



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine MN 55449

*The council chambers will have limited seating, with audience chairs being set up at least six feet apart. There will be an overflow area where the meeting can be watched in the Cloverleaf Farms Room, also with chairs set up at least six feet apart.*

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Monday, December 6, 2021

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

- 4.-1 [SPEAKER](#) 40-Year Police Reserve Officer Recognition  
[21-07](#)

*Sponsors:* Podany

5. COMMUNICATIONS
6. OPEN FORUM

*Open Forum is an opportunity for the public to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

7. ADOPTION OF AGENDA
8. APPROVAL OF CONSENT AGENDA:

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**8.-1**      [MO 21-172](#)    Schedule of Bills Paid

**Sponsors:** Huss

**Attachments:** [November 12, 2021 Bills Paid](#)

[November 19, 2021 Bills Paid](#)

[November 19, 2021 Subset of Bills Paid](#)

**8.-2**      [MO 21-173](#)    Approval of Minutes

**Sponsors:** Sorensen

**Attachments:** [11-08-21 Workshop Minutes](#)

[11-15-21 Closed Session - Labor Negotiations](#)

[11-15-21 Workshop Minutes](#)

[11-15-21 Council Minutes](#)

**8.-3**      [MO 21-174](#)    Approve 2022 Annual Business License Renewals

**Sponsors:** Sorensen

**Attachments:** [2022 Business License Renewals](#)

**8.-4**      [RES](#)  
[21-222](#)      Approve Joint Powers Agreement No. C0008459 with Anoka County for the Reconstruction of County State Aid Highway 14 (125th Avenue) from Harpers Street to CSAH 17 (Lexington Avenue)

**Sponsors:** Schluender

**Attachments:** [JPA](#)

**8.-5**      [RES](#)  
[21-223](#)      Granting Final Plat Approval to Subdivide Approximately 4.69 Acres into 58 Townhome Lots and 1 Common Lot to be Known as Groveland Village Second Addition at 8585 Groveland Court NE. M/I Homes (Case File No. 21-0082/EES)

**Sponsors:** Showalter

**Attachments:** [Attachments](#)

**9.**            **7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME****9.-1**      [ORD](#)  
[21-2487](#)      First Reading

Amending Appendix D - Fee Schedule of the Municipal Code of the City of Blaine

**Sponsors:** Sorensen

**Attachments:** [Proposed 2022 Fee Schedule](#)

- 9.-2      [RES](#)  
[21-224](#)      Granting a Conditional Use Permit to Allow 16 Seats of Outdoor Dining in a B-2 (Community Commercial) Zoning District at 3445 Lake Drive NE. Caribou Coffee (Java Companies) (Case File No. 21-0079/SLK)

*Sponsors:* Showalter

*Attachments:* [Attachments](#)

## 10.      DEVELOPMENT BUSINESS

- 10.-1      [ORD](#)  
[21-2488](#)      First Reading

Granting a Rezoning from FR (Farm Residential) to DF (Development Flex) for 14.24 acres at 12551 Lever Street NE. Summerville Meadows. (Capital Trust LLC) (Case File No. 21-0059/SLK)

*Sponsors:* Showalter

*Attachments:* [Attachments](#)

[Unapproved PC Minutes](#)

- 10.-2      [RES](#)  
[21-225](#)      Granting a Conditional Use Permit to Allow for the Construction of a 4,336 Square Foot Building with an Attached 875 Square Foot Canopy in a PBD (Planned Business District) Zoning District at 370 125th Avenue NE. Wings Financial Credit Union (Case File No. 21-0073).

*Sponsors:* Showalter

*Attachments:* [Attachments](#)

[Unapproved PC Minutes](#)

- 10.-3      [ORD](#)  
[21-2489](#)      First Reading

Granting a Code Amendment to the FR (Farm Residential), RE (Residential Estate), R-1 (Single Family), R-1AA (Single Family), R-1A (Single Family), R-1B (Single Family) and DF (Development Flex) Zoning Districts, and Section 33 (Performance Standards) to Allow Accessory Dwelling Units in Single Family Districts. (Case File No. 21-0070/EES)

*Sponsors:* Showalter

*Attachments:* [Public Comments](#)

[Unapproved PC Minutes](#)

## 11.      ADMINISTRATION

- 11.-1      [ORD](#)  
[21-2486](#)      Second Reading

Article VI. - Boards and Commissions, Amending Sec. 2-241. - Special Board of Review

*Sponsors:* Sorensen

- 11.-2     [RES](#)             Adopt the 2022 - 2026 Park Development Capital Improvement Plan  
             [21-217](#)             Budget  
                             **Sponsors:** Krieger  
                             **Attachments:** [Park Board Presentation](#)
- 11.-3     [RES](#)             Adopt the 2022 - 2026 Park and Trail Capital Improvement Plan Budget  
             [21-218](#)  
                             **Sponsors:** Krieger  
                             **Attachments:** [Proposed Budget](#)
- 11.-4     [RES](#)             Adopt the 2022 - 2026 Open Space Capital Improvement Plan Budget  
             [21-219](#)  
                             **Sponsors:** Krieger  
                             **Attachments:** [Proposed Budget](#)
- 11.-5     [RES](#)             Adopt 2022 Water Utility Enterprise Fund Budget  
             [21-220](#)  
                             **Sponsors:** Huss  
                             **Attachments:** [Proposed Budget](#)
- 11.-6     [RES](#)             Adopt 2022 Sanitary Sewer Fund Budget  
             [21-226](#)  
                             **Sponsors:** Huss  
                             **Attachments:** [Proposed Budget](#)
- 11.-7     [RES](#)             Adopt 2022 Storm Drainage Utility Fund Budget  
             [21-227](#)  
                             **Sponsors:** Huss  
                             **Attachments:** [Proposed Budget](#)
- 11.-8     [RES](#)             Amend 2021 General Fund Budget & Authorize Transfer of Unrestricted  
             [21-228](#)             Reserves to Capital Budgets  
                             **Sponsors:** Huss

12.        **OTHER BUSINESS**

13.        **ADJOURNMENT**