



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine, MN 55449

Thursday, October 20, 2016

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 16-33](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [10-06-16 Workshop Minutes](#)

[10-06-16 Council Minutes](#)

[10-13-16 Workshop Closed Session- Police Negotiation.pdf](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-1 [SPEAKER](#) 2016 EXPLORER POST RECOGNITION
[16-03](#)

Sponsors: Safety Services Manager / Police Chief Olson

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

10.-1 [MO 16-093](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [September 2016 Payroll Checks and Wire Transfers](#)

[09/30/16 Bills Paid](#)

[10/07/16 Bills Paid](#)

10.-2 [MO 16-089](#) APPROVE A TOBACCO AND TOBACCO PRODUCTS LICENSE FOR SATI 1999, INC. AT 10519 UNIVERSITY AVENUE NE

Sponsors: Sorensen

10.-3 [ORD 16-2364](#) SECOND READING

AMENDING APPENDIX D - FEE SCHEDULE OF THE BLAINE CODE OF ORDINANCES REGARDING ARTICLE XI. - STORMWATER MANAGEMENT, DIVISION 3. - SPECIFIC USE OF STORMWATER PONDS - SEC. 34-523. - STORMWATER POND AERATION PERMIT

Sponsors: Hafner

10.-4 [MO 16-094](#) AUTHORIZE PAYMENT OF \$21,328.12 TO LMCIT FOR LITIGATION COSTS

Sponsors: Arneson

11. DEVELOPMENT BUSINESS**11.-1 [RES 16-157](#) GRANTING A CONDITIONAL USE PERMIT TO OPERATE A FITNESS CLUB IN A B-2 ZONING DISTRICT, LOCATED AT 10731 UNIVERSITY AVENUE NE. ANYTIME FITNESS. (CASE FILE NO. 16-0044/SLK)**

Sponsors: Schafer

Attachments: [Anytime Fitness - Attachments .pdf](#)

12. ADMINISTRATION**12.-1 [ORD 16-2366](#) FIRST READING**

AMENDING ORDINANCE SECTION 74-82(a)(11) - REVISION TO SIDEWALK REQUIREMENTS

Sponsors: Keely

