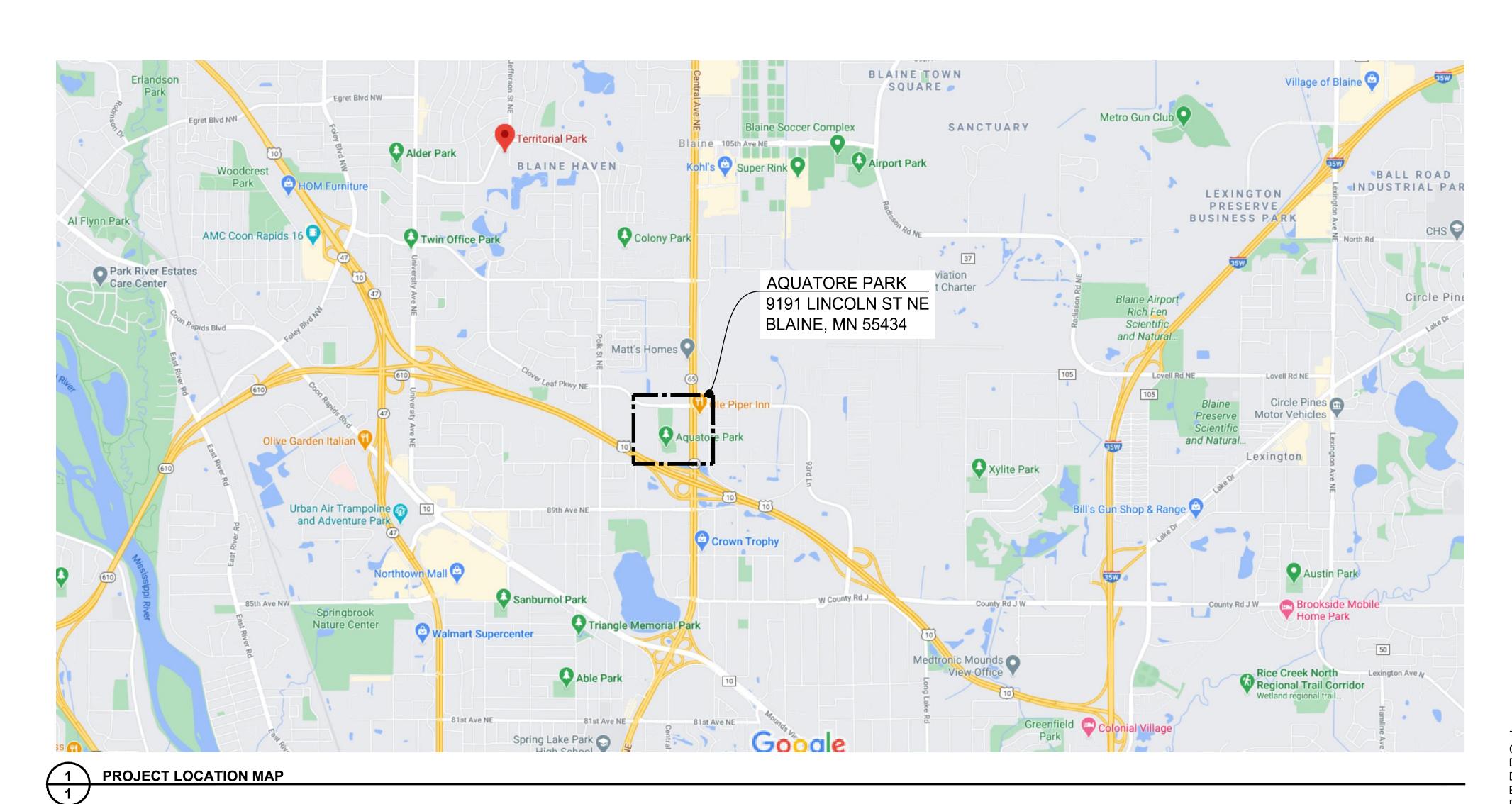
Aquatore Park Shelter Improvements Project

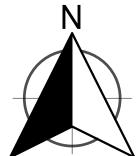
Blaine, Minnesota

City Improvement Project No..... XX-XX WSB & Associates, Inc. Project No. 017481-000 Issue Date..... April 15, 2021

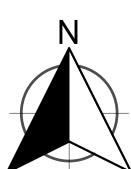


Shee	Sheet List Table							
SHEET NUMBER	SHEET TITLE							
1	COVER SHEET							
2	OVERALL REMOVALS PLAN							
3	OVERALL LAYOUT							
4	SHELTER ENLARGEMENT PLANS							
5	MISCELLANEOUS DETAILS							

THE SUBSURFACE UTILITY INFORMATION SHOWN ON THESE DRAWINGS CONCERNING TYPE AND LOCATION OF PRIVATE UTILITIES HAS BEEN DESIGNATED UTILITY QUALITY LEVEL D. THESE QUALITY LEVELS WERE DETERMINED ACCORDING TO THE GUIDELINES OF CI/ASCE 38-02, ENTITLED "STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE DATA". THE CONTRACTOR IS TO DETERMINE THE TYPE AND LOCATION OF PRIVATE UTILITIES AS MAY BE DEEMED NECESSARY TO AVOID DAMAGE THERETO.



