



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

10801 Town Square Drive  
Blaine MN 55449

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Thursday, April 2, 2015

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 15-12](#) WORKSHOP MEETING - 3/19/15  
REGULAR MEETING - 3/19/15

Sponsors: Sorensen

Attachments: [Regular Meeting - 3/19/15](#)

[Workshop - 3/19/15](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA

9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

9.-1 [ORD](#)  
[15-2311](#) FIRST READING

AMENDING APPENDIX D - FEE SCHEDULE OF THE BLAINE CODE OF ORDINANCES REGARDING ARTICLE X, LICENSES FOR RENTAL DWELLINGS, LICENSE FEES, FOR THE CITY OF BLAINE

Sponsors: Fiske

9.-2 [RES](#)  
[15-051](#) ORDER IMPROVEMENT AND ORDER PREPARATION OF PLANS AND SPECIFICATIONS FOR TRUNK UTILITY IMPROVEMENTS TO

SERVE THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 23 AND THE PLAT OF GLENN MEADOWS, IMPROVEMENT PROJECT NO. 14-14

**Sponsors:** Keely

**Attachments:** [14-14 Assessable Parcels.pdf](#)  
[14-14 Assessment Roll.pdf](#)

## 10. APPROVAL OF CONSENT AGENDA

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

10.-1 [MO 15-039](#) APPROVE TEMPORARY NURSERY SALES LICENSES

10.-2 [RES 15-052](#) RECEIVE PETITION AND ORDER PUBLIC HEARING VACATION OF EASEMENTS FOR DRAINAGE, UTILITY AND PUBLIC STREET PURPOSES IN THE PROPOSED PLAT OF WAGAMON RANCH, DOCUMENT NOS. 219177 AND 944239, VACATION NO. V15-02

**Sponsors:** Keely

**Attachments:** [V15-02 Petition.pdf](#)  
[V15-02 - Location Map.pdf](#)

10.-3 [ORD 15-2310](#) VACATION OF DRAINAGE EASEMENTS AND STREET RIGHT-OF-WAY FOR OUTLOTS B, C, D, E, F, G AND H, GLENN MEADOWS, VACATION NO. V15-01

**Sponsors:** Keely

**Attachments:** [Location Map.pdf](#)

10.-4 [MO 15-040](#) AUTHORIZE PURCHASE OF ONE (1) EMERGENCY WARNING SIREN WITH DC BATTERY BACKUP SYSTEM

**Sponsors:** Fiske

10.-5 [MO 15-041](#) AUTHORIZING PAYMENT TO AMI IMAGING SYSTEMS, INC., FOR DOCUWARE IMAGING SOFTWARE MAINTENANCE AGREEMENT

**Sponsors:** Peters

10.-6 [MO 15-042](#) APPROVAL OF THE 2015 S.C.O.R.E. AGREEMENT WITH ANOKA COUNTY

**Attachments:** [2015 SCORE Agreement.pdf](#)

10.-7 [MO 15-043](#) APPROVE SIGN TRACKING SOFTWARE UPGRADE

**Sponsors:** Ulrich

## 11. DEVELOPMENT BUSINESS

- 11.-1     [RES](#)  
[15-053](#)     GRANTING A CONDITIONAL USE PERMIT TO ALLOW UP TO 1,187 SQUARE FEET OF GARAGE SPACE IN AN R-1 (SINGLE FAMILY) ZONING DISTRICT AT 12007 3RD STREET NE. MICHAEL AND RICKI DRAKE. (CASE FILE NO. 15-0012/LSJ)
- Sponsors: Schafer  
           Attachments: [Drakes 12007 3rd St - Attachments](#)  
                         [Narrative](#)
- 11.-2     [RES](#)  
[15-054](#)     GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW FOR AN EXPANDED OUTDOOR TRUCK STORAGE AREA IN AN I-2 (HEAVY INDUSTRIAL) ZONING DISTRICT AT 10070 DAVENPORT STREET NE. TRUCK A LINE. (CASE FILE NO. 15-0007/LSJ)
- Sponsors: Schafer  
           Attachments: [TruckALine - Attachments](#)
- 11.-3     [RES](#)  
[15-055](#)     GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE 76 ACRES INTO 150 SINGLE FAMILY LOTS AND 6 OUTLOTS TO BE KNOWN AS SANCTUARY PRESERVE AT LEXINGTON AVENUE/114TH AVENUE NE. PULTE GROUP. (CASE FILE NO. 15-0014/LSJ)
- Sponsors: Schafer  
           Attachments: [Sanctuary Preserve - Attachments](#)
- 11.-4     [RES](#)  
[15-056](#)     GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR 150 SINGLE FAMLY HOMES IN A DF (DEVELOPMENT FLEX) ZONING DISTRICT FOR SANCTUARY PRESERVE AT LEXINGTON AVENUE/114TH AVENUE NE. PULTE GROUP. (CASE FILE NO. 15-0014/LSJ)
- Sponsors: Schafer
- 11.-5     [RES](#)  
[15-057](#)     GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE 4.45 ACRES INTO ONE (1) LOT TO BE KNOWN AS EMERWOOD AT 126TH AVENUE/CENTRAL AVENUE NE. KASON, INC. (CASE FILE NO. 14-0002/LSJ)
- Sponsors: Schafer  
           Attachments: [Attachments - 040215](#)
- 11.-6     **RES**  
**15-058**     GRANTING FINAL PLAN APPROVAL AS PART OF A CONDITIONAL USE PERMIT APPROVAL UNDER THE DF (DEVELOPMENT FLEX) ZONING DISTRICT TO ALLOW FOR CONSTRUCTION OF ONE (1) APARTMENT BUILDING WITH UP TO 112 UNITS AT 126TH AVENUE/CENTRAL AVENUE NE. KASON, INC. (CASE FILE NO. 14-0002/LSJ)
- Sponsors: Schafer
- 11.-7     [RES](#)  
[15-059](#)     GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE 8.73 ACRES INTO 8 LOTS AND 1 OUTLOT TO BE KNOWN AS WOODLAND VILLAGE 10TH ADDITION AT 121ST

