



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final-revised
City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine MN 55449

The council chambers will have limited seating, with audience chairs being set up at least six feet apart. There will be an overflow area where the meeting can be watched in the Cloverleaf Farms Room, also with chairs set up at least six feet apart.

Monday, July 19, 2021

7:30 PM

Council Chambers

1. **CALL TO ORDER BY THE MAYOR**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS**
5. **COMMUNICATIONS**
6. **OPEN FORUM**

Open Forum is an opportunity for the public to present an issue or concern to City Council that is not on the current agenda. If your issue or concern is on the current agenda, please wait for that agenda item to be invited to speak. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

7. **ADOPTION OF AGENDA**
8. **APPROVAL OF CONSENT AGENDA:**

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

8.-1 [MO 21-104](#) Schedule of Bills Paid

Sponsors: Huss

Attachments: [June 2021 P/R Checks and Wire Transfers](#)

[7/2/21 Bills Paid](#)

[7/2/21 Subset of Bills Paid](#)

[7/9/21 Bills Paid](#)

[7/9/21 Subset of Bills Paid](#)

8.-2 [RES](#) Recording the official name of Marmon Street NE in Willowbrook 4th
[21-149](#) Addition

Sponsors: Schluender

Attachments: [Marmon Street Exhibit](#)

8.-3 [RES](#) Recording the official name of Old West 35W Service Drive NE
[21-150](#)

Sponsors: Schluender

Attachments: [Old W 35W Service Drive Exhibit](#)

8.-4 [ORD](#) Second Reading
[21-2475](#)

Sponsors: Haukaas

9. **7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME****9.-1** [RES](#) Vacation of Drainage and Utility Easement, Outlot E, Springbrook 2nd
[21-151](#) Addition, Vacation No. V21-01

Sponsors: Schluender

Attachments: [Petition for V21-01](#)

[Exhibit - Outlot E](#)

9.-2 [RES](#) Granting a Comprehensive Land Use Plan Amendment from PI/PC
[21-152](#) (Planned Industrial/Planned Commercial) to HDR-2 (High Density
Residential) for a 2 Acre Parcel at 9440 and 9460 Ulysses Street NE. Arris
II Apartments (Case File No. 21-0020/EES)

Sponsors: Johnson

Attachments: [Attachments](#)

10. **DEVELOPMENT BUSINESS**

10.-1 [ORD](#)
 [21-2476](#) First Reading

Granting a Code Amendment to the RR (Regional Recreation) Zoning District to Add Maintenance Facilities and Outdoor Storage as Conditional Uses. (Case File No. 21-0051/EES)

Sponsors: Johnson

Attachments: [Code Amendment](#)

11. **ADMINISTRATION**

11.-1 [ORD](#)
 [21-2477](#) First Reading

Probationary Period Ordinance

Sponsors: Tabor

Attachments: [Existing Ordinance](#)

[Draft Policy Language](#)

12. **OTHER BUSINESS**

13. **ADJOURNMENT**