THIS PLAN SET HAS BEEN PREPARED FOR: Blaine Parks and Recreation Department 10801 Town Square Drive NE Blaine, MN 55449





SCALE: AS SHOWN PLAN BY: CHECK BY

COVER SHEET

SHELTER IMPROVEMENT AQUATORE

WSB PROJECT NO. 017481-000

SHEET



SCALE: DESIGN BY: RAS AS SHOWN CHECK BY: PLAN BY:

OVERALL REMOVALS PLAN

AQUATORE SHELTER IMPROVEMENT PROJECT

REMOVE CONCRETE

REMOVE BITUMINOUS

LEGEND

OVERALL REMOVALS PLAN

WSB PROJECT NO. 017481-000

SHEET





SCALE: DESIGN BY: AS SHOWN RAS CHECK BY: PLAN BY:

OVERALL LAYOUT

AQUATORE SHELTER IMPROVEMENT PROJECT

WSB PROJECT NO. 017481-000

OVERALL LAYOUT PLAN

SCALE: DESIGN BY: AS SHOWN RAS CHECK BY: PLAN BY:

RAS

SLOPE SHELTER PAD AT 1% FROM CENTER JOINT

– MATCH EXC. ELEV. (TYP)

4" THICK CONCRETE WALK 5

— PER MANUF.

SHELTER **ENLARGEMENT** PLANS

AQUATORE SHELTER IMPROVEMENT PROJECT

MATCH EXC. ELEV. (TYP)

CONTROL JT. (TYP.)

EXPANSION JT. (TYP.)

