



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

Blaine City Hall
10801 Town Square Dr NE
Blaine, MN 55449

Thursday, January 21, 2016

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 16-04](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [010716 Closed Session](#)

[010716 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 10.-1 [MO 16-013](#) SCHEDULE OF BILLS PAID
- Sponsors: Huss
- Attachments: [December 2016 Payroll Checks and Wire Transfers](#)
- [12/31/15 Bills Paid](#)
- [01/08/16 Bills Paid](#)
- 10.-2 [RES](#) RECEIVE PETITION AND ORDER PUBLIC HEARING FOR VACATION
[16-010](#) OF DRAINAGE AND UTILITY EASEMENT, LOTS 2 & 3, BLOCK 1,
UNIVERSITY PARK ADDITION
VACATION NO. V15-06
- Sponsors: Keely
- Attachments: [Vacation Petition V15-06](#)
- [Location Map.pdf](#)
- 10.-3 [MO 16-014](#) AUTHORIZING PAYMENT TO LEAGUE OF MINNESOTA CITIES
INSURANCE TRUST FOR A CLAIM SETTLEMENT
- Sponsors: Arneson
- 10.-4 [ORD](#) SECOND READING
[16-2337](#)
- ORDINANCE AMENDING CHAPTER 54, PARKS AND RECREATION;
ARTICLE I, IN GENERAL, SECTION 54-1, PARK LAND DESIGNATED,
OF THE MUNICIPAL CODE OF THE CITY OF BLAINE
- Sponsors: Sorensen
- Attachments: [Council Item - 2013](#)
- [Council Minutes - 2013](#)
- [Park Maps](#)
11. **DEVELOPMENT BUSINESS**
- 11.-1 [RES](#) GRANTING A PRELIMINARY PLAT ONE YEAR EXTENSION FOR
[16-011](#) SPRINGBROOK ADDITION, LOCATED AT 129th AVENUE/DUNKIRK
STREET NE. SPRINGBROOK LAND, LLC. (CASE FILE NO.
14-0038/SLK)
- Sponsors: Schafer
- Attachments: [Attachments - Plat Extension](#)
12. **ADMINISTRATION**

