



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

10801 Town Square Drive
Blaine MN 55449

Thursday, February 5, 2015

7:30 PM

Council Chambers

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 15-04](#) REGULAR MEETING - 01/08/15
WORKSHOP MEETING - 01/15/15
WORKSHOP MEETING - 01/22/15
REGULAR MEETING - 01/22/15

Attachments: [Regular 01/08/15](#)

[Workshop 01/15/15](#)

[Workshop 01/22/15](#)

[Regular 01/22/15](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-1 [SPEAKER](#) LEGISLATIVE UPDATE
[15-01](#)

Sponsors: Arneson

5.-2 [PROC](#) PROCLAMATION FOR FIRE CAPTAIN DAVE SKOGLUND
[15-01](#)

Sponsors: Zikmund

Attachments: [Dave Skoglund](#)

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

- 9.-1** [MO 15-015](#) PRIVATE ON-SALE AND SUNDAY LIQUOR LICENSE FOR MISONO SUSHI ASIAN BISTRO INC. DBA MISONO SUSHI ASIAN BISTRO, LOCATED AT 4345 PHEASANT RIDGE DRIVE, SUITE #204-208, BLAINE, MINNESOTA

Sponsors: Sorensen

Attachments: [Public Hearing Notice](#)

- 9.-2** [MO 15-016](#) PRIVATE ON-SALE AND SUNDAY LIQUOR LICENSE FOR FLIPPIN DOUGH, LLC DBA BROADWAY BAR & PIZZA, LOCATED AT 11822 ABERDEEN STREET NE, BLAINE, MINNESOTA

Sponsors: Sorensen

Attachments: [Public Hearing Notice](#)

10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 10.-1** [MO 15-017](#) SCHEDULE OF BILLS PAID

Sponsors: Huss

Attachments: [01/16/15 Bills Paid](#)

[01/23/15 Bills Paid](#)

- 10.-2** [RES 15-015](#) APPROVE AN OFF-SITE GAMBLING PERMIT FOR SPRING LAKE PARK LIONS AT THE TPC TWIN CITIES, 11444 TOURNAMENT PLAYERS PARKWAY, BLAINE

Sponsors: Sorensen

- 10.-3** [ORD 15-2304](#) SECOND READING

CABLE FRANCHISE ORDINANCE AMENDMENT

Sponsors: Arneson

Attachments: [GreatLand Conditional Approval \(NMTC-City\) 20141217-1](#)

[Franchise Amendment \(NMTC\) 20141212-1](#)

- 10.-4** [RES 15-016](#) CABLE FRANCHISE SETTLEMENT - CONDITIONAL TRANSFER RESOLUTION

Sponsors: Arneson

Attachments: [GreatLand Conditional Approval \(NMTC-City\) 20141217-1](#)

[Franchise Amendment \(NMTC\) 20141212-1](#)

11. DEVELOPMENT BUSINESS

- 11.-1 [RES](#)
[15-017](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR 2,824 SQUARE FEET OF GARAGE SPACE IN AN FR (FARM RESIDENTIAL) ZONING DISTRICT AT 12116 RADISSON ROAD NE. MATT CHRISTENSON. (CASE FILE NO. 15-0001/SLK)
Sponsors: Schafer
Attachments: [12116 Radisson Rd CUP - Attachments](#)
- 11.-2 [RES](#)
[15-018](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR INDOOR AUTO SALES IN AN I-2 (HEAVY INDUSTRIAL) ZONING IDSTRIC AT 9999 GOODHUE STREET NE. COLOR MYSTIQUE. (CASE FILE NO. 15-0002/LSJ)
Sponsors: Schafer
Attachments: [Attachments - Color Mystique](#)
- 11.-3 [RES](#)
[15-019](#) GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW FOR A 14,200 SQUARE FOOT ADDITION ONTO THE NORTH END OF JOHNSVILLE ELEMENTARY SCHOOL AT 991 125th AVENUE NE. (CASE FILE NO. 15-0003/LSJ)
Sponsors: Schafer
Attachments: [Johnsville - Attachments](#)
- 11.-4 [RES](#)
[15-020](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 5.24 ACRES INTO TWO (2) LOTS TO BE KNOWN AS BLAINE ALZHEIMER'S SPECIAL CARE CENTER ADDITION AT 11760 ULYSSES LANE NE. JEA SENIOR LIVING. (CASE FILE NO. 14-0067/LSJ)
Sponsors: Schafer
Attachments: [Attachments - JEA Senior Living](#)
- 11.-5 [ORD](#)
[15-2303](#) SECOND READING
GRANTING A REZONING FROM FR (FARM RESIDENTIAL) TO DF (DEVELOPMENT FLEX) FOR SPRINGBROOK ADDITION AT 129th AVENUE/DUNKIRK STREET NE. SPRINGBROOK LAND, LLC. (CASE FILE NO. 14-0038/SLK)
Sponsors: Schafer
Attachments: [Springbrook - Attachments](#)
- 11.-6 [RES](#)
[15-021](#) GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE 20 ACRES INTO 49 SINGLE FAMILY LOTS AND SEVEN OUTLOTS TO BE KNOWN AS SPRINGBROOK ADDITION AT 129th AVENUE/DUNKIRK STREET NE. SPRINGBROOK LAND, LLC. (CASE FILE NO. 14-0038/SLK)
Sponsors: Schafer
- 11.-7 [RES](#)
[15-022](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR CONSTRUCTION OF 49 SINGLE FAMILY LOTS IN A DF (DEVELOPMENT FLEX) ZONING DISTRICT AT 129th

AVENUE/DUNKIRK STREET NE. SPRINGBROOK LAND, LLC. (CASE FILE NO. 14-0038/SLK)

Sponsors: Schafer

12. ADMINISTRATION

12.-1 [ORD 15-2305](#) FIRST READING

CONVEYING LOT 2, BLOCK 1 OF CLOVERLEAF COMMERCE CENTER 4th ADDITION AS PART OF THE BLAINE EDA'S SALE OF CLOVERLEAF COURTS SENIOR FACILITY AT 1011 CLOVERLEAF PARKWAY NE. (CASE FILE NO. 15-0011/BKS)

Sponsors: Schafer

Attachments: [Cloverleaf Courts - Attachments](#)

13. OTHER BUSINESS

14. ADJOURNMENT