



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

Blaine City Hall
10801 Town Sq Dr NE
Blaine, MN 55449

Thursday, June 7, 2018

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
- 4.-1 [MIN 18-25](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [05-03-18 Workshop Minutes](#)

[05-03-18 Council Minutes](#)

[05-10-18 Workshop Minutes](#)

[05-17-18 Workshop Minutes](#)

[05-17-18 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
6. COMMUNICATIONS
7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA
9. 7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME

- 9.-1 [MO 18-81](#) APPROVE A PRIVATE ON-SALE AND SUNDAY INTOXICATING LIQUOR LICENSE FOR BONFIRE RESTAURANT COMPANY, LLC DBA AXEL'S BONFIRE, 4365 PHEASANT RIDGE DRIVE NE SUITE 102, BLAINE, MINNESOTA

Sponsors: Sorensen

Attachments: [Axels Bonfire Correspondence](#)
[Bonfire Public Hearing Notice](#)

10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 10.-1 [MO 18-82](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [05/11/18 Bills Paid](#)
[05/18/18 Bills Paid](#)
[05/25/18 Bills Paid](#)

- 10.-2 [MO 18-83](#) APPROVE 2018-2019 LIQUOR LICENSE RENEWALS

Sponsors: Sorensen

Attachments: [2018 Liquor License Renewals](#)

- 10.-3 [MO 18-84](#) APPROVE THERAPEUTIC MASSAGE ENTERPRISE LICENSE FOR ASIAN MASSAGE, 10561 UNIVERSITY AVENUE NE

Sponsors: Sorensen

- 10.-4 [MO 18-85](#) APPROVE A CARNIVAL LICENSE FOR AMUSEMENT ATTRACTIONS AT AQUATORE PARK FOR THE BLAINE FESTIVAL, JUNE 22 THROUGH JUNE 24, 2018

Sponsors: Sorensen

- 10.-5 [MO 18-86](#) APPROVE A TEMPORARY ON-SALE INTOXICATING LIQUOR LICENSE FOR SGT. JOHN RICE VFW, 1374 109TH AVENUE NE, BLAINE

Sponsors: Sorensen

- 10.-6 [MO 18-87](#) AUTHORIZE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH RICE CREEK WATERSHED DISTRICT FOR THE CITY OWNED PROPERTY AT 12260 LEXINGTON AVENUE

Sponsors: Keely

Attachments: [Agreement](#)
[RCWD Agreement Location Map](#)

11. DEVELOPMENT BUSINESS

- 11.-1** [RES](#)
[18-104](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 80 ACRES INTO 1 LOT AND THREE (3) OUTLOTS TO BE KNOWN AS LEXINGTON MEADOWS, LOCATED AT 10840 LEXINGTON AVENUE NE. WELLINGTON MANAGEMENT, INC. (CASE FILE NO. 17-0026/LSJ)
- Sponsors:* Schafer
- Attachments:* [Lexington Meadows Final Plat - Attachments.pdf](#)
- 11.-2** [RES](#)
[18-105](#) GRANTING A 1,900 SQUARE FOOT VARIANCE TO ALLOW FOR 2,900 SQUARE FEET OF ACCESSORY GARAGE SPACE IN THE R-1 (SINGLE FAMILY) ZONING DISTRICT AT 707 89TH AVENUE NE. CHURCH OF ST. TIMOTHY. (CASE FILE NO. 18-0022/NBL)
- Sponsors:* Schafer
- Attachments:* [St Tims - Attachments.pdf](#)
- 11.-3** [RES](#)
[18-106](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR EXPANSION OF A CHURCH FACILITY IN AN R-1 (SINGLE FAMILY) ZONING DISTRICT BY ADDING 900 SQUARE FEET OF ACCESSORY SPACE, LOCATED AT 707 89TH AVENUE NE. (CASE FILE NO. 18-0022/NBL)
- Sponsors:* Schafer
- 11.-4** [RES](#)
[18-107](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR A SHARED DRIVEWAY/ACCESS BETWEEN TWO ADJACENT PARCELS, LOCATED AT 4400 BALL ROAD. TECNIFOAM. (CASE FILE NO. 18-0026/SLK)
- Sponsors:* Schafer
- Attachments:* [Tecnifoam - Attachments.pdf](#)
- 11.-5** [RES](#)
[18-109](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR A 22,500 SQUARE FOOT, INDOOR ENTERTAINMENT AND RECREATION FACILITY IN A PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT, LOCATED AT 10650 BALTIMORE STREET NE. JIM AND MARILYN WEBBER. (CASE FILE NO. 18-0016/NBL)
- Sponsors:* Schafer
- Attachments:* [Webber - Attachments.pdf](#)
- 11.-6** [MO 18-88](#) APPROVE AN AMUSEMENT CENTER LICENSE FOR BLAINE ENTERTAINMENT PARTNERS INC. DBA THE FUN LAB, 10650 BALTIMORE STREET NE
- Sponsors:* Sorensen

