



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine MN 55449

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Wednesday, January 18, 2023

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

4.-1 [RES 23-11](#) Resolution in Appreciation of Councilmember Julie Jeppson

Sponsors: City Council

4.-2 [SPEAKER](#) Introduction/Recognition of SBM Fire Chief Dan Retka and staff  
[23-01](#)

Sponsors: Podany

5. COMMUNICATIONS

6. OPEN FORUM

*Open Forum is an opportunity for the public to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

7. ADOPTION OF AGENDA

8. APPROVAL OF CONSENT AGENDA:

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**8.-1**      [MO 23-20](#)      Schedule of Bills Paid

**Sponsors:** Huss

**Attachments:** [December 23, 2022 Bills Paid](#)

[December 23, 2022 Subset of Bills Paid](#)

[December 30, 2022 Bills Paid](#)

[December 30, 2022 Subset of Bills Paid](#)

[December 2022 P/R Checks and Wire Transfers](#)

**8.-2**      [MO 23-17](#)      Approval of Minutes

**Sponsors:** Sorensen

**Attachments:** [12-19-22 Council Minutes](#)

[12-19-22 Workshop Minutes](#)

**8.-3**      [MO 23-18](#)      Payment to Intuitive Municipal Solutions for Software License, Cloud Hosting, Technical Support and Maintenance for 2023.

**Sponsors:** Huss

**Attachments:** [2023 iMS Invoice](#)

[iMS/Blaine Annual Licensing Agreement](#)

**8.-4**      [MO 23-19](#)      Amendment to Appointments of Liaisons/Members to Various Boards and Commissions

**Sponsors:** Wolfe

**Attachments:** [2023 Council Liaison Appointments](#)

**9.**            **7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME****10.**           **DEVELOPMENT BUSINESS****10.-1**      [RES 23-08](#)      Denying a Conditional Use Permit to Operate an Approximately 3,000 Square Foot Event Center in a B-2 (Community Commercial) Zoning District at 1250 126th Avenue NE. Blaine Event Venue (Case File No. 22-0079/EES)

**Sponsors:** Sellman

**Attachments:** [Attachments](#)

[Draft Resolution of Approval](#)

[Unapproved PC Minutes 121322](#)

[Presentation](#)

[2023 01 17 Letter to Blaine City Council - Blaine Event Center.pdf](#)

- 10.-2**     [ORD](#)  
              [23-2520](#)     Second Reading
- Granting a Code Amendment to Section 30.80 B-5 (Town Commercial).  
City of Blaine. (Case File No. 22-0075/SAS)
- Sponsors: Thorvig
- Attachments: [Unapproved PC Minutes 121322](#)
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- 10.-3**     [ORD](#)  
              [23-2519](#)     Second Reading
- Granting a Rezoning of Certain Properties from B-2 (Community Commercial) to R-4 (Mobile Homes), from B-2 (Community Commercial) to B-5 (Town Commercial), and from I-I (Light Industrial) to B-5 (Town Commercial). City of Blaine (Case File No. 22-0075/SAS)
- Sponsors: Thorvig
- Attachments: [Zoning Map](#)  
                                  [Unapproved PC Minutes 121322](#)
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- 10.-4**     [RES 23-12](#)     Granting a Comprehensive Plan Amendment to Land Use Designation from CC (Community Commercial) to PC (Planned Commercial) for Property Located at 10278 Central Avenue NE. City of Blaine. (Case File No. 22-0075/SAS)
- Sponsors: Thorvig
- Attachments: [proposed land use](#)  
                                  [PPT CC second reading](#)
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- 10.-5**     [RES 23-13](#)     Resolution Finding No Need for an Environmental Impact Statement (EIS) for the Park Construction Environmental Assessment Worksheet (EAW) (Carlson Group LLC) (Case File No. 22-0076)
- Sponsors: Schluender
- Attachments: [Agency Comments](#)
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- 11.        ADMINISTRATION**
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- 11.-1**     [ORD](#)  
              [23-2521](#)     First Reading
- Amending Sec. 2-33. Rules of Order and Procedure
- Sponsors: Sorensen
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- 12.        OTHER BUSINESS**
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- 13.        ADJOURNMENT**