



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine, MN 55449

---

Thursday, August 16, 2018

7:30 PM

Council Chambers

---

1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
6. COMMUNICATIONS
7. OPEN FORUM FOR CITIZEN INPUT

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA
9. 7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME

- 9.-1 [MO 18-104](#) ON-SALE WINE AND 3.2% MALT LIQUOR ON-SALE LICENSES FOR JAMES WEBBER, BLAINE ENTERTAINMENT PARTNER INC. DBA THE FUN LAB, 10650 BALTIMORE DRIVE NE, BLAINE, MINNESOTA

**Sponsors:** Sorensen

**Attachments:** [Public Hearing - The Fun Lab](#)

- 9.-2 [RES 18-153](#) VACATION OF DRAINAGE AND UTILITY EASEMENT OF THE NORTHERN 5.00 FEET OF THE SOUTHERN 10.00 FEET OF LOT 19, BLOCK 4, AND THE WESTERN 5.00 FEET OF THE EASTERN 10.00 FEET OF RICE CREEK PARK ADDITION, VACATION NO. V18-06

**Sponsors:** Higgins

**Attachments:** [Location Map.pdf](#)

[Petition 6-27-18](#)

**10. APPROVAL OF CONSENT AGENDA:**

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

**10.-1 [MO 18-105](#) SCHEDULE OF BILLS PAID**

**Sponsors:** Huss

**Attachments:** [07/27/18 Bills Paid](#)

[08/03/18 Bills Paid](#)

**10.-2 [MO 18-106](#) APPROVE A TEMPORARY ON-SALE INTOXICATING LIQUOR LICENSE FOR INVICTUS BREWING, LLC, AT THE NATIONAL SPORTS CENTER, 1700 105TH AVENUE NE, BLAINE**

**Sponsors:** Sorensen

**10.-3 [MO 18-107](#) ACCEPTING THE PROPOSAL FROM SURFACE PRO FOR RESURFACING OF THE TENNIS COURTS (4) AT JIM PETERSON ATHLETIC COMPLEX IN THE AMOUNT NOT TO EXCEED \$22,400**

**Sponsors:** Monahan

**Attachments:** [Surface Pro Jim Peterson AC](#)

[Jim Peterson Athletic Complex - QUOTE 07.14.2018](#)

**10.-4 [MO 18-108](#) ACCEPTING THE PROPOSAL FOR REPLACEMENT PLAYGROUND EQUIPMENT IN THE AMOUNT NOT TO EXCEED \$100,000 FROM MN/WIS PLAYGROUND FOR LONDON PARK**

**Sponsors:** Monahan

**Attachments:** [London MN Playground](#)

[London Park Layout](#)

[Equipment MN Wis](#)

[Install MN Wis](#)

**11. DEVELOPMENT BUSINESS****11.-1 [ORD 18-2409](#) SECOND READING**

REZONING PROPERTY FROM FR (FARM RESIDENTIAL) TO DF (DEVELOPMENT FLEX) AT 1130, 1160 AND 1170 113TH AVENUE NE. LENNAR CORPORATION. (CASE FILE NO. 18-0042/LSJ)

**Sponsors:** Schafer

**Attachments:** [Wicklow Woods - Attachments](#)

- 11.-2     [RES](#)  
[18-154](#)     GRANTING A PRELIMINARY PLAT TO SUBDIVIDE 14.72 ACRES INTO 43 LOTS AND TWO (2) OUTLOTS TO BE KNOWN AS WICKLOW WOODS, LOCATED AT 1130, 1160, AND 1170 113TH AVENUE NE. LENNAR CORPORATION. (CASE FILE NO. 18-0042/LSLJ)  
*Sponsors:* Schafer
- 11.-3     [RES](#)  
[18-155](#)     GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR THE CONSTRUCTION OF 43 SINGLE FAMILY HOMES IN A DF (DEVELOPMENT FLEX) ZONING DISTRICT, LOCATED AT 1130, 1160, AND 1170 113TH AVENUE NE. LENNAR CORPORATION. (CASE FILE NO. 18-0042/LSJ)  
*Sponsors:* Schafer
- 11.-4     [ORD](#)  
[18-2410](#)     SECOND READING  
  