AVENUE/WOODLAND PARKWAY. WOODLAND DEVELOPMENT.  
(CASE FILE NO. 15-0013/SLK)

**Sponsors:** Schafer

**Attachments:** [Woodland 10th - Attachments](#)

[Woodland 10th - Public Comments](#)

- 11.-8     [RES](#)  
[15-060](#)     GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR 8  
SINGLE FAMILY HOMES IN A DF (DEVELOPMENT FLEX) ZONING  
DISTRICT FOR WOODLAND VILLAGE 10TH ADDITION AT 121ST  
AVENUE/WOODLAND PARKWAY. WOODLAND DEVELOPMENT.  
(CASE FILE NO. 15-0013/SLK)
- Sponsors:** Schafer
12.     **ADMINISTRATION**
- 12.-1     [ORD](#)  
[15-2312](#)     FIRST READING
- LICENSING AND REGULATION OF THERAPEUTIC MASSAGE
- Sponsors:** Sorensen
- 12.-2     [MO 15-044](#)     AUTHORIZE CITY MANAGER TO ENTER INTO CONTRACT WITH  
PIONEER ENGINEERING IN A NOT-TO-EXCEED AMOUNT OF  
\$17,085 FOR PROFESSIONAL SERVICES FOR HARPERS PARK  
(CITY PROJECT NO. 15-06)
- Sponsors:** Monahan
- Attachments:** [Pioneer Consult.pdf](#)
- 12.-3     [MO 15-045](#)     APPROVE CHANGE ORDER NO. 1 IN THE AMOUNT OF \$74,163  
FOR IMPROVEMENT PROJECT NOS. 13-10 AND 14-08
- Sponsors:** Keely
- Attachments:** [Blaine signed CO#1.pdf](#)
- 12.-4     [RES](#)  
[15-061](#)     INITIATE PROJECT AND ORDER PREPARATION OF A FEASIBILITY  
REPORT FOR PARTIAL RECONSTRUCTION OF 87TH AVENUE IN  
THE CITY OF CIRCLE PINES, IMPROVEMENT PROJECT NO. 15-11
- Sponsors:** Keely
- Attachments:** [Circle Pines 2015 Street Improvement Project - Figure 1.pdf](#)
- 12.-5     [MO 15-046](#)     ACCEPT QUOTE FROM KEVIN CASEY, LLC IN THE AMOUNT OF  
\$18,916.50 FOR THE 2015 DITCH CLEANING,  
IMPROVEMENT PROJECT NO. 15-09
- Sponsors:** Keely
- Attachments:** [location map.pdf](#)
- 12.-6     [MO 15-047](#)     ACCEPT QUOTE FROM KEVIN CASEY LLC IN THE AMOUNT OF  
\$45,411.00 FOR MEADOWBROOK PARK CULVERT REPLACEMENT,  
IMPROVEMENT PROJECT NO. 15-08

**Sponsors:** Keely

**Attachments:** [location map.pdf](#)

- 12.-7     [RES](#)  
[15-062](#)     RECEIVE FEASIBILITY REPORT AND ORDER PUBLIC HEARING  
FOR HARPERS STREET AREA REGIONAL STORM DRAINAGE  
IMPROVEMENTS, IMPROVEMENT PROJECT NO. 13-12

**Sponsors:** Keely

**Attachments:** [Figure 1 - Location Map.pdf](#)

[Feasibility Report.pdf](#)

- 12.-8     [RES](#)  
[15-063](#)     APPROVE AN OFF-SITE GAMBLING PERMIT FOR SPRING LAKE  
PARK LIONS AT TPC TWIN CITIES 11444 TOURNMENT PLAYERS  
PARKWAY

**Sponsors:** Sorensen

- 12.-9     [RES](#)  
[15-064](#)     APPROVE A PREMISES PERMIT FOR CHARITABLE GAMBLING  
FOR BLAINE YOUTH HOCKEY AT AXEL'S BONFIRE, 4365  
PHEASANT RIDGE DRIVE NE

**Sponsors:** Sorensen

- 12.-10    [RES](#)  
[15-065](#)    ABATE 2015 ASSESSMENT FOR DELINQUENT UTILITIES AND  
CERTIFY DELINQUENT UTILITIES FOR COLLECTION WITH ANOKA  
COUNTY

**Sponsors:** Huss

- 12.-11    [MO 15-048](#)    APPROVING AN AMENDMENT TO THE CONNECTIVITY SERVICES  
AGREEMENT WITH COMMUNITY ANCHOR INSTITUTION(S) FOR  
BROADBAND SERVICES AT CO-LOCATION SERVICE SITE(S)

**Sponsors:** Arneson

**Attachments:** [Proposed Amendment](#)

- 12.-12    [MO 15-038](#)    NORTH METRO MAYORS' ASSOCIATION MEMBERSHIP

**Sponsors:** Arneson

13.     **OTHER BUSINESS**

14.     **ADJOURNMENT**