



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final-revised**  
**City Council**

10801 Town Square Dr.  
Blaine MN 55449

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Thursday, June 20, 2013

7:30 PM

Council Chambers

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Revised to include agenda items 10.9 and 10.10

**Meeting Number 13-32**

1. **CALL TO ORDER BY THE MAYOR**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF MINUTES**
5. **AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS**
- 5.1 [PROC 13-02](#) PROCLAMATION IN RECOGNITION OF JIM RISTINE
- 5.2 **TMP** RECEIVE GOVERNOR'S AWARD TO ANOKA COUNTY WELLHEAD  
**13-1070** PROTECTION GROUP
6. **COMMUNICATIONS**
7. **OPEN FORUM FOR CITIZEN INPUT**

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. **ADOPTION OF AGENDA**
9. **8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME**
10. **APPROVAL OF CONSENT AGENDA:**

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 10.1 [MO 13-072](#) SCHEDULE OF BILLS PAID  
**Sponsors:** Huss  
**Attachments:** [05/24/13 Bills Paid](#)  
[05/31/13 Bills Paid](#)  
[06/07/13 Bills Paid](#)  
[05/13 Payroll Checks and Wire Transfers](#)
- 10.2 [MO 13-073](#) NOTIFYING THE LEAGUE OF MINNESOTA CITIES INSURANCE TRUST THAT MONETARY LIMITS ON TORT LIABILITY IS NOT WAIVED  
**Sponsors:** Human Resources Director Dussault
- 10.3 [MO 13-074](#) APPROVAL OF A CARNIVAL LICENSE FOR AMUSEMENT ATTRACTIONS, AT AQUATORE PARK, FOR THE BLAINE BB4 CELEBRATION, JUNE 28TH THRU JUNE 30, 2013  
**Sponsors:** Cross
- 10.4 [MO 13-075](#) APPROVE 2013-2014 OFF-SALE LIQUOR LICENSE RENEWALS  
**Sponsors:** Cross
- 10.5 [MO 13-076](#) APPROVE 2013-2014 ANNUAL ON-SALE BEER, OFF-SALE BEER AND CLUB/PUBLIC DRINKING/TAVERN LICENSE RENEWALS  
**Sponsors:** Cross  
**Attachments:** [On & Off Sale Beer Renewal List](#)
- 10.6 [MO 13-077](#) APPROVE 2013-2014 PRIVATE ON-SALE AND SUNDAY LIQUOR LICENSE RENEWALS  
**Sponsors:** Cross  
**Attachments:** [On Sale Intoxicating Renewal List](#)  
[On Sale Sunday Renewal List](#)
- 10.7 [MO 13-078](#) APPROVE 2013-2014 ON-SALE WINE LICENSE RENEWAL  
**Sponsors:** Cross
- 10.8 [RES 13-106](#) APPROVE TEMPORARY ROAD CLOSURE OF CENTRAL AVE. JUST SOUTH OF VILLAGE BANK, AND PARTIAL CLOSURE OF THE PARKING LOT JUST SOUTH AND WEST OF THE MARY ANN YOUNG SENIOR CENTER FOR THE 2013 BLAINE FESTIVAL EVENT. THIS PORTION OF THE SENIOR CENTER PARKING LOT WILL BE RESERVED FOR HANDICAP PARKING.  
**Sponsors:** City Council  
**Attachments:** [Blaine Festival Road Closure & Barricades.pdf](#)
- 10.9 [MO 13-081](#) APPROVE A TEMPORARY ON-SALE 3.2% MALT BEVERAGE LICENSE FOR SGT. JOHN RIVE VFW POST #6316, JULY 4TH CELEBRATION, LOCATED AT 1374 109TH AVENUE NE, BLAINE.  
**Sponsors:** Cross

**10.10**    [MO 13-082](#)    APPROVE INDIVIDUAL THERAPEUTIC MASSAGE LICENSE

**Sponsors:**    Cross

**11.        DEVELOPMENT BUSINESS****11.1**    [RES 13-107](#)    GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR AN EDUCATIONAL USE IN A B-2 (COMMUNITY COMMERCIAL) ZONING DISTRICT AT 8710 CENTRAL AVENUE NE. DARUL ARQAM CENTER OF EXCELLENCE (DACOE). (CASE FILE NO. 13-0003/LSJ)

**Attachments:**    [DACOE - Attachments.pdf](#)

[DACOE - Petition.pdf](#)

**11.2**    [ORD](#)  
[13-2268](#)    GRANTING A REZONING FROM I-1 (LIGHT INDUSTRIAL) TO I-1A (LIGHT INDUSTRIAL) AT 3102 103rd LANE NE. HOMECO INSULATION, INC. (CASE FILE NO. 13-0036)

FIRST READING

**Sponsors:**    Schafer

**Attachments:**    [Homeco - Attachments.pdf](#)

**The Following Two Items Are Related****11.3A**    [RES 13-108](#)    GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE 5.01 ACRES INTO 15 SINGLE FAMILY LOTS TO BE KNOWN AS MARQUEST MEADOWS NORTH AT 12700 HARPERS STREET NE. SHADE TREE CONSTRUCTION. (CASE FILE NO. 13-0013/SLK)

**Sponsors:**    Schafer

**Attachments:**    [Marquest Meadows North - Attachments.pdf](#)

**11.3B**    [RES 13-109](#)    GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR CONSTRUCTION OF 15 SINGLE FAMILY HOMES IN A DF (DEVELOPMENT FLEX) ZONING DISTRICT AT 12700 HARPERS STREET NE. SHADE TREE CONSTRUCTION. (CASE FILE NO. 13-0013/SLK)