REZONING FROM FR (FARM RESIDENTIAL) TO DF (DEVELOPMENT FLEX) AT 113TH AVENUE NE/ULYSSES STREET NE FOR MEADOW PLACE. ACCENT HOMES. (CASE FILE NO. 18-0041/LSJ)  
*Sponsors:* Schafer  
*Attachments:* [Meadow Place - Attachments](#)
- 11.-5     [RES](#)  
[18-156](#)     GRANTING A PRELIMINARY PLAT TO SUBDIVIDE 11.48 ACRES INTO 40 LOTS AND TWO (2) OUTLOTS TO BE KNOWN AS MEADOW PLACE, LOCATED AT 113TH AVENUE NE/ULYSSES STREET NE. ACCENT HOMES, INC. (CASE FILE NO. 18-0041/LSJ)  
*Sponsors:* Schafer
- 11.-6     [RES](#)  
[18-157](#)     GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR THE CONSTRUCTION OF 40 SINGLE FAMILY HOMES IN A DF (DEVELOPMENT FLEX) ZONING DISTRICT, LOCATED AT 113TH AVENUE NE/ULYSSES STREET NE. ACCENT HOMES, INC. (CASE FILE NO. 18-0041/LSJ)  
*Sponsors:* Schafer
12.     **ADMINISTRATION**
- 12.-1     [MO 18-109](#)     CANVASS OF 2018 CITY PRIMARY ELECTION  
*Sponsors:* Sorensen
- 12.-2     [RES](#)  
[18-158](#)     REJECT ALL BIDS SUBMITTED FOR SANCTUARY PRESERVE PARK IMPROVEMENTS, IMPROVEMENT PROJECT NO. 18-08
- 12.-3     [RES](#)  
[18-159](#)     AMENDING THE 2018 PARKS AND TRAILS LEVY BUDGET  
*Sponsors:* Therres  
*Attachments:* [2018-08-01 Parks & Trails Capital Fund](#)

- 12.-4     [RES](#)  
[18-160](#)     APPROVE AND AUTHORIZE CITY CONTRIBUTION TO THE TRUNK HIGHWAY 65 ACCESS PLANNING AND ENVIRONMENTAL CORRIDOR STUDY
- Sponsors:* Haukaas  
              *Attachments:* [Blaine JPA](#)
- 12.-5     [RES](#)  
[18-161](#)     ACCEPT BID FROM VALLEY PAVING, INC. IN THE AMOUNT OF \$95,577.50 FOR DUNKIRK STREET IMPROVEMENTS, IMPROVEMENT PROJECT NO. 16-15
- Sponsors:* Higgins  
              *Attachments:* [LOCATION MAP](#)
- 12.-6     [RES](#)  
[18-162](#)     DECLARE COST TO BE ASSESSED, ORDER PREPARATION AND CALL FOR HEARING ON PROPOSED ASSESSMENT FOR RECONSTRUCTION OF COUNTY ROAD 10 SERVICE DRIVE FROM JEFFERSON STREET TO ABLE STREET, IMPROVEMENT PROJECT NO. 15-21
- Sponsors:* Higgins  
              *Attachments:* [Assessment Map - CR 10 Service Dr](#)  
                              [15-21 Final Assessment Roll.pdf](#)
- 12.-7     [RES](#)  
[18-163](#)     DECLARE COST TO BE ASSESSED, ORDER PREPARATION AND CALL FOR HEARING ON PROPOSED ASSESSMENT FOR RECONSTRUCTION OF RESTWOOD ROAD AND FLOWERFIELD ROAD, IMPROVEMENT PROJECT NO. 16-12
- Sponsors:* Higgins  
              *Attachments:* [16-12 Final Assessment Roll](#)  
                              [Figure 2 - Assessment Maps Restwood](#)  
                              [Figure 3 - Assessment Maps Flowerfield](#)
- 12.-8     [RES](#)  
[18-164](#)     AWARD CONTRACT TO BRAUN INTERTEC CORPORATION, IN THE AMOUNT OF \$98,995.00 FOR PAVEMENT CONDITION INDEX RATING, IMPROVEMENT PROJECT 18-12
- Sponsors:* Higgins  
              *Attachments:* [City Street Map Large](#)
- 12.-9     [RES](#)  
[18-165](#)     ORDER ASSESSMENT AND CALL FOR PUBLIC HEARING FOR FIRE SUPPRESSION WORK FOR BLAINE LOCK AND SAFE AT 10136 SUNSET AVENUE
- Sponsors:* Thorvig  
              *Attachments:* [Map](#)

- 12.-10    [RES](#)  
[18-166](#)    AUTHORIZE THE FUNDING FOR A DIRECTOR OF EMERGENCY  
MANAGEMENT AND AMEND THE 2018 GENERAL FUND BUDGET  
*Sponsors:* Huss
- 12.-11    [ORD](#)  
[18-2411](#)    SECOND READING  
  
AN ORDINANCE AMENDING ARTICLE IX. - LICENSING AND  
REGULATION OF THERAPEUTIC MASSAGE  
*Sponsors:* Podany and Sorensen  
*Attachments:* [ARTICLE IX LICENSING AND REGULATION OF THERAPEUTIC MASSAGE](#)
- 12.-12    [RES](#)  
[18-167](#)    PUBLICATION OF THE TITLE AND SUMMARY OF ORDINANCE  
18-2411 AMENDING ARTICLE IX. - LICENSING AND REGULATION OF  
THERAPEUTIC MASSAGE  
*Sponsors:* Sorensen and Podany
13.        **OTHER BUSINESS**
14.        **ADJOURNMENT**