



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final-revised
City Council

10801 Town Square Dr.
Blaine MN 55449

*Mayor Tom Ryan,
Councilmember Wes Hovland,
Councilmember Dick Swanson,
Councilmember Dave Clark,
Mayor Pro Tem Mike Bourke,
Councilmember Katherine Kolb,
Councilmember Russ Herbst*

Thursday, June 5, 2014

7:30 PM

Council Chambers

Agenda Revised June 4, 2014

Meeting Number 14-31

1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES

- 4.-1 [MIN 14-23](#) WORKSHOP MEETING 05/01/2014
REGULAR MEETING - 05/01/2014
WORKSHOP MEETING - 05/08/14
WORKSHOP MEETING - 05/15/14
REGULAR MEETING - 05/15/14

Sponsors: City Clerk Sorensen

Attachments: [Workshop Meeting 05/01/2014](#)

[Regular Meeting 05/01/2014](#)

[Workshop Meeting 05/08/14](#)

[Workshop Meeting 05/15/14](#)

[Regular Meeting 05/15/14](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

- 5.-1 [SPEAKER 14-03](#) CENTERPOINT ENERGY COMMUNITY PARTNERSHIP GRANT

Sponsors: Safety Services Manager / Police Chief Olson

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA**9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME****10. APPROVAL OF CONSENT AGENDA:**

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

10.- [MO 14-084](#) SCHEDULE OF BILLS PAID

1

Sponsors: Huss

Attachments: [05/09/14 Bills Paid](#)

[05/16/14 Bills Paid](#)

[05/23/14 Bills Paid](#)

**10.- [RES 14-094](#) APPROVE A PREMISES PERMIT FOR CHARITABLE GAMBLING FOR
2 SPRING LAKE PARK LIONS, AT BLUZY'S ROADSIDE LOCATED AT
12530 ULYSSES STREET NE, BLAINE**

Sponsors: City Clerk Sorensen

10.- [RES 14-095](#) ADOPT A CITY OF BLAINE TRAFFIC SIGNS POLICY

3

Sponsors: Keely

Attachments: [Traffic Signs Policy.pdf](#)

**10.- [MO 14-087](#) AUTHORIZE TEMPORARY REMOVAL OF PARKING RESTRICTIONS
4 ON 91ST AVENUE, 92ND AVENUE, 92ND LANE AND BALTIMORE
STREET TO ACCOMMODATE LETTERMEN SPORTS TENT SALE ON
JUNE 12-15, 2014**

Sponsors: Keely

Attachments: [Lettermen Sports Request.pdf](#)

[Lettermen Sports Parking Map.pdf](#)

11. DEVELOPMENT BUSINESS**11.- [RES 14-096](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR
1 CONSTRUCTION OF A 5,764 SQUARE FOOT RESTAURANT, A ZERO**

LOT LINE, SHARED ACCESS AND OUTDOOR DINING IN A PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT AT 10673 BALTIMORE STREET NE BRICK'S PUB (CASE FILE NO. 14-0025/SLK)

Sponsors: Schafer

Attachments: [Brick's Pub - Attachments](#)

[Brick's Pub - Public Comment](#)

- 11.- [RES 14-097](#) GRANTING A 22-FOOT VARIANCE TO THE 30-FOOT FRONT YARD
2 PARKING SETBACK RESULTING IN AN 8-FOOT SETBACK TO ALLOW FOR 20 ADDITIONAL PARKING STALLS ALONG HIGHWAY 65 AT 1416 93rd LANE NE BLAINE CENTRAL PLAZA (CASE FILE NO. 14-0020/LSJ)

Sponsors: Schafer

Attachments: [Blaine Central Plaza - Attachments](#)

- 11.- [RES 14-098](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 5.01 ACRES
3 INTO 13 SINGLE FAMILY LOTS AND ONE OUTLOT TO BE KNOWN AS MARQUEST MEADOWS NORTH AT 12700 HARPERS STREET NE SHADE TREE CONSTRUCTION (CASE FILE NO. 13-0013/SLK)

Sponsors: Schafer

Attachments: [Marquest Meadows North - Attachments](#)

- 11.- [RES 14-099](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE .50 ACRES INTO
4 TWO SINGLE FAMILY LOTS TO BE KNOWN AS CALLY'S COVE 2nd ADDITION AT 91XX DUNKIRK STREET NE. JOHN PETERSON. (CASE FILE NO. 14-0004/LSJ)

Sponsors: Schafer

Attachments: [Callys Cove 2nd - Attachments](#)

