



City of Blaine
Anoka County, Minnesota
Meeting Agenda - Final
City Council

10801 Town Square Dr.
Blaine MN 55449

Thursday, April 4, 2013

7:30 PM

Council Chambers

Meeting Number 13-18

1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

**4.-1 [MIN 13-08](#) WORKSHOP PARK, PLANNING, NRCB MEETING - 01/14/2013
WORKSHOP MEETING - 03/21/2013
REGULAR MEETING - 03/21/2013**

Sponsors: Cross

Attachments: [011413 P&P&NRCB Interviews](#)
[Workshop Minutes 03/21/2013](#)
[Council Minutes 03/21/2013](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.

8. ADOPTION OF AGENDA

9. 8:00 P.M. - PUBLIC HEARING AND ITEMS SET FOR A CERTAIN TIME

10. APPROVAL OF CONSENT AGENDA:

All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.

- 10.-1 [MO 13-036](#) SCHEDULE OF BILLS PAID

Sponsors: Huss
Attachments: [03/15/13 Bills Paid](#)
[03/22/13 Bills Paid](#)
- 10.-2 [MO 13-037](#) APPROVE TEMPORARY NURSERY SALES LICENSES

Sponsors: Cross
- 10.-3 [MO 13-038](#) APPROVE INDIVIDUAL THERAPEUTIC MASSAGE LICENSE

Sponsors: Cross
Attachments: [2013 Massage Individual List](#)
- 10.-4 [RES 13-040](#) RECEIVE PETITION AND ORDER PUBLIC HEARING
VACATION OF DRAINAGE AND UTILITY EASEMENTS FOR OUTLOT
A, CHAIN OF LAKES ADDITION AND
LOT 19, BLOCK 1, THE LAKES OF RADISSON
FORTY FOURTH ADDITION
VACATION NO. V13-03

Sponsors: Keely
Attachments: [V13-03 Easement Vacation Petition \(Chase Executed\).pdf](#)
[V13-03 Easement Vacation Petition \(Executed\).pdf](#)
[location map 13-03.pdf](#)
- 10.-5 [MO 13-039](#) APPROVE A TOBACCO AND TOBACCO PRODUCTS LICENSE FOR
TOBACCO & MORE, 10549 UNIVERSITY AVENUE NE, BLAINE.

Sponsors: Cross
11. **DEVELOPMENT BUSINESS**
- 11.-1 [RES 13-041](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR
OUTDOOR DINING WITH SEATING FOR TWELVE AND TWO
BENCHES AT 12410 ABERDEEN STREET, SUITE 500. YOGURT
SUNDAE. (CASE FILE NO. 13-0011/LSJ)

Sponsors: Schafer
Attachments: [Yogurt Sundae Attachments](#)
- 11.-2 [RES 13-042](#) GRANTING A CONDITIONAL USE PERMIT TO ALLOW FOR AN OPEN
SALES LOT AND A 10-FOOT SPECIAL PURPOSE FENCE AT 10091
CENTRAL AVENUE NE. THORNE BROS. (CASE FILE NO.
12-0036/SLK)

Sponsors: Schafer
Attachments: [Thorne Bros Attachments](#)
- 11.-3 [RES 13-043](#) GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE 1.83
ACRES INTO FOUR (4) SINGLE FAMILY LOTS TO BE KNOWN AS
MARQUEST MEADOWS EAST AT 91st AVENUE/ZUMBROTA STREET

NE. SHADE TREE CONSTRUCTION, INC. (CASE FILE NO. 13-0005/LSJ)

Attachments: [Marquest East Attachments](#)
[Marquest East Public Comments](#)
[Marquest East - PC Minutes](#)

