



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final-revised**  
**City Council**

10801 Town Square Dr.  
Blaine MN 55449

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Thursday, October 4, 2012

7:30 PM

Council Chambers

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The Agenda was REVISED to include item 10.-4

**Meeting Number 12-56**

1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
- 5.-1 [PROC 12-05](#) DOMESTIC VIOLENCE AWARENESS MONTH

**Sponsors:** City Council

6. COMMUNICATIONS
7. OPEN FORUM FOR CITIZEN INPUT

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA
9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME
- 9.-1 [RES 12-128](#) ADOPTING ASSESSMENT FOR THE 2012 PAVEMENT MANAGEMENT PROGRAM - BITUMINOUS OVERLAY, IMPROVEMENT PROJECT NO. 12-01

**Sponsors:** Keely

**Attachments:** [12-01 Assessment Roll](#)  
[FINAL ASSESSMENT MAP.pdf](#)

**10. APPROVAL OF CONSENT AGENDA:**

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**10.-1 [MO 12-123](#) SCHEDULE OF BILLS PAID**

**Sponsors:** Huss

**Attachments:** [09/14/12 Bills Paid](#)

[09/21/12 Bills Paid](#)

**10.-2 [MO 12-124](#) APPROVE A TEMPORARY ON-SALE 3.2% MALT BEVERAGE LICENSE FOR SGT. JOHN RICE VFW POST #6316, OCTOBERFEST FUND RAISING EVENT**

**Sponsors:** Cross

**The Following Ordinance is Scheduled for 2nd Reading****10.-3 [ORD 12-2253](#) VACATION OF DRAINAGE AND UTILITY EASEMENTS LOTS 1 & 2, BLOCK 1, THE LAKES OF RADISSON THIRTIETH ADDITION VACATION NO. V12-04**

**Sponsors:** Keely

**Attachments:** [V12-04 Lakes 30th Map](#)

**10.-4 [MO 12-125](#) APPROVE 2012 THERAPEUTIC MASSAGE INDIVIDUAL LICENSES**

**Sponsors:** Cross

**Attachments:** [2012 Massage Individual List 4](#)

**11. DEVELOPMENT BUSINESS****12. ADMINISTRATION****12.-1 [RES 12-129](#) REQUEST MNDOT ANALYZE TRAFFIC SIGNAL TIMING ON TRUNK HIGHWAY 65 IN THE CITY OF BLAINE**

**Sponsors:** Keely

**Attachments:** [TH 65 Traffic Signals.pdf](#)

**12.-2 [RES 12-130](#) INITIATE PROJECT AND ORDER PREPARATION OF FEASIBILITY REPORT FOR THE PARTIAL RECONSTRUCTION OF PAUL PARKWAY FROM OAK PARK BOULEVARD TO ULYSSES STREET, IMPROVEMENT PROJECT NO. 12-17**

**Sponsors:** Keely

**Attachments:** [Paul Parkway Location Map.pdf](#)

- 12.-3    [RES 12-131](#)    AMEND CONTRACT WITH OMANN BROTHERS PAVING INC. FOR  
THE NAPLES STREET TRAIL IMPROVEMENT (IMPROVEMENT  
PROJECT NO. 11-18)

Sponsors:        Therres

Attachments:    [Pmt 1-Final-Naples Trail.xls](#)

13.        OTHER BUSINESS

14.        ADJOURNMENT