



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

Blaine City Hall
10801 Town Square Dr
Blaine, MN 55449

Thursday, May 5, 2016

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 16-18](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [04-14-16 Workshop Minutes](#)

[04-21-16 Workshop Minutes](#)

[04-21-16 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-1 [PROC 16-03](#) PROCLAMATION FOR NATIONAL POLICE WEEK 2016

Sponsors: Safety Services Manager / Police Chief Olson

Attachments: [Proclamation](#)

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

9.-1 [RES 16-070](#) ORDER IMPROVEMENT AND ORDER PREPARATION OF AND APPROVE PLANS AND SPECIFICATIONS AND ORDER ADVERTISEMENT FOR BIDS FOR RECONSTRUCTION OF 91ST

AVENUE FROM JEFFERSON STREET TO POLK STREET
IMPROVEMENT PROJECT NO. 15-20

Sponsors: Keely

Attachments: [91st Ave Location Map](#)

- 9.-2 [RES](#)
[16-071](#) ORDER IMPROVEMENT, ORDER PREPARATION OF AND APPROVE
PLANS AND SPECIFICATIONS AND ORDER ADVERTISEMENT FOR
BIDS FOR THE RECONSTRUCTION OF HASTINGS STREET FROM
85TH AVENUE TO CUL-DE-SAC,
IMPROVEMENT PROJECT NO. 15-22

Sponsors: Keely

Attachments: [Hastings Street Location Map](#)

[Resident email on sidewalk.pdf](#)

10. **APPROVAL OF CONSENT AGENDA:**

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 10.-1 [MO 16-048](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [04/15/16 Bills Paid](#)

[04/22/16 Bills Paid](#)

- 10.-2 [MO 16-049](#) APPROVAL OF CARNIVAL LICENSE FOR GOPHER STATE
EXPOSITIONS, AT NORTHTOWN MALL, 100 NORTHTOWN DRIVE
NE

Sponsors: Sorensen

- 10.-3 [MO 16-050](#) APPROVE A NAME CHANGE FOR THE ICE HOUSE, DBA FOGERTY
ARENA, INC., FROM GABE'S RINKSIDE BAR AND GRILL TO STICKS
& STONES, 9250 LINCOLN STREET NE

Sponsors: Sorensen

- 10.-4 [MO 16-051](#) APPROVE CONTRACT WITH CIVICPLUS FOR WEBSITE REDESIGN
AND MANAGEMENT

Sponsors: Huss

- 10.-5 [MO 16-052](#) AUTHORIZE PAYMENT FOR 36 COMPUTERS FOR CITY STAFF

Sponsors: Huss

11. **DEVELOPMENT BUSINESS**

- 11.-1 [RES](#)
[16-072](#) GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW
FOR EXPANSION OF PARKING AREAS, LIGHTING OF CERTAIN
PARKING AREAS, CHANGES TO BUS CIRCULATION FOR SAFER

STUDENT PICK-UP, ADDITIONAL PLAY AND RECREATION FACILITIES, AND OTHER MINOR SITE CHANGES AT 4707 NORTH ROAD. CENTENNIAL SCHOOL DISTRICT NO. 12. (CASE FILE NO. 16-0010/BKS)

Sponsors: Schafer

Attachments: [Centennial School - Attachments](#)
[041216 Unapproved PC Minutes](#)

- 11.-2 [RES](#)
[16-073](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 21.59 ACRES INTO ONE (1) LOT AND TWO (2) OUTLOTS TO BE KNOWN AS CSM LEXINGTON FOURTH ADDITION, LOCATED AT 3640 PHEASANT RIDGE DRIVE NE. CSM EQUITIES, LLC. (CASE FILE NO. 16-0015/LSJ)

Sponsors: Schafer

Attachments: [Streamworks Final Plat - Attachments](#)

- 11.-3 [RES](#)
[16-074](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 36.36 ACRES INTO 31 LOTS AND THREE OUTLOTS TO BE KNOWN AS PARKSIDE NORTH 6TH ADDITION, LOCATED AT LEVER STREET AND 123RD COURT. PAXMAR, LLC. (CASE FILE NO. 16-0021)

