

**Case File No. 17-0005**  
**Aspen Village Townhomes**



Blaine Planning Department / 10801 Town Square Dr NE / Blaine, MN 55449 / (763) 785-6180



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# ASPEN VILLAGE TOWNHOMES

City of Blaine  
County of Anoka  
Sec. 36, T31, R23

KNOW ALL PERSONS BY THESE PRESENTS: That Aspen Gardens Holdings, LLC, a Minnesota limited liability company, owner of the following described property:

That part of the west 264.00 feet of the Northwest Quarter of the Northwest Quarter of Section 36, Township 31, Range 23, Anoka County Minnesota, lying southerly of the north 608.88 feet thereof.

Has caused the same to be surveyed and platted as ASPEN VILLAGE TOWNHOMES and does hereby dedicate to the public for public use the public ways and drainage and utility easements as shown on this plat.

In witness whereof said Aspen Gardens Holdings, LLC, a Minnesota limited liability company, has caused these presents to be signed by its proper officer this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
ASPEN GARDENS HOLDINGS, LLC

Darin R. Anderson, as Chief Manager

STATE OF MINNESOTA  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by Darin R. Anderson, as Chief Manager of Aspen Gardens Holdings, LLC, a Minnesota limited liability company.

Notary Public, \_\_\_\_\_ County, Minnesota  
My Commission Expires \_\_\_\_\_

I, Jason E. Rud do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been, or will be correctly set within one year; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Jason E. Rud, Licensed Land Surveyor  
Minnesota License No. 41578

STATE OF MINNESOTA  
COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by Jason E. Rud.

Notary Public, \_\_\_\_\_ County, Minnesota  
My Commission Expires \_\_\_\_\_

CITY COUNCIL, CITY OF BLAINE, MINNESOTA

This plat of ASPEN VILLAGE TOWNHOMES was approved and accepted by the City Council of the City of Blaine, Minnesota at a regular meeting thereof held this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and said plat is in compliance with the provisions of Minnesota Statutes, Section 505.03, Subd. 2.

CITY COUNCIL, CITY OF BLAINE, MINNESOTA

By \_\_\_\_\_ Mayor

By \_\_\_\_\_ Clerk

COUNTY SURVEYOR

I hereby certify that in accordance with Minnesota Statutes, Section 505.021, Subd. 11, this plat has been reviewed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Larry D. Holm  
Anoka County Surveyor

COUNTY AUDITOR/TREASURER

Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, taxes payable in the year 20\_\_\_\_ on the land hereinbefore described have been paid. Also, pursuant to Minnesota Statutes, Section 272.12, there are no delinquent taxes and transfer entered this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Property Tax Administrator

By \_\_\_\_\_ Deputy

COUNTY RECORDER/REGISTRAR OF TITLES  
COUNTY OF ANOKA, STATE OF MINNESOTA

I hereby certify that this plat of ASPEN GARDENS was filed in the office of the County Recorder/Registrar of Titles for public record on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and was duly recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ on Document Number \_\_\_\_\_

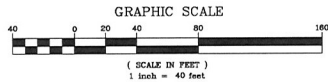
County Recorder/Registrar of Titles

By \_\_\_\_\_ Deputy

- DENOTES 1/2 INCH BY 14 INCH IRON PIPE SET, MARKED BY RLS NO. 41578
- DENOTES FOUND ANOKA COUNTY RIGHT OF WAY MONUMENT
- ◆ DENOTES FOUND ANOKA COUNTY CAST IRON MONUMENT
- ▭ DENOTES WETLAND AS DELINEATED BY JACOBSON ENVIRONMENTAL IN NOVEMBER 2015.

ALL MONUMENTS REQUIRED BY MINNESOTA STATUTE AND NOT SHOWN ON THIS PLAT, WILL BE SET WITHIN ONE YEAR OF THE RECORDING OF THIS PLAT, AND SHALL BE EVIDENCED BY A 1/2 INCH BY 14 INCH IRON PIPE MARKED BY RLS NO. 41578

FOR THE PURPOSES OF THIS PLAT THE WEST LINE OF THE NW 1/4 OF THE NW 1/4 OF SEC. 36, T.31, R.23 IS ASSUMED TO HAVE A BEARING OF NORTH 00 DEGREES 10 MINUTES 06 SECONDS EAST.



DRAINAGE AND UTILITY EASEMENT DETAIL

