



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final-revised
City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine MN 55449

This meeting will be a hybrid of Zoom and in-person. The Mayor has signed a declaration allowing members of the council, staff, and the public to attend the meeting remotely via Zoom as has been done during the COVID-19 pandemic.

The council chambers will have limited seating, with audience chairs being set up at least six feet apart. There will be an overflow area where the meeting can be watched in the Cloverleaf Farms Room, also with chairs set up at least six feet apart.

Please note that all visitors to city hall are required to wear a face mask while inside the building.

Public comments may be submitted prior to the meeting by sending an email to PublicComment@BlaineMN.gov or by calling 763-717-2782 no later than Noon on Monday, August 3. Public comment during the meeting will be taken both remotely via Zoom and in-person in the council chambers. Members of the public can join the Zoom webinar at, <https://blainemn.zoom.us/j/93992701826>

Monday, August 3, 2020

7:30 PM

Council Chambers and due to the COVID-19 pandemic, city meetings will also be held as virtual meetings

1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
- 4.-1 [MIN 20-28](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [07-13-20 Workshop Minutes](#)

[07-20-20 Closed Session - Pending Litigation](#)

[07-20-20 Workshop Minutes](#)

[07-20-20 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

- 5.-1 [RES](#) ACCEPT DONATIONS TO THE BLAINE POLICE DEPARTMENT
 [20-105](#)

Sponsors: Szykulski

6. **COMMUNICATIONS**

7. **OPEN FORUM**

Open Forum is an opportunity for the public to present an issue or concern to City Council that is not on the current agenda. If your issue or concern is on the current agenda, please wait for that agenda item to be invited to speak. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. **ADOPTION OF AGENDA**

9. **APPROVAL OF CONSENT AGENDA:**

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 9.-1 [MO 20-83](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [07/17/20 Bills Paid](#)

[07/17/20 Bills Paid - Subset](#)

[07/24/20 Bills Paid](#)

[07/24/20 Bills Paid - Subset](#)

- 9.-2 [RES](#) RECEIVE PETITION AND ORDER PUBLIC HEARING FOR VACATION
 [20-106](#) OF DRAINAGE AND UTILITY EASEMENTS ON LOT 4, BLOCK 1, APRIL
 RIDGE 4TH ADDITION, VACATION NO. V20-05

Sponsors: Schluender

Attachments: [Petition](#)

[PetSuites Drainage and Utility Exhibit](#)

10. **7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME**

11. **DEVELOPMENT BUSINESS**

- 11.-1 [ORD](#) SECOND READING
 [20-2452](#)
- GRANTING A REZONING FROM FR (FARM RESIDENTIAL) TO DF (DEVELOPMENT FLEX) FOR 13.71 ACRES, LOCATED AT 860/880/910 113TH AVENUE NE. LENNAR CORPORATION (WICKLOW COVE) (CASE FILE NO. 20-0012/EES)
- Sponsors:* Johnson
- Attachments:* [Attachments](#)
- [Public Comments](#)
- 11.-2 [RES](#) GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE
 [20-107](#) APPROXIMATELY 13.71 ACRES INTO 40 LOTS AND ONE OUTLOT TO BE KNOWN AS WICKLOW COVE, LOCATED AT 860/880/910 113TH AVENUE NE. LENNAR CORPORATION (CASE FILE NO. 20-0012/EES)
- Sponsors:* Johnson
- 11.-3 [RES](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR THE
 [20-108](#) CONSTRUCTION OF 40 SINGLE FAMILY HOMES IN A DF (DEVELOPMENT FLEX) ZONING DISTRICT, LOCATED AT 860/880/910 113TH AVENUE NE. LENNAR CORPORATION (WICKLOW COVE) (CASE FILE NO. 20-0012/EES)
- Sponsors:* Johnson
- 11.-4 [ORD](#) FIRST READING
 [20-2453](#)
- GRANTING A REZONING FROM R-1AA (SINGLE FAMILY) TO DF (DEVELOPMENT FLEX) FOR APPROXIMATELY 12.75 ACRES AT THE NORTH END OF XYLITE STREET NE. NEWMARK HOMES INC. (WOODS AT QUAIL CREEK 5TH ADDITION) (CASE FILE NO. 20-0020/LSJ)
- Sponsors:* Johnson
- Attachments:* [Attachments](#)
- [Public Comments](#)
- 11.-5 [RES](#) GRANTING A CONDITIONAL USE PERMIT AMENDMENT FOR AN
 [20-109](#) EXPANSION OF A PARKING LOT ASSOCIATED WITH A TRUCK TERMINAL IN AN I-2A (HEAVY INDUSTRIAL) ZONING DISTRICT, LOCATED AT 3686 FLOWERFIELD ROAD NE. SERVICE PLUS TRANSPORT (CASE FILE NO. 20-0023/LSJ)
- Sponsors:* Johnson
- Attachments:* [Attachments](#)

- 11.-6 [RES](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE APPROXIMATELY
 [20-110](#) 30 ACRES INTO 46 LOTS AND 5 OUTLOTS TO BE KNOWN AS
 ALEXANDER WOODS, LOCATED AT 113TH AVENUE NE AND POLK
 STREET NE. (CASE FILE NO. 20-0006/EES)

Sponsors: Johnson

Attachments: [Attachments](#)

12. **ADMINISTRATION**

- 12.-1 [RES](#) ESTABLISH SMALL BUSINESS GRANT PROGRAM RELATED TO
 [20-111](#) COVID-19

Sponsors: Thorvig

13. **OTHER BUSINESS**

14. **ADJOURNMENT**