Sponsors: Schafer

Attachments: [Parkside N 6th - Attachments](#)

- 11.-4 [RES](#)
[16-075](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 1.92 ACRES INTO SIX (6) SINGLE FAMILY LOTS TO BE KNOWN AS ST. CLAIR PARK 7TH ADDITION, LOCATED AT 9336 FLANDERS STREET NE. BOULDER CONTRACTING, LLC. (CASE FILE NO. 10-0035/SLK)

Sponsors: Schafer

Attachments: [St Clair Park 7th Final Plat - Attachments](#)

- 11.-5 [RES](#)
[16-081](#) GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW UP TO 1,675 SQUARE FEET OF GARAGE SPACE BY CONSTRUCTING A 907 SQUARE FOOT ADDITION ONTO THE EXISTING 768 SQUARE FOOT ATTACHED GARAGE AT 11453 MEADOW LANE NE. DANIEL WAIBEL AND JANET LOVEJOY. (CASE FILE NO. 16-0014/SLK)

Sponsors: Schafer

Attachments: [Waibel-Lovejoy Attachments](#)

- 11.-6 [RES](#)
[16-076](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR CONSTRUCTION AND OPERATION OF A BREWER TAPROOM AS PART OF AN 8,474 SQUARE FOOT BREWERY LOCATED IN AN I-2 (HEAVY INDUSTRIAL) ZONING DISTRICT, LOCATED AT 2025 105TH AVENUE NE. INVICTUS BREWING COMPANY. (CASE FILE NO. 16-0018/SLK)

Sponsors: Schafer

Attachments: [Invictus - Attachments](#)

- 11.-7 [RES](#)
[16-077](#) GRANTING A VARIANCE TO THE 30-FOOT FRONT YARD PARKING SETBACK ALONG SPRINGBROOK DRIVE FOR A PROPOSED DRIVE THROUGH (PANERA BREAD) AT 8601 SPRINGBROOK DRIVE NW. CORE STATES GROUP. (CASE FILE NO. 16-0016/SLK)

Sponsors: Schafer

Attachments: [Panera - Attachments](#)

- 11.-8 [RES](#)
[16-078](#) GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE APPROXIMATELY 25.75 ACRES INTO 18 SINGLE FAMILY LOTS AND THREE (3) OUTLOTS TO BE KNOWN AS WOODS AT QUAIL CREEK 4TH ADDITION, LOCATED AT MAIN STREET AND XYLITE STREET NE. MG MAIN STREET PROPERTIES. (CASE FILE NO. 15-0058/LSJ)

Attachments: [Woods at Quail Creek 4th - Attachments](#)

- 11.-9 [RES](#)
[16-079](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR CONSTRUCTION OF 18 SINGLE FAMILY HOMES IN A DF (DEVELOPMENT FLEX) ZONING DISTRICT, LOCATED AT MAIN STREET AND XYLITE STREET NE. MG MAIN STREET PROPERTIES. (CASE FILE NO. 15-0058/LSJ)

Sponsors: Schafer

12. ADMINISTRATION

- 12.-1 [RES](#)
[16-080](#) INITIATE PROJECT, ORDER PREPARATION OF FEASIBILITY REPORT AND APPROVE JOINT POWERS AGREEMENT WITH THE CITY OF LEXINGTON FOR THE RECONSTRUCTION OF RESTWOOD ROAD AND FLOWERFIELD ROAD FROM NAPLES STREET TO NORTH HIGHWAY DRIVE, IMPROVEMENT PROJECT NO. 16-12

Sponsors: Keely

Attachments: [Location Map.pdf](#)

[Restwood-Flowerfield JPA Blaine-Lexington](#)

- 12.-2 [ORD](#)
[16-2350](#) FIRST READING

ORDINANCE AMENDING CHAPTER 70 - STREETS, SIDEWALKS AND OTHER PUBLIC PLACES ARTICLE II. - SPECIAL EVENTS OF THE MUNICIPAL CODE OF THE CITY OF BLAINE

Sponsors: Sorensen

13. OTHER BUSINESS

14. ADJOURNMENT

