



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine, MN 55449

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Thursday, November 3, 2016

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 16-36](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [10-13-16 Workshop Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-1 [PROC 16-07](#) PROCLAIMING NOVEMBER 1, 2015 AS EXTRA MILE DAY AND RECOGNIZING THE BLAINE HIGH SCHOOL FOOTBALL PROGRAM AND THE BLAINE FESTIVAL COMMITTEE

Sponsors: City Council and Kunza

Attachments: [Extra Mile Day 2016 Proclamation](#)

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA

9. 8:00 P.M. - ITEMS SET FOR A CERTAIN TIME

9.-1 [Com 16-06](#) PUBLIC COMMENT FOR BODY WORN CAMERAS

Sponsors: Safety Services Manager / Police Chief Olson

**10. APPROVAL OF CONSENT AGENDA:**

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**10.-1**     [MO 16-098](#)     SCHEDULE OF BILLS PAID

**Sponsors:** Huss

**Attachments:** [10/14/16 Bills Paid](#)

[10/19/16 Bills Paid](#)

**10.-2**     [RES  
16-159](#)     RECEIVE PETITION AND ORDER PUBLIC HEARING FOR VACATION  
OF DRAINAGE AND UTILITY EASEMENT, EAST 34' OF LOT 1 AND  
ALL OF LOT 2, BLOCK 1, WALLACE WOODS, VACATION NO.  
V16-03

**Sponsors:** Keely

**Attachments:** [V16-03 Petition to Vacate](#)

[Location Map.pdf](#)

**10.-3**     [ORD  
16-2366](#)     SECOND READING

AMENDING ORDINANCE SECTION 74-82(a)(11) - REVISION TO  
SIDEWALK REQUIREMENTS

**Sponsors:** Keely

**11. DEVELOPMENT BUSINESS****11.-1**     [RES  
16-160](#)     GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW  
FOR AN EXPANSION OF AUTO REPAIR BUSINESS AND  
ADDITIONAL OUTDOOR STORAGE OF VEHICLES IN AN I-1 (LIGHT  
INDUSTRIAL) ZONING DISTRICT AT 1550 91ST AVENUE NE.  
FAMILY AUTO CARE. (CASE FILE NO. 16-0045/LSJ)

**Sponsors:** Schafer

**Attachments:** [Family Auto Care - Attachments.pdf](#)

**11.-2**     [RES  
16-161](#)     GRANTING A SIX-MONTH EXTENSION FOR PRELIMINARY PLAT  
FOR BALL ROAD 3RD ADDITION, LOCATED AT OUTLOT A, BALL  
ROAD ADDITION. CREATIVE CAPITAL HOLDINGS LP. (CASE FILE  
NO. 15-0064/LSJ)

**Sponsors:** Schafer

**Attachments:** [Ball Road 3rd PRE PLAT EXTENSION - Attachments.pdf](#)

