



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine, MN 55449

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Thursday, November 17, 2016

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
- 4.-1 [MIN 16-37](#) RECENTLY HELD MEETINGS

*Sponsors:* Sorensen

*Attachments:* [10-20-16 Workshop Minutes](#)

[10-20-16 Council Minutes](#)

[11-03-16 Workshop Minutes](#)

[11-03-16 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
6. COMMUNICATIONS
7. OPEN FORUM FOR CITIZEN INPUT

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA
9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

- 9.-1 [RES 16-167](#) VACATION OF DRAINAGE AND UTILITY EASEMENT, EAST 34' OF LOT 1 AND ALL OF LOT 2, BLOCK 1, WALLACE WOODS, VACATION NO. V16-03

**Sponsors:** Keely

**Attachments:** [V16-03 Petition to Vacate](#)  
[Location Map](#)

10. **APPROVAL OF CONSENT AGENDA:**

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 10.-1 [MO 16-099](#) SCHEDULE OF BILLS PAID

**Sponsors:** Huss

**Attachments:** [October 2016 Payroll Checks and Wire Transfers](#)  
[10/28/16 Bills Paid](#)  
[11/04/16 Bills Paid](#)

- 10.-2 [MO 16-100](#) APPROVE A TOBACCO AND TOBACCO PRODUCTS LICENSE AND AN OFF-SALE 3.2 MALT BEVERAGE LICENSE FOR CUB FOODS #1592, 10881 UNIVERSITY AVENUE NE

**Sponsors:** Sorensen

- 10.-3 [RES 16-168](#) APPROVE LEASE AGREEMENT WITH T-MOBILE CENTRAL LLC ON TOWER NO. 1

**Sponsors:** Therres

**Attachments:** [T-Mobile Central LLC Lease Agreement](#)

11. **DEVELOPMENT BUSINESS**

12. **ADMINISTRATION**

- 12.-1 [MO 16-101](#) CANVASS OF 2016 CITY GENERAL ELECTION

**Sponsors:** Sorensen

**Attachments:** [Blaine 2016 Results Spreadsheet with Turnout](#)  
[City Abstract](#)  
[Precinct Map](#)  
[Election Judge Report](#)

