



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

10801 Town Square Drive
Blaine MN 55449

Thursday, February 19, 2015

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 15-06](#) WORKSHOP MEETING - 02/05/2015
REGULAR MEETING - 02/05/2015

Sponsors: Sorensen

Attachments: [Workshop Meeting 02/05/2015](#)

[Regular Meeting 02/05/2015](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

10.-1 [MO 15-018](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [Jan 2015 Payroll Checks and Wire Transfers](#)

[01/30/15 Bills Paid](#)

[02/06/15 Bills Paid](#)

- 10.-2 [MO 15-019](#) PAYMENT TO THE ACTIVE NETWORK FOR PARKS AND RECREATION SOFTWARE AS A SERVICE AGREEMENT
Sponsors: Therres
- 10.-3 [MO 15-020](#) APPROVE THERAPEUTIC MASSAGE ENTERPRISE LICENSE FOR MIRACLE OF TOUCH, 852 114TH LANE NE, BLAINE, MN 55449
Sponsors: Sorensen
- 10.-4 [MO 15-021](#) APPROVE THERAPEUTIC MASSAGE ENTERPRISE LICENSE FOR INDIGO MASSAGE, 1506 125TH AVENUE NE, BLAINE, MN
Sponsors: Sorensen
- 10.-5 [RES 15-023](#) RECEIVE PETITION AND ORDER PUBLIC HEARING FOR VACATION OF DRAINAGE EASEMENTS AND STREET RIGHT-OF-WAY FOR OUTLOTS B, C, D, E, F, G AND H, GLENN MEADOWS, VACATION NO. V15-01
Sponsors: Keely
Attachments: [Location Map.pdf](#)
[Signed Petition.pdf](#)

11. DEVELOPMENT BUSINESS

- 11.-1 [RES 15-024](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 137 ACRES INTO 4 SINGLE FAMILY LOTS AND 6 OUTLOTS FOR FUTURE DEVELOPMENT TO BE KNOWN AS PARKSIDE NORTH ADDITION AT 125TH AVENUE/LEXINGTON AVENUE NE. PAXMAR. (CASE FILE NO. 14-0034/SLK)
Sponsors: Schafer
Attachments: [Parkside North - Attachments](#)

12. ADMINISTRATION

- 12.-1 [ORD 15-2306](#) FIRST READING
AMENDING CHAPTER 34, ENVIRONMENT, ARTICLE XI, STORMWATER MANAGEMENT, DIVISION 2, STORMWATER MANAGEMENT PLAN, CODE OF ORDINANCES OF THE CITY OF BLAINE
Sponsors: Hafner
- 12.-2 [ORD 15-2307](#) FIRST READING
AMENDING SECTION 33.16(i)(1)(d), SOIL EROSION AND SEDIMENTATION CONTROL, SWPPP DESIGN COMPONENTS,

GENERAL CRITERIA, TRAINING, ZONING ORDINANCE OF THE CITY OF BLAINE

Sponsors: Hafner

- 12.-3 [RES](#)
[15-025](#) INITIATE PROJECT AND ORDER PREPARATION OF FEASIBILITY REPORT FOR THE 93RD LANE INDUSTRIAL PARK AREA STREET IMPROVEMENTS - PHASE 4, IMPROVEMENT PROJECT NO. 14-13
- Sponsors:** Keely
- Attachments:** [Exhibit 1 - Location Map.pdf](#)
- 12.-4 [RES](#)
[15-026](#) RECEIVE FEASIBILITY REPORT AND ORDER PUBLIC HEARING FOR THE 93RD LANE INDUSTRIAL PARK AREA STREET IMPROVEMENTS - PHASE 4, IMPROVEMENT PROJECT NO. 14-13
- Sponsors:** Keely
- Attachments:** [Exhibit 1 - Location Map.pdf](#)
[Feasibility Report.pdf](#)
- 12.-5 [RES](#)
[15-027](#) RECEIVE FEASIBILITY REPORT AND ORDER PUBLIC HEARING FOR THE PAVEMENT MANAGEMENT PROGRAM - 2015 BITUMINOUS OVERLAY, IMPROVEMENT PROJECT NO. 15-01
- Sponsors:** Keely
- Attachments:** [Exhibit 1 - Location Map.pdf](#)
[Feasibility Report.pdf](#)
- 12.-6 [RES](#)
[15-028](#) RECEIVE FEASIBILITY REPORT AND ORDER PUBLIC HEARING FOR THE PAVEMENT MANAGEMENT PROGRAM - 2015 STREET RECONSTRUCTIONS, IMPROVEMENT PROJECT NO. 15-07
- Sponsors:** Keely
- Attachments:** [Figure 1 - Location Map.pdf](#)
[Feasibility Report.pdf](#)
- 12.-7 [RES](#)
[15-029](#) APPROVE PLANS AND SPECIFICATIONS AND ORDER ADVERTISEMENT FOR BIDS FOR THE PARTIAL RECONSTRUCTION OF JEFFERSON STREET FROM 125TH AVENUE TO THE NORTHERN CITY LIMITS, IMPROVEMENT PROJECT NO. 13-18
- Sponsors:** Keely
- Attachments:** [Location Map.pdf](#)
- 12.-8 [MO 15-022](#) COMPLETE 2014 CAPITAL PURCHASE OF SQUAD COMPUTERS
- Sponsors:** Olson
- 12.-9 [MO 15-023](#) 2015 CAPITAL PURCHASE OF SQUAD COMPUTERS
- Sponsors:** Olson
- 12.-10 [MO 15-024](#) MAYORAL APPOINTMENTS TO THE 2015 PLANNING COMMISSION

Sponsors: Sorensen

Attachments: [2014 Planning Commission List PUBLIC](#)

12.-11 [MO 15-025](#) MAYORAL APPOINTMENTS TO THE 2015 PARK ADVISORY BOARD

Sponsors: Sorensen

Attachments: [2014 Park Board Public](#)

12.-12 [MO 15-026](#) MAYORAL APPOINTMENTS TO THE 2015 NATURAL RESOURCE
CONSERVATION BOARD

Sponsors: Sorensen

Attachments: [2014 NRCB Members List \(public\)](#)

13. OTHER BUSINESS

14. ADJOURNMENT