



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

10801 Town Square Drive
Blaine MN 55449

Thursday, August 6, 2015

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 15-22](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [07/09/15 Council Minutes](#)

[07/09/15 Workshop Minutes](#)

[07/16/15 Workshop Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

9.-1 [ORD](#)
[15-2316](#) FIRST READING

CHAPTER 12. - MISCELLANEOUS AND TRANSITORY PROVISIONS
SEC. 12.06. - VACATION OF STREETS.

Sponsors: Sorensen

Attachments: [Vacation of Easements and Right-of-Way](#)

10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

10.-1 [MO 15-101](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [07/02/15 Bills Paid](#)

[07/10/15 Bills Paid](#)

[07/17/15 Bills Paid](#)

[07/24/15 Bills Paid](#)

10.-2 [RES 15-129](#) AUTHORIZE INSTALLATION OF REGULATORY SIGNS

Sponsors: Keely

Attachments: [Harpers Street No Parking-Location Map.pdf](#)

10.-3 [RES 15-130](#) AUTHORIZE INSTALLATION OF REGULATORY SIGNS

Sponsors: Keely

Attachments: [Duke & Paul Pkwy.pdf](#)

10.-4 [MO 15-102](#) APPROVE A TEMPORARY ON-SALE 3.2% MALT BEVERAGE LICENSE FOR MS WELLNESS PROJECT, INC. AUGUST 15, 2015, 2:00 P.M. TO 9: 00 P.M. LOCATED AT 9191 LINCOLN STREET NE, BLAINE

Sponsors: Sorensen

10.-5 [MO 15-103](#) APPROVE A TOBACCO AND TOBACCO PRODUCTS LICENSE FOR WAL-MART STORES, INC. DBA: WAL-MART #3498, 4369 BALL ROAD NE, BLAINE

Sponsors: Sorensen

10.-6 [ORD 15-2321](#) SECOND READING

ARTICLE VI. - PEDDLERS, SOLICITORS, AND TRANSIENT MERCHANTS

Sponsors: Sorensen

11. DEVELOPMENT BUSINESS

- 11.-1 [RES](#)
 [15-105](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR AN OUTDOOR EVENT (MEN'S EXPO) TO BE HELD ON SEPTEMBER 12, 2015 THAT INCLUDES VENDORS, MUSIC AND A CAR/BIKE SHOW IN A PBD (PLANNED BUSINESS DISTRICT) AT 9250 LINCOLN STREET NE. GABE'S RINKSIDE BAR AND GRILL. (CASE FILE NO. 15-0033/LSJ)
 Sponsors: Schafer
 Attachments: [Gabe's - Attachments](#)
- 11.-2 [RES](#)
 [15-131](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR AN OUTDOOR EVENT TO BE HELD ON SEPTEMBER 12, 2015 THAT INCLUDES MUSICAL VENUES AND OUTDOOR SEATING IN A DF (DEVELOPMENT FLEX) ZONING DISTRICT AT THE VILLAGE OF BLAINE SHOPPING CENTER 4205-4470 PHEASANT RIDGE DRIVE. BLAINE ASSOCIATES, LLC. (CASE FILE NO. 15-0048/LSJ)
 Sponsors: Schafer
 Attachments: [Village of Blaine - Attachments](#)
- 11.-3 [RES](#)
 [15-132](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR EXTERIOR STORAGE IN AN I-2 (HEAVY INDUSTRIAL) ZONING DISTRICT AT 9250 ISANTI STREET NE. MIDWEST CATV, INC. (CASE FILE NO. 15-0040/EOW)
 Sponsors: Schafer
 Attachments: [Midwest CATV - attachments](#)
- 11.-4 [RES](#)
 [15-133](#) GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE 7.81 ACRES INTO 45 DETACHED SINGLE FAMILY LOTS AND FOUR (4) OUTLOTS TO BE KNOWN AS PARKSIDE NORTH 3RD ADDITION AT 122ND AVENUE NE/WOODLAND PARKWAY. PARKSIDE NORTH LLC. (CASE FILE NO. 15-0041/SLK)
 Sponsors: Schafer
 Attachments: [Parkside N 3rd - Attachments](#)
- 11.-5 [RES](#)
 [15-134](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR CONSTRUCTION OF 45 DETACHED SINGLE FAMILY TOWNHOMES IN A DF (DEVELOPMENT FLEX) ZONING DISTRICT AT 122ND AVENUE NE/WOODLAND PARKWAY. PARKSIDE NORTH LLC. (CASE FILE NO. 15-0041/SLK)
 Sponsors: Schafer

- 11.-6 [ORD](#) SECOND READING
 [15-2320](#)
- GRANTING A CODE AMENDMENT TO THE RE (RESIDENTIAL ESTATE), R-1 (SINGLE FAMILY), R-1AA (SINGLE FAMILY), R-1A (SINGLE FAMILY), R-1B (SINGLE FAMILY) ZONING DISTRICTS AND SECTION 33 (PERFORMANCE STANDARDS) TO ALLOW THE KEEPING OF NOT MORE THAN SIX (6) CHICKENS AS AN ACCESSORY USE. (CASE FILE NO. 15-0032/BKS)
- Sponsors: Schafer
12. **ADMINISTRATION**
- 12.-1 [RES](#) APPROVE PLANS AND SPECIFICATIONS AND ORDER
 [15-135](#) ADVERTISEMENT FOR BIDS FOR TRUNK UTILITY IMPROVEMENTS TO SERVE THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 23 AND THE PLAT OF GLENN MEADOWS, IMPROVEMENT PROJECT NO. 14-14
- Sponsors: Keely
 Attachments: [Exhibit 1.pdf](#)
- 12.-2 [RES](#) ACCEPT BID FROM DUNAWAY CONSTRUCTION IN THE AMOUNT
 [15-136](#) OF \$124,947.50 FOR CONSTRUCTION OF HARPERS PARK, IMPROVEMENT PROJECT NO. 15-06
- Sponsors: Therres
 Attachments: [Location Map.pdf](#)
- 12.-3 [MO 15-104](#) ACCEPTING THE PROPOSAL FOR REPLACEMENT PLAYGROUND EQUIPMENT IN THE AMOUNT NOT TO EXCEED \$220,000 FROM MINNESOTA/WISCONSIN PLAYGROUND FOR AQUATORE PARK
- Sponsors: Therres
 Attachments: [aqua5.png](#)
 [aqua1.png](#)
 [aqua2.png](#)
 [aqua3.png](#)
 [aqua4.png](#)
 [d7507h 30v \(1\).pdf](#)
 [aquatore playground.pdf](#)
 [aquatore install.pdf](#)
13. **OTHER BUSINESS**
14. **ADJOURNMENT**