



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

10801 Town Square Dr.  
Blaine MN 55449

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Thursday, March 6, 2014

7:30 PM

Council Chambers

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**Meeting Number 14-14**

1. **CALL TO ORDER BY THE MAYOR**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF MINUTES**

- 4.-1 [MIN 14-12](#) SPECIAL REGULAR MEETING - 02/13/14  
WORKSHOP MEETING - 02/20/14  
REGULAR MEETING - 02/20/14

**Sponsors:** Cross

**Attachments:** [Special Regular Meeting 02/13/14](#)  
[Workshop Meeting 02/20/14](#)  
[Regular Meeting 02/20/14](#)

5. **AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS**

- 5.-1 [PROC 14-02](#) PROCLAMATION - DOUG NELSON

6. **COMMUNICATIONS**

7. **OPEN FORUM FOR CITIZEN INPUT**

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. **ADOPTION OF AGENDA**

9. **8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME**

**The Following Item is Scheduled for First Reading**

- 9.-1 [ORD 14-2280](#) VACATION OF STREET RIGHT-OF-WAY FOR THE LAKES PARKWAY AS DEDICATED IN THE LAKES OF RADISSON TWENTIETH ADDITION
- VACATION NO. V13-06
- Sponsors:** Keely and Scott
- Attachments:** [vacation 13-06 map](#)

10. **APPROVAL OF CONSENT AGENDA:**

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 10.-1 [MO 14-036](#) SCHEDULE OF BILLS PAID
- Sponsors:** Huss
- Attachments:** [02/14/14 Bills Paid](#)  
[02/21/14 Bills Paid](#)
- 10.-2 [MO 14-037](#) APPROVE 2014 WELL MAINTENANCE
- Sponsors:** Public Works Director Ulrich
- 10.-3 [MO 14-038](#) AUTHORIZE TEMPORARY REMOVAL OF PARKING RESTRICTIONS ON 103RD LANE FOR CENTENNIAL ELEMENTARY SCHOOL EVENT ON MAY 21, 2014 (RAIN DATE: MAY 22, 2014)
- Sponsors:** Keely
- Attachments:** [Centennial Letter of Request.pdf](#)  
[Centennial School Parking Map.pdf](#)
- 10.-4 [MO 14-039](#) APPROVE THERAPEUTIC MASSAGE ENTERPRISE LICENSE FOR CLINT'S THERAPEUTIC MASSAGE, 9548 MONROE STREET NE, BLAINE.
- Sponsors:** Cross
- 10.-5 [MO 14-040](#) APPROVE AN INDIVIDUAL MASSAGE THERAPIST LICENSE FOR SANDRA AMYOTTE AT INI BODYWORK & WELLNESS LOCATED AT 1061 109TH AVENUE NE, BLAINE
- Sponsors:** Cross

11. **DEVELOPMENT BUSINESS**

- 11.-1 [RES 14-037](#) Resolution granting a conditional use permit to allow for a maintenance facility and contractor yard for storage of trucks, trailers and dumpsters screened by 8-foot fencing in an I-2 (Heavy Industrial) zoning district at

12351 cloud drive ne. nitti roll-off services. (case file no. 14-0003/lcj)

**Sponsors:** Schafer

**Attachments:** [Nitti Roll Off - Attachments](#)  
[Nitti Roll Off - Public Comment](#)

## 12. ADMINISTRATION

- 12.-1 [MO 14-041](#) AUTHORIZE CITY MANAGER TO ENTER INTO A CONTRACT WITH CONNEXUS ENERGY IN THE AMOUNT OF \$89,610 FOR STREET LIGHTING ON UNIVERSITY AVENUE FROM 109TH AVENUE TO 125TH AVENUE IN ACCORDANCE WITH PROPOSAL DATED FEBRUARY 4, 2014, IMPROVEMENT PROJECT NO. 10-09
- Sponsors:** Keely
- Attachments:** [Connexus Energy Str Light Proposal.pdf](#)
- 12.-2 [RES 14-024](#) RECEIVE PETITION AND ORDER PUBLIC HEARING VACATION OF PUBLIC EASEMENT FOR ROADWAY PURPOSES PER DOCUMENT NOS. 311736 AND 311900 VACATION NO. V13-07
- Sponsors:** Keely
- Attachments:** [Petition.pdf](#)  
[Location Map.pdf](#)
- 12.-3 [RES 14-038](#) RECEIVE FEASIBILITY REPORT AND ORDER PUBLIC HEARING FOR THE PAVEMENT MANAGEMENT PROGRAM - 2014 BITUMINOUS OVERLAY, IMPROVEMENT PROJECT NO. 14-01
- Sponsors:** Keely
- Attachments:** [2014 Overlay location map.pdf](#)  
[Feasibility Report.pdf](#)
- 12.-4 [RES 14-039](#) RECEIVE FEASIBILITY REPORT AND ORDER PUBLIC HEARING FOR THE PAVEMENT MANAGEMENT PROGRAM - 2014 STREET RECONSTRUCTIONS, IMPROVEMENT PROJECT NO. 14-07
- Sponsors:** Keely
- Attachments:** [Location Map.pdf](#)  
[Feasibility Report.pdf](#)
- 12.-5 [RES 14-040](#) RECEIVE FEASIBILITY REPORT AND ORDER PUBLIC HEARING FOR THE PARTIAL RECONSTRUCTION OF JEFFERSON STREET FROM 125TH LANE TO THE NORTHERN CITY LIMITS, IMPROVEMENT PROJECT NO. 13-18
- Sponsors:** Keely
- Attachments:** [Feasibility Report.pdf](#)
- 12.-6 [RES 14-041](#) RECEIVE FEASIBILITY REPORT AND ORDER PUBLIC HEARING FOR THE RECONSTRUCTION OF ABLE STREET FROM CSAH 10 TO

## 89TH AVENUE, IMPROVEMENT PROJECT NO. 13-19

**Sponsors:** Keely

**Attachments:** [Feasibility Report.pdf](#)

- 12.-7 [RES 14-042](#) RECEIVE FEASIBILITY REPORT AND ORDER PUBLIC HEARING FOR THE MILL AND OVERLAY OF NAPLES STREET FROM 95TH AVENUE TO THE 103RD STREET ALIGNMENT, IMPROVEMENT PROJECT NO. 13-23

**Sponsors:** Keely

**Attachments:** [Feasibility Report.pdf](#)

- 12.-8 [RES 14-035](#) APPROVE A PREMISES PERMIT FOR CHARITABLE GAMBLING FOR SPRING LAKE PARK DISTRICT 16 YOUTH HOCKEY, AT BLUZY'S ROADSIDE LOCATED AT 12530 ULYSSES STREET NE, BLAINE

**Sponsors:** Cross

**Attachments:** [Resolution for Premises Permit SLP Youth Hockey - Copy](#)

- 12.-9 [RES 14-036](#) APPROVE A PREMISES PERMIT FOR CHARITABLE GAMBLING FOR SPRING LAKE PARK DISTRICT 16 YOUTH HOCKEY, AT BRICKS AMERICAN PUB LOCATED AT 10901 BALTIMORE STREET NE, BLAINE

**Sponsors:** Cross

**Attachments:** [Resolution for Premises Permit SLP Youth Hockey](#)

13. OTHER BUSINESS

14. ADJOURNMENT