



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Square Dr  
Blaine, MN 55449

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Thursday, March 17, 2016

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
- 4.-1 [MIN 16-12](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [03-03-16 Workshop Minutes](#)  
[03-03-16 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS
6. COMMUNICATIONS
7. OPEN FORUM FOR CITIZEN INPUT

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA
9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME
10. APPROVAL OF CONSENT AGENDA:

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 10.-1     [MO 16-030](#)   SCHEDULE OF BILLS PAID
- Sponsors: Huss
- Attachments: [February 2016 Payroll Checks and Wire Transfers](#)
- [02/26/16 Bills Paid](#)
- [03/04/16 Bills Paid](#)
- 10.-2     [RES](#)            AUTHORIZE INSTALLATION OF REGULATORY SIGNS
- [16-038](#)
- Sponsors: Keely
- Attachments: [Regulatory Signs 2016](#)
- 10.-3     [MO 16-031](#)   AUTHORIZE PAYMENT FOR TEN RUGGEDIZED COMPUTERS FOR SQUAD CARS
- Sponsors: Huss
11.       **DEVELOPMENT BUSINESS**
- 11.-1     [RES](#)            GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 10.18 ACRES INTO 25 LOTS AND TWO (2) OUTLOTS TO BE KNOWN AS WESTON WOODS ON RICE CREEK 2ND ADDITION, LOCATED AT 87th AVENUE/LEXINGTON AVENUE. (CASE FILE NO. 16-0013/SLK)
- [16-039](#)
- Sponsors: Schafer
- Attachments: [Weston Woods 2nd - Attachments](#)
12.       **ADMINISTRATION**
- 12.-1     [MO 16-032](#)   APPROVE SECURITY VIDEO SURVEILLANCE EQUIPMENT FOR CITY HALL/POLICE DEPARTMENT IN THE AMOUNT OF \$47,500
- Sponsors: Therres
- 12.-2     [MO 16-033](#)   APPROVAL OF AQUATORE DOG PARK
- Sponsors: Monahan
- Attachments: [Dog Park Area \(Proposed\)](#)
- [AQUATORE Dog Park Cost Analysis](#)
- 12.-3     [MO 16-034](#)   ADOPTING THE 2016 - 2020 CAPITAL IMPROVEMENT PLAN FOR PARK DEVELOPMENT FUNDS
- Sponsors: Monahan
- Attachments: [2016-02-24 Parks CIP](#)

- 12.-4     [RES](#)     RECEIVE FEASIBILITY REPORT AND ORDER PUBLIC HEARING  
             [16-040](#)     FOR THE PAVEMENT MANAGEMENT PROGRAM - 2016 STREET  
   RECONSTRUCTIONS, IMPROVEMENT PROJECT NO. 16-07  
   ***Sponsors:*** Keely  
   ***Attachments:*** [Street Reconstructions Location Map](#)  
   [Feasibility Report.pdf](#)
- 12.-5     [ORD](#)     SECOND READING  
             [16-2343](#)  
   AMENDING APPENDIX D - FEE SCHEDULE OF THE MUNICIPAL  
   CODE OF THE CITY OF BLAINE (LIQUOR LICENSES)  
   ***Sponsors:*** Sorensen  
   ***Attachments:*** [Notice of Potential Liquor License Fee Increases](#)
- 12.-6     [ORD](#)     SECOND READING  
             [16-2344](#)  
   CHAPTER 6 - ALCOHOLIC BEVERAGES - ARTICLE II -  
   INTOXICATING LIQUOR AND 3.2 PERCENT MALT LIQUOR - SEC.  
   6-39 LICENSE FEES  
   ***Sponsors:*** Sorensen
- 12.-7     [ORD](#)     FIRST READING  
             [16-2346](#)  
   CHAPTER 54 - PARKS AND RECREATION ARTICLE III. - CONDUCT  
   IN PUBLIC PARKS  
   ***Sponsors:*** Sorensen
- 12.-8     [ORD](#)     FIRST READING  
             [16-2348](#)  
   AMENDING CHAPTER 6 - ALCOHOLIC BEVERAGES, ARTICLE II. -  
   INTOXICATING LIQUOR AND 3.2 PERCENT MALT LIQUOR, SEC.  
   6-38. - KINDS OF LIQUOR LICENSES; SEC. 6-47. - RESTRICTIONS  
   ON ISSUANCE OF LICENSE; AND SEC. 6-48. - CONDITIONS OF  
   LICENSE  
   ***Sponsors:*** Sorensen
- 12.-9     [ORD](#)     FIRST READING  
             [16-2347](#)  
   ORDINANCE AMENDING CHAPTER 22 - BUSINESSES ARTICLE VII.  
   - RIFLE OR PISTOL RANGES (GUN CLUBS) OF THE MUNICIPAL  
   CODE OF THE CITY OF BLAINE  
   ***Sponsors:*** Sorensen
13.     **OTHER BUSINESS**