- 11.- [RES 14-100](#) GRANTING A SPECIAL EVENT PERMIT TO HOST A ONE DAY DIRTY
5 GIRL MUD RUN ON AUGUST 2, 2014 ON THE METRO GUN CLUB PROPERTY AT 10601 NAPLES STREET NE HUMAN MOVEMENT, LLC. (CASE FILE NO. 14-0027/LSJ)

Sponsors: Schafer

Attachments: [Dirty Girl Mud Run - Attachments](#)

- 11.- [RES 14-101](#) GRANTING A CONDITIONAL USE PERMIT TO OPERATE A PET
6 CARE FACILITY IN AN I-2 (HEAVY INDUSTRIAL) ZONING DISTRICT AT 10073 BALTIMORE STREET NE STONE MOUNTAIN PET LODGE (CASE FILE NO. 14-0014/LSJ)

Sponsors: Schafer

Attachments: [Stone Mountain - Attachments](#)

[Stone Mountain - Public Comments](#)

- 11.- [RES 14-102](#) GRANTING A CONDITIONAL USE PERMIT TO INSTALL A 62' DIGITAL
7 BILLBOARD AT 8501 WEST I35W SERVICE ROAD. IMPACT

OUTDOOR. (CASE FILE NO. 14-0015/BKS)

Sponsors: Schafer

Attachments: [Impact Door Billboard - Attachments](#)

- 11.- [RES 14-103](#) GRANTING A WAIVER OF PLATTING TO DIVIDE A .80 ACRE PARCEL
8 INTO A .59 ACRE PARCEL AND A .21 ACRE PARCEL AT 4417 121st
AVENUE NE. PAXMAR, LLC (CASE FILE NO. 14-0019/SLK)

Sponsors: Schafer

Attachments: [Paxmar Waiver - Attachments](#)

- 11.- [ORD](#) GRANTING A REZONING FROM R-1 (SINGLE FAMILY) TO DF
9 [14-2283](#) (DEVLEOPMENT FLEX) AT 10931-11025 UNIVERSITY AVENUE
ANOKA COUNTY COMMUNITY ACTION PROGRAM (CASE FILE NO.
14-0021/LSJ)

SECOND READING

Sponsors: Schafer

Attachments: [ACCAP Rezone - Attachments](#)

[ACCAP - Public Comment](#)

- 11.- [ORD](#) GRANTING A REZONING FROM I-1 (LIGHT INDUSTRIAL) TO RR
10 [14-2284](#) (REGIONAL RECREATIONAL) AT 1661 105th AVENUE NE NATIONAL
SPORTS CENTER (CASE FILE NO. 14-0022/LSJ)

SECOND READING

Sponsors: Schafer

Attachments: [NSC - Attachments](#)

- 11.-1 [RES 14-104](#) GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE
1 APPROXIMATELY 12.5 ACRES INTO TWO LOTS TO BE KNOWN AS
GLIMCHER NORTHTOWN MALL 5th ADDITION AT 301 NORTHTOWN
DRIVE NE. GLIMCHER NORTHTOWN VENTURE (CASE FILE NO.
14-0024/SLK)

Sponsors: Schafer

Attachments: [Northtown 5th Addition - Attachments](#)

12. ADMINISTRATION

- 12.- [RES 14-105](#) AMEND CONDITIONAL USE PERMIT ISSUED TO ALLINA HEALTH
1 FOR A LAND RECLAMATION PERMIT TO DEPOSIT FILL AT THE
SOUTHWEST QUADRANT OF LEXINGTON AVENUE AND 109TH
AVENUE

Sponsors: Keely

Attachments: [Location-Grading Map.pdf](#)

The following two items are related.

- 1 [MO 14-085](#) ACCEPT DONATION IN THE AMOUNT OF \$15,000 FROM BLAINE FESTIVAL

Sponsors: Therres

Attachments: [Blaine Festival Picnic Table Donation](#)

- 2 [MO 14-086](#) AUTHORIZE ELECTRICAL UPGRADE AT AQUATORE PARK

Sponsors: Therres

Attachments: [Aquatore Electrical](#)

- 3 [RES 14-106](#) PROVIDING FOR THE COMPETITIVE SALE OF GENERAL OBLIGATION IMPROVEMENT BONDS, SERIES 2014A, IN THE AMOUNT OF \$3,420,000

Sponsors: Huss

Attachments: [Recommendations - Series 2014A](#)

13. **OTHER BUSINESS**

14. **ADJOURNMENT**