



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final-revised
City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine MN 55449

Thursday, November 15, 2018

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
- 5.-1 [PROC](#) PROCLAMATION - HEARTSAFE COMMUNITY
[18-05](#)

Sponsors: Podany

Attachments: [Proclamation](#)

6. COMMUNICATIONS
7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA
9. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

9.-1 [MO 18-134](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [October 2018 Payroll Checks and Wire Transfers](#)

[10/26/18 Bills Paid](#)

[10/30/18 Bills Paid](#)

[11/02/18 Bills Paid](#)

9.-2 [MO 18-135](#) AUTHORIZE TEMPORARY REMOVAL OF PARKING RESTRICTIONS ON 84TH LANE FROM WEST 35W SERVICE DRIVE TO CORAL SEA STREET TO ACCOMMODATE A GENERAL PATTERN EMPLOYEE APPRECIATION EVENT ON DECEMBER 8, 2018 FROM 9:00 AM to NOON

Sponsors: Schluender

Attachments: [General Pattern Temp Parking Restrictions](#)

10. **7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME****10.-1** [RES](#) VACATION OF EASEMENTS FOR ROAD PURPOSES AS DESCRIBED
[18-208](#) IN EXHIBIT A, FOR WICKLOW WOODS, VACATION NO. V18-09

Sponsors: Schluender

Attachments: [Location Map.pdf](#)

[Signed Petition.pdf](#)

11. **DEVELOPMENT BUSINESS****11.-1** [RES](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 39.24 ACRES
[18-209](#) INTO TWO LOTS AND THREE OUTLOTS TO BE KNOWN AS BLAINE
HY-VEE, LOCATED AT 210 125TH AVENUE NE. (CASE FILE NO.
PC18-0049/LSJ)

Sponsors: Schafer

Attachments: [Attachments-Final Plat](#)

11.-2 [RES](#) GRANTING FINAL PLAT APPROVAL FOR 44 SINGLE FAMILY LOTS TO
[18-210](#) BE KNOWN AS WAGAMON RANCH 3RD ADDITION, LOCATED AT
132ND AVENUE/CORAL SEA STREET NE. WAGAMON RANCH LLC.
(CASE FILE NO. 18-0066/LSJ)

Sponsors: Schafer

Attachments: [Attachments](#)

11.-3 [RES](#) GRANTING APPROVAL OF THE CITY OF BLAINE 2040
[18-211](#) COMPREHENSIVE PLAN

Sponsors: Schafer

Attachments: [Attachments - CC 111518](#)

- 11.-4 [ORD](#)
 [18-2417](#) FIRST READING
- GRANTING A REZONING FROM FR (FARM RESIDENTIAL) TO R-1AA (SINGLE FAMILY) FOR APPROXIMATELY 60 ACRES AT RADISSON ROAD/125TH AVENUE. RADISSON WOODS ON MAIN. (CASE FILE NO. 18-0030/LSJ)
- Sponsors:* Schafer
 Attachments: [Attachments](#)
12. **ADMINISTRATION**
- 12.-1 [MO 18-136](#) CANVASS OF 2018 CITY GENERAL ELECTION
- Sponsors:* Sorensen
 Attachments: [General 2018 Results Spreadsheet - Blaine](#)
 [Blaine Abstract - General](#)
 [Election Judge Report](#)
 [2018 Polling Places](#)
 [Precinct Write-Ins Ward 3](#)
- 12.-2 [RES](#)
 [18-212](#) CERTIFY 2018 DELINQUENT UTILITY ACCOUNTS AND INVOICES TO ANOKA COUNTY
- Sponsors:* Huss
 Attachments: [2018-11-15 Certified Utly Accounts](#)
- 12.-3 [MO 18-137](#) SELECT CONSTRUCTION START DATE FOR SENIOR CENTER PROJECT
- Sponsors:* Therres
 Attachments: [Site Layout](#)
- 12.-4 [ORD](#)
 [18-2416](#) SECOND READING
- AMENDING SECTION 74-81(g)(4)g OF THE MUNICIPAL CODE OF THE CITY OF BLAINE ESTABLISHING 2019 PARK DEDICATION FEES
- Sponsors:* Therres
 Attachments: [2018 Comparative Park Dedication Fees](#)
- 12.-5 [MO 18-140](#) APPROVE OF CLEANING SERVICES FOR CITY HALL AND PUBLIC WORKS FACILITY
- Sponsors:* Therres
 Attachments: [RFP Summary](#)

- 12.-6 [RES](#) ACCEPT BID FROM MUNICIPAL BUILDERS, INC. IN THE AMOUNT OF
[18-214](#) \$977,400.00 FOR THE WELLHOUSE 11 AND 14 REHABILITATION,
IMPROVEMENT PROJECT NO. 16-22

Sponsors: Schluender

Attachments: [Location Map](#)

- 12.-7 [MO 18-138](#) LOCAL SURFACE WATER MANAGEMENT PLAN UPDATE

Sponsors: Haug

- 12.-8 [MO 18-139](#) APPROVE PURCHASE OF NEW PUMPS FROM ELECTRIC PUMP
COMPANY FOR THE REPLACEMENT OF LIFT STATION 21

Sponsors: Haukaas

- 12.-9 [RES](#) A RESOLUTION DETERMINING S.R. WEIDEMA TO BE A
[18-215](#) RESPONSIBLE BIDDER

Sponsors: Arneson

13. **OTHER BUSINESS**

14. **ADJOURNMENT**