3705 95TH AVENUE NE. UNITED PROPERTIES INVESTMENT, LLC. (CASE FILE NO. 15-0062/SLK)

**Sponsors:** Schafer

**Attachments:** [Blaine Preserve Bus Park 4th Final Plat - Attachments.pdf](#)

## 12.     ADMINISTRATION

12.-1     [RES](#)  
[17-020](#)

SUPPLEMENT TO JOINT POWERS AGREEMENT FOR PROVISION OF FIRE SERVICES WITH THE CITIES OF MOUNDS VIEW AND SPRING LAKE PARK

**Sponsors:** Huss

**Attachments:** [Third Supplement to Joint Powers Agreement](#)

## 13.     OTHER BUSINESS

## 14.     ADJOURNMENT