**Sponsors:**    Schafer

**Attachments:**    [Marquest Meadows - Attachments.pdf](#)

**11.4**    [ORD](#)  
[13-2269](#)    GRANTING A REZONING FROM 1-2 (HEAVY INDUSTRIAL) TO I-1 (LIGHT INDUSTRIAL) FOR EIGHT (8) LOTS ON 123rd COURT/EAST OF CLOUD DRIVE NE. CITY OF BLAINE. (CASE FILE NO. 13-0037/LSJ)

FIRST READING

**Sponsors:**    Schafer

**Attachments:** [Cloud Drive Rezoning - Zoning Map.pdf](#)  
[Cloud Drive Rezoning - Land Use Map.pdf](#)

- 11.5**    [RES 13-110](#)    GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW FOR A 22 STALL PARKING LOT EXPANSION TO THE EAST OF THE EXISTING PARKING LOT AT JOHNSVILLE ELEMENTARY SCHOOL AT 991 125th AVENUE NE. (CASE FILE NO. 13-0038/LSJ)

**Sponsors:**     Schafer

**Attachments:**   [Johnsonville Elem - Attachments.pdf](#)

- 11.6**    [RES 13-111](#)    FINAL PLAT APPROVAL TO SUBDIVIDE 87.5 ACRES INTO 56 SINGLE FAMILY LOTS AND EIGHT (8) OUTLOTS TO BE KNOWN AS THE PRESERVE AT LEGACY CREEK AT LEGACY CREEK PARKWAY/NORTH OF 127th AVENUE NE. MAJESTIC FINANCIAL, LLC. (CASE FILE NO. 12-0030/LSJ)

**Sponsors:**     Schafer

**Attachments:**   [Preserve at Legacy Creek - Attachments.pdf](#)

#### The Following Two Items Are Related

- 11.7A**   [RES 13-091](#)   GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 3.85 ACRES INTO 13 SINGLE FAMILY LOTS TO BE KNOWN AS DEACON'S POND 3RD ADDITION AT 118TH LANE/EAST OF LONDON STREET. TJB DEVELOPMENT. (CASE FILE NO. 13-0034/LSJ)

**Sponsors:**     Schafer

**Attachments:**   [Deacons Pond 3rd - Location Map.pdf](#)

[Deacons Pond 3rd - Final Plat.pdf](#)

- 11.7B**   [RES 13-092](#)   GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO REMOVE AIRPORT NOISE STANDARD REQUIREMENTS FOR DEACON'S POND 3rd ADDITION AT 118TH LANE/EAST OF LONDON STREET. TJB DEVELOPMENT. (CASE FILE NO. 13-0034/LSJ)

**Sponsors:**     Schafer

**Attachments:**   [Deacons Pond 3rd - Location Map.pdf](#)

[Deacons Pond 3rd - Final Plat.pdf](#)

#### The Following Item Was Laid Over From The June 6 Council Meeting

- 11.8**    [RES 13-105](#)    GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR INDOOR LIVE MUSIC, OUTDOOR DINING AND AN OUTDOOR BOCCE BALL COURT AT 12530 ULYSSES STREET NE. BLUCY'S ROADSIDE (COREY BURSTAD). (CASE FILE NO. 13-0018/LSJ)

**Sponsors:**     Schafer

**Attachments:** [Blucys - Attachments.pdf](#)  
[Blucys - Public Comments.pdf](#)  
[Blucys - PC Minutes.doc](#)

## 12. ADMINISTRATION

- 12.1 [RES 13-112](#) ACCEPT BID FROM VALLEY PAVING, INC. IN THE AMOUNT OF \$237,978.77 FOR THE RECONSTRUCTION OF 101ST AVENUE FROM FLANDERS STREET TO NAPLES STREET IMPROVEMENT PROJECT NO. 12-18
- Sponsors:** Keely  
**Attachments:** [101st Ave Location Map](#)
- 12.2 [RES 13-113](#) ACCEPT BID FROM NORTH VALLEY, INC. IN THE AMOUNT OF \$562,493.42 FOR THE 93RD LANE INDUSTRIAL PARK AREA STREET IMPROVEMENTS, PHASE 2 IMPROVEMENT PROJECT NO. 12-19
- Sponsors:** Keely  
**Attachments:** [93rd Ln Assessment Map.pdf](#)
- 12.3 [RES 13-114](#) ACCEPT BID FROM NORTHDAL CONSTRUCTION CO., INC. IN THE AMOUNT OF \$146,816.36 FOR THE 118TH AVENUE CULVERT REPLACEMENT, IMPROVEMENT PROJECT NO. 13-07
- Sponsors:** Assistant City Engineer Higgins and Keely  
**Attachments:** [LOCATION MAP.pdf](#)
- 12.4 [RES 13-115](#) ACCEPT BID FROM NORTH VALLEY, INC. IN THE AMOUNT OF \$888,515.72 FOR THE RECONSTRUCTION OF DAVENPORT STREET FROM 99TH LANE TO 105TH AVENUE IMPROVEMENT PROJECT NO. 11-11
- Sponsors:** Keely  
**Attachments:** [Davenport Location Map](#)
- 12.5 [MO 13-079](#) AUTHORIZING CITY MANAGER TO ENTER INTO A CONTRACT WITH ACCOUNTEMPS/ROBERT HALF INTERNATIONAL FOR AN AMOUNT NOT TO EXCEED \$30,240
- Sponsors:** Huss
- 12.6 [MO 13-080](#) INSURANCE REPLACEMENT OF POLICE VEHICLES
- Sponsors:** Safety Services Manager / Police Chief Olson

## 13. OTHER BUSINESS

## 14. ADJOURNMENT