- 11.-4 [RES 13-044](#) GRANTING PRELIMINARY PLAT APPROVAL TO SUBDIVIDE SIX ACRES INTO TEN SINGLE FAMILY LOTS TO BE KNOWN AS MARQUEST MEADOWS WEST AT 621 115th AVENUE NE. SHADE TREE CONSTRUCTION, INC. (CASE FILE NO 13-0014/LSJ)
- Sponsors:** Schafer
Attachments: [Marquest West Attachments](#)
- 11.-5 [RES 13-045](#) GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO ALLOW FOR A SIX CLASSROOM ADDITION ONTO THE SOUTH SIDE OF NORTHPOINT ELEMENTARY SCHOOL AT 2350 124th COURT NE. INDEPENDENT SCHOOL DISTRICT #16. (CASE FILE NO. 13-0019/SLK)
- Sponsors:** Schafer
Attachments: [Northpoint Attachments](#)
- 11.-6 [RES 13-046](#) GRANTING FINAL APPROVAL TO SUBDIVIDE AN OUTLOT INTO ONE LOT TO BE KNOWN AS NORTHEAST METROPOLITAN SCHOOL DISTRICT 916 ADDITION AT 95TH AVENUE/HAMLIN AVENUE NE. NORTHEAST METROPOLITAN SCHOOL DISTRICT #916. (CASE FILE NO. 13-0006/SLK)
- Sponsors:** Schafer
Attachments: [ISD 916 attachments - Final Plat](#)
12. **ADMINISTRATION**
- 12.-1 [MO 13-040](#) AUTHORIZE CITY MANAGER TO ENTER INTO CONTRACT WITH SRF CONSULTING GROUP, INC. IN A NOT-TO-EXCEED AMOUNT OF \$25,000 FOR PROFESSIONAL SERVICES FOR LEGACY CREEK PARK (IMPROVEMENT PROJECT NO. 12-16)
- Sponsors:** Monahan
Attachments: [SRF LegacyCreekContract](#)
- 12.-2 [MO 13-041](#) AUTHORIZE THE CITY TO ENTER INTO CONTRACT WITH SRF CONSULTING GROUP, INC. TO PROVIDE SERVICES FOR DETERMINATION OF WETLAND BOUNDARY AT AQUATORE PARK FIELD #1 IN THE AMOUNT OF \$18, 520.
- Sponsors:** Krieger
Attachments: [Aquatore Wetland Monitoring Proposal](#)
- 12.-3 [RES 13-047](#) ACCEPT BID FROM ALLIED BLACKTOP COMPANY IN THE AMOUNT OF \$92,847.50 FOR THE 2013 SEAL COAT PROGRAM

IMPROVEMENT PROJECT NO. 13-02

Sponsors: Keely

- 12.-4 [RES 13-048](#) ACCEPT BID FROM HIGHWAY TECHNOLOGIES, INC.
IN THE AMOUNT OF \$40,706.07 FOR THE 2013 PAVEMENT
MARKINGS
IMPROVEMENT PROJECT NO. 13-03

Sponsors: Keely

- 12.-5 [RES 13-049](#) APPROVE JOINT POWERS AGREEMENT NO. 2013-0509 WITH
ANOKA COUNTY FOR RECONSTRUCTION OF UNIVERSITY
AVENUE (COUNTY STATE AID HIGHWAY 51) FROM 109TH AVENUE
TO 125TH AVENUE, CITY IMPROVEMENT PROJECT NO. 10-09 (SP
002-651-007, SAP 106-020-031)

Sponsors: Keely

Attachments: [University Ave Layout](#)

[University Ave JPA](#)

[University Ave Cost Estimate](#)

- 12.-6 [RES 13-050](#) PROVIDING FOR THE COMPETITIVE SALE OF GENERAL
OBLIGATION REFUNDING BONDS, SERIES 2013A, IN THE AMOUNT
OF \$5,075,000

Sponsors: Huss

Attachments: [Springsted Recommendations - Series 2013A](#)

- 12.-7 [RES 13-051](#) RECEIVE FEASIBILITY REPORT AND ORDER PUBLIC HEARING
FOR THE 93RD LANE INDUSTRIAL PARK AREA STREET
IMPROVEMENTS, PHASE 2, IMPROVEMENT PROJECT NO. 12-19

Sponsors: Keely

Attachments: [93rd Lane Location Map](#)

[93rd Lane - Assessment Map](#)

[93rd Lane - Feasibility Report](#)

13. **OTHER BUSINESS**

14. **ADJOURNMENT**