- 11.-7 [RES](#)
[18-108](#) GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW FOR AN EXISTING 66,000 SQUARE FOOT SINGLE TENANT RETAIL BUILDING, IN A PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT, TO BECOME A MULTI-TENANT BUILDING COMPOSED OF A MIX OF RETAIL USES, LOCATED AT 10650 BALTIMORE STREET NE. GONZALO MEDINA. (CASE FILE NO. 18-0028/NBL)
- Sponsors:* Schafer
 Attachments: [Medina - Attachments.pdf](#)
- 11.-8 [RES](#)
[18-110](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR THE CONSTRUCTION OF A 16,225 SQUARE FOOT HARDWARE STORE (HARBOR FREIGHT) IN A PBD (PLANNED BUSINESS DISTRICT) ZONING DISTRICT ON A 1.45 ACRE LOT IN NORTH CENTRAL COMMONS, LOCATED AT 11727 ULYSSES LANE NE. HARBOR FREIGHT TOOLS. (CASE FILE NO. 18-0031/LSJ)
- Sponsors:* Schafer
 Attachments: [Harbor Freight - Attachments.pdf](#)
- 11.-9 [RES](#)
[18-111](#) GRANTING PRELIMINARY PLAT APPROVAL TO PLAT 37 ACRES AS ONE (1) LOT TO BE KNOWN AS ANOKA HENNEPIN THIRD ADDITION, LOCATED AT 12576 LEVER STREET NE. ANDERSON-JOHNSON ASSOCIATES, ANOKA-HENNEPIN SCHOOL DISTRICT 11. (CASE FILE NO. 17-0052/LSJ)
- Sponsors:* Schafer
 Attachments: [Elementary School Pre Plat - attachments.pdf](#)
- 11.-10 [RES 18-93](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR MULTIPLE BUILDINGS ON ONE LOT, CONTRACTOR YARD WITH OUTSIDE STORAGE OF MATERIALS AND EQUIPMENT, PERIODIC CRUSHING OF CONCRETE DEMOLITION MATERIALS, AND SPECIAL PURPOSE FENCING 10201 XYLITE STREET NE. PARK CONSTRUCTION COMPANY. (CASE FILE NO. 17-0058/BKS)
- Sponsors:* Schafer
 Attachments: [Park Construction Attachments](#)
 [Public Comments](#)
 [Petition](#)
 [Draft PC Minutes 041018](#)
 [Public Comment 051618.pdf](#)
 [Public Comment 051618 2.pdf](#)

- 11.-11 [RES 18-94](#) GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE AN 18.5 ACRE OUTLOT INTO ONE (1) LOT TO BE KNOWN AS PARK PLACE, LOCATED AT 10201 XYLITE STREET NE. PARK CONSTRUCTION CO. (CASE FILE NO. 17-0058/BKS)

Sponsors: Schafer

Attachments: [Park Place Attachments](#)

- 11.-12 [ORD 18-2407](#) FIRST READING

AMENDING SECTIONS 30.14 AND 30.24 OF THE ZONING ORDINANCE OF THE CITY OF BLAINE TO AMEND RESTRICTIONS FOR CAR RENTAL AGENCY AS A CONDITIONAL USE IN THE B-2 AND B-3 ZONING DISTRICTS. CITY OF BLAINE. (CASE FILE NO. 18-0033/BKS)

Sponsors: Schafer

Attachments: [Draft Code Amendment.pdf](#)

- 11.-13 [ORD 18-2408](#) FIRST READING

AMENDING SECTION 18-421 AND SECTION 18-424 OF THE MUNICIPAL CODE OF THE CITY OF BLAINE RELATING TO LOCATION AND SECURITY OF SWIMMING POOLS. CITY OF BLAINE. (CASE FILE NO. 18-0034/BKS)

Sponsors: Schafer

- 11.-14 [RES 18-113](#) ACCEPT TRANSFER OF LAND FROM THE BLAINE EDA, OUTLOT A, MEADOWS OF RICE CREEK

Sponsors: Thorvig

Attachments: [MeadowsofRiceCreek](#)

12. ADMINISTRATION

- 12.-1 [MO 18-89](#) APPROVE A SPECIAL EVENTS LICENSE FOR A 5K SPORT RACE LOCATED AT THE NATIONAL SPORTS CENTER, 1700 105TH AVENUE NE

Sponsors: Sorensen

- 12.-2 [MO 18-90](#) APPROVE JOINT POWERS AGREEMENT WITH ANOKA-HENNEPIN SCHOOL DISTRICT IN REGARDS TO PARK IMPROVEMENTS AT NEW ELEMENTARY SCHOOL SITE

Sponsors: Therres

Attachments: [JPA with Anoka-Hennepin](#)