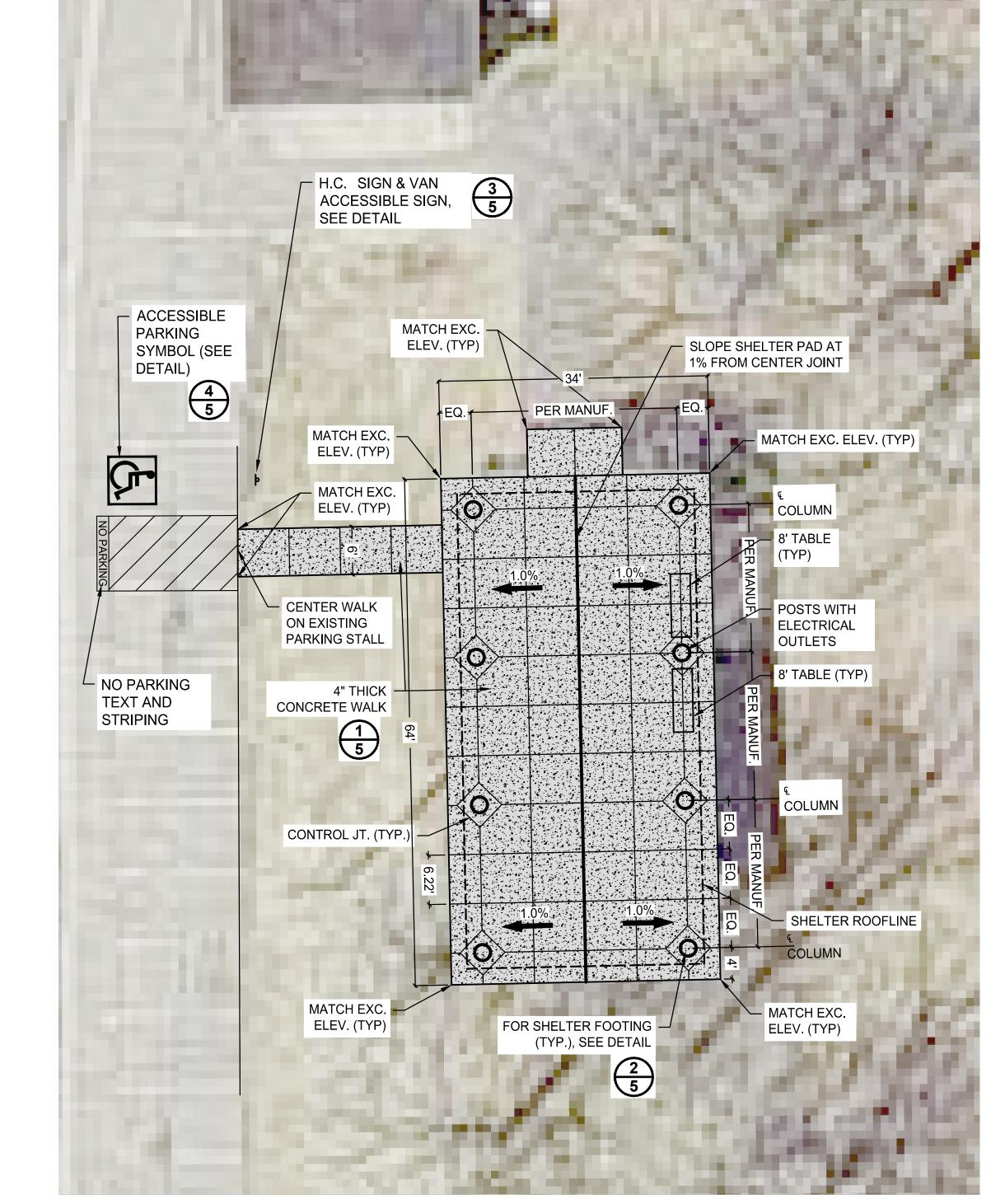
STRUCTURE FOOTING

MATCH EXC. ELEV. (TYP)

COLUMN

COLUMN

EASTERN SHELTER ENLARGEMENT PLAN



LEGEND:

CONCRETE PAVEMENT

WESTERN SHELTER ENLARGEMENT PLAN

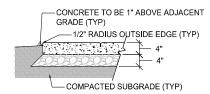
WSB PROJECT NO. 017481-000

CONCRETE SHALL HAVE 1.0% MIN. / 1.5% MAX. CROSS-SLOPE IN DIRECTION OF POSITIVE DRAINAGE FLOW, UNLESS INDICATED OTHERWISE (TYP) - REFER ALSO TO GRADING

CONTROL JOINT NOTE:

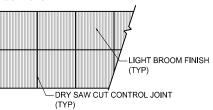
REFER TO PLAN FOR LOCATIONS OF JOINTS AND VERIFY WITH LA-E AT TIME OF CONSTRUCTION. CRACK CONTROL JOINTS SHALL EXTEND TO 1/3 THE THICKNESS OF THE CONCRETE. REPLACE CONTROL JOINT WITH 1/2" EXPANSION JOINT AT MAX. 30' INTERVALS.

4" THICK CONCRETE SECTION:
4" THICK CONCRETE (4000 PSI) OVER 4" THICK COMPACTED DEPTH OF MnDOT 3138 CLASS 5 CRUSHED AGGREGATE BASE COMPACTED TO 100% STANDARD PROCTOR DENSITY

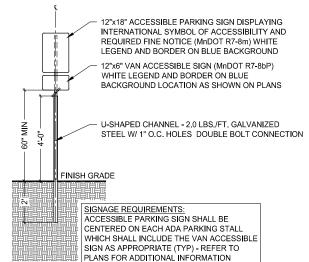


CONCRETE SECTION VIEWS

CONCRETE FINISH:
LIGHT BROOM FINISH WITH DRY SAW CUT JOINTS (TYP) - REFER TO PLANS AND DETAILS FOR

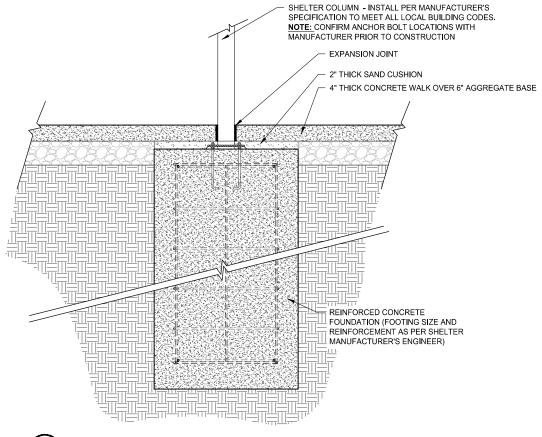


4" THICK CONCRETE WALK WITH AGGREGATE BASE DETAIL



ADA PARKING SIGN





SHELTER FOOTING DETAIL



Figure 3B-22 International Symbol of Accessibility Parking Space Marking





SCALE: AS SHOWN PLAN BY: SDF			DESIGN BY: RAS CHECK BY: RAS			
REVISIONS	DESCRIPTION					

9.			
I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY WE OR WINDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL INGINEER UNDER THE MANGO OF THE CENTER OF MININGINEER OF THE CENTER OF			44337
I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE WAS OFT THE GATTER OF MINICOTA.	LAWS OF THE STATE OF MINNESOTA.	ROBERT A. SLIPKA III	LIC. NO:
CERTIFY THA ORT WAS PREF SUPERVISION, D PROFESSION THE STATE OF	חוב סואוס	ROBER	DATE: 04-12-2021
I HEREBY OR REPC DIRECT S LICENSEI	LAWS C		DATE

MISCELLANEOUS **DETAILS**

AQUATORE SHELTER IMPROVEMENT PROJECT **OF BLAINE** CITY

WSB PROJECT NO. 017481-000

OF

SHEET