

# City of Blaine Anoka County, Minnesota Meeting Agenda - Final

10801 Town Square Drive Blaine MN 55449

# **City Council**

Thursday, October 15, 2015 7:30 PM Council Chambers

- 1. CALL TO ORDER BY THE MAYOR
- 2. PLEDGE OF ALLEGIANCE
- ROLL CALL
- 4. APPROVAL OF MINUTES
- 4.-1 MIN 15-29 RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: 10/01/15 Workshop Minutes

10/01/15 Council Minutes

- 5. AWARDS PRESENTATIONS ORGANIZATIONAL BUSINESS
- 6. COMMUNICATIONS
- 7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

- 8. ADOPTION OF AGENDA
- 9. 8:00 P.M. PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME
- 10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

## 10.-1 MO 15-126 SCHEDULE OF BILLS PAID

**Sponsors:** Huss

**<u>Attachments:</u>** September 2015 Payroll Checks and Wire Transfers

10/02/15 Bills Paid 09/25/15 Bills Paid

**10.-2** ORD SECOND READING 15-2329

VACATION OF DRAINAGE AND UTILITY EASEMENTS FOR LARSON

ESTATES, VACATION NO. V15-04

Sponsors: Keely

Attachments: Location Map 15-04.pdf

### 11. DEVELOPMENT BUSINESS

**11.-1** ORD SECOND READING 15-2326

REZONING FROM FR (FARM RESIDENTIAL) TO R-1 (SINGLE FAMILY) FOR THE SWANSONS ADDITION DEVELOPMENT

LOCATED AT 1040 117TH AVE NE. LARRY SWANSON. (CASE FILE

NO. 15-0039/EOW) Sponsors: Schafer

Attachments: Swansons Addition - Attachments

11.-2 RES GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE 1.14
ACRES INTO FOUR (4) LOTS TO BE KNOWN AS SWANSONS
ADDITION, LOCATED AT 1040 117TH AVENUE NE. LARRY

SWANSON. (CASE FILE NO. 15-0039/EOW)

Sponsors: Schafer

11.-3 RES GRANTING A COMPREHENSIVE LAND USE AMENDMENT FROM A

15-170 (AIRPORT) TO ABD (AIRPORT BUSINESS DISTRICT) AND MDR

(MEDIUM DENSITY RESIDENTIAL) AT COUNTY ROAD J/93RD LANE

EXTENSION. CITY OF BLAINE. (CASE FILE NO. 15-0046/BKS)

Sponsors: Schafer

Attachments: MAC 85th - Attachments

**11.-4** ORD FIRST READING 15-2324

GRANTING A REZONING FROM A (AIRPORT) TO PBD-A (PLANNED BUSINESS DISTRICT-AIRPORT) AT COUNTY ROAD J/93RD LANE EXTENSION. METROPOLITAN AIRPORTS COMMISSION. (CASE

FILE NO. 15-0046/BKS)

Sponsors: Schafer

#### 12. ADMINISTRATION

**12.-1** RES SUPPORT OF THE DEVELOPMENT OF THE BUNKER CHAIN OF 15-171 LAKES REGIONAL TRAIL

Sponsors: Monahan

Attachments: Bunker Chain of Lakes Master Plan.pdf

**12.-2** RES ADOPT 2016 CABLE TELEVISION BUDGET 15-172

**Sponsors:** Huss

Attachments: 2016 CATV Fund Budget

**12.-3** RES ADOPT 2016 CHARITABLE GAMBLING FUND BUDGET 15-173

Sponsors: Huss

**<u>Attachments:</u>** 2016 Charitable Gambling Fund Budget

**12.-4** MO 15-127 AUTHORIZE CHANGE ORDER NO. 4 IN THE AMOUNT OF

\$45,613.06 FOR THE AQUATORE PARK SOFTBALL

CONSTRUCTION AT 9191 LINCOLN STREET, IMPROVEMENT

PROJECT NO. 12-09

Sponsors: Therres

Attachments: Aquatore Park Change Order No. 4.pdf

**12.-5** ORD SECOND READING 15-2327

REPEALING AND REPLACING CHAPTER 32.00, FLOOD PLAIN OVERLAY DISTRICT OF THE ZONING ORDINANCE OF THE CITY OF BLAINE REFERENCE TO COINCIDE WITH FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) REVISED FLOOD INSURANCE RATE MAPS (FIRM) TO BE EFFECTIVE DECEMBER 16,

2015

Sponsors: Keely

**Attachments:** Proposed Ordinance

**12.-6** <u>RES</u> 15-174

PUBLICATION OF THE TITLE AND SUMMARY OF ORDINANCE 15-2327, REPEALING AND REPLACING CHAPTER 32.00, FLOOD PLAIN OVERLAY DISTRICT OF THE ZONING ORDINANCE OF THE CITY OF BLAINE REFERENCE TO COINCIDE WITH FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) REVISED FLOOD INSURANCE RATE MAPS (FIRM) TO BE EFFECTIVE DECEMBER 16, 2015

Sponsors: Keely

127	ORD 15-2328	SECOND READING
	<u></u>	AMENDING CHAPTER 14 - ANIMALS AND CHAPTER 54 - PARKS AND RECREATION, CODE OF ORDINANCES OF THE CITY OF BLAINE
		<u>Sponsors:</u> Olson
		<u>Attachments:</u> Proposed Animal Ordinance
128	RES 15-175	PUBLICATION OF THE TITLE AND SUMMARY OF ORDINANCE 15-2328, AMENDING CHAPTER 14 - ANIMALS AND CHAPTER 54 - PARKS AND RECREATION, CODE OF ORDINANCES OF THE CITY OF BLAINE
		<u>Sponsors:</u> Olson
129	MO 15-128	LEGAL REPRESENTATION FOR UNION NEGOTIATIONS
		<u>Sponsors:</u> Arneson
1210	MO 15-129	AUTHORIZE AGREEMENT FOR I.S. BUSINESS ANALYSIS
		<u>Sponsors:</u> Huss

- 13. OTHER BUSINESS
- 14. ADJOURNMENT