



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

10801 Town Square Dr.
Blaine MN 55449

Thursday, November 3, 2011

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

- 4.-1 [MIN 11-0015](#) WORKSHOP MEETING - OCTOBER 13, 2011
WORKSHOP MEETING - OCTOBER 20, 2011
REGULAR MEETING - OCTOBER 20, 2011

Sponsors: Cross

Attachments: [Workshop Minutes 10/13/11](#)
[Workshop Minutes 10/20/11](#)
[Regular Meeting Minutes 10/20/11](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

- 5.-1 [RES 11-0155](#) PROCLAMATION - PATRICK J. CORRIGAN

6. COMMUNICATIONS

TMP 11-0187 SPC. Joe Swilley, 407th Civil Affairs Unit

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

- 9.-1 [RES 11-0149](#) ADOPTING ASSESSMENT FOR THE RECONSTRUCTION OF 95TH AVENUE NE FROM I35W TO HAMLINE AVENUE NE - STREET AND WATER MAIN

IMPROVEMENTS, IMPROVEMENT PROJECT NO. 07-05

Sponsors: Keely

Attachments: [Assessment Roll](#)
[Map](#)

10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

10.-1 [MO 11-0027](#) SCHEDULE OF BILLS PAID FOR NOVEMBER 3, 2011

Sponsors: Huss

Attachments: [Council List 101411](#)
[Council List 102111](#)

10.-2 [RES 11-0150](#) RECEIVE PETITION AND ORDER PUBLIC HEARING FOR VACATION OF REAR DRAINAGE AND UTILITY EASMENT ON LOT 12, BLOCK 1, THE SANCTUARY 5TH ADDITION, VACATION NO. V11-06

Sponsors: Keely

Attachments: [Petition](#)
[Location Map](#)

10.-3 [MO 11-0028](#) APPROVE A TOBACCO AND TOBACCO PRODUCTS LICENSE FOR BLAINE QUICK FOOD & FUEL, INC. dba QUICK FOOD-n-FUEL, 1399 89TH AVENEUD NE, BLAINE.

Sponsors: Cross

11. DEVELOPMENT BUSINESS

11.-1 [RES 11-0151](#) RESOLUTION GRANTING A CONDITIONAL USE PERMIT TO ALLOW UP TO 1,579 SQUARE FEET OF GARAGE SPACE IN AN FR (FARM RESIDENTIAL) ZONING DISTRICT AT 11670 SUNSET AVENUE NE. RUTH AND DENNIS STEPHENS. (CASE FILE NO. 11-0035/LSJ)

Sponsors: Schafer

Attachments: [Attachments](#)
[Minutes](#)

11.-2 [RES 11-0152](#) RESOLUTION GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO EXTEND THE DEADLINE FOR INSTALLATION OF FIRE SPRINKLERS AND PARKING LOT IMPROVEMENTS AT 625 COUNTY ROAD 10 NE. COMPANION VETERINARY HOSPITAL. (CASE FILE NO. 07-59/SLK)

Sponsors: Schafer

Attachments: [Attachments](#)

- 11.-3 [RES 11-0153](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 3.47 ACRES INTO TEN (10) LOTS AND TWO (2) OUTLOTS TO BE KNOWN AS DEACON'S PONDS 2ND ADDITION AT OWATONNA STREET/118TH LAND NE. TJB DEVELOPMENT COMPANY. (CASE FILE NO. 11-0041/LSJ)
- Sponsors:** Schafer
- Attachments:** [Attachments](#)
- 11.-4 [ORD 11-2235](#) FIRST READING - GRANTING A CODE AMENDMENT TO SECTION 32.54(G)(6)(7) GASOLINE SALES STANDARDS OF THE HIGHWAY 65 OVERLAY DISTRICT. CITY OF BLAINE. (CASE FILE NO. 11-0040/SLK)
- Sponsors:** Schafer
- Attachments:** [Minutes](#)
- 11.-5 [RES 11-0154](#) APPROVING AN AGREEMENT WITH WOODLAND DEVELOPMENT FOR UTILIZATION OF PERFORMANCE BOND PROCEEDS AND OTHER CITY FUNDS FOR THE COMPLETION OF DEVELOPMENT REQUIREMENTS OF GARDENWOOD DEVELOPMENT. (CASE FILE NO. 05-0038/BKS)
- Sponsors:** Schafer
- Attachments:** [R11-154 Attachments.pdf](#)

12. ADMINISTRATION

- 12.-1 [MO 11-0029](#) AUTHORIZE CITY MANAGER TO ENTER INTO CONTRACT WITH RLP SERVICES, LLC FOR THE HIDDEN LAKES ESTATES STORM DRAINAGE AND WATER QUALITY IMPROVEMENTS IN ACCORDANCE WITH QUOTE DATED OCTOBER 20, 2011, IMPROVEMENT PROJECT NO. 04-11
- Sponsors:** Hafner
- Attachments:** [Location Map](#)

13. OTHER BUSINESS

14. ADJOURNMENT