



**City of Blaine**  
**Anoka County, Minnesota**  
**Meeting Agenda - Final**  
**City Council**

Blaine City Hall  
10801 Town Sq Dr NE  
Blaine, MN 55449

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Thursday, September 20, 2018

7:30 PM

Council Chambers

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1. CALL TO ORDER BY THE MAYOR

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. APPROVAL OF MINUTES

4.-1 [MIN 18-39](#) RECENTLY HELD MEETINGS

Sponsors: Sorensen

Attachments: [09-06-18 Workshop Minutes](#)

[09-06-18 Council Minutes](#)

5. AWARDS - PRESENTATIONS - ORGANIZATIONAL BUSINESS

5.-1 [PROC 18-04](#) PROCLAMATION DECLARING OCTOBER AS NATIONAL DOMESTIC VIOLENCE AWARENESS MONTH

Attachments: [Proclamation](#)

6. COMMUNICATIONS

7. OPEN FORUM FOR CITIZEN INPUT

*Open Forum is an opportunity for citizens to present an issue or concern to City Council. There is a maximum of fifteen minutes set aside for open forum. Each presentation should be limited to no more than three minutes. If your item needs follow-up from the City, staff will arrange for that follow-up and will contact you to let you know what is being done. Thank you for coming this evening.*

8. ADOPTION OF AGENDA

9. 7:30 P.M. - PUBLIC HEARING AND ITEMS PUBLISHED FOR A CERTAIN TIME

- 9.-1 [MO 18-114](#) OFF-SALE 3.2% MALT LIQUOR AND TOBACCO LICENSES FOR NORTHERN TIER RETAIL, LLC DBA SUPERAMERICA #5056, 2310 CLOUD DRIVE NE, BLAINE, MINNESOTA

**Sponsors:** Sorensen

**Attachments:** [Public Hearing - SuperAmerica #5056](#)

10. **APPROVAL OF CONSENT AGENDA:**

*All items listed under the "Consent Agenda" are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in its normal sequence on the agenda.*

- 10.-1 [MO 18-115](#) SCHEDULE OF BILLS PAID

**Sponsors:** Huss

**Attachments:** [08/24/18 Bills Paid \(Election Judges\)](#)

[08/24/18 Bills Paid](#)

[08/31/18 Bills Paid](#)

[09/07/18 Bills Paid](#)

- 10.-2 [MO 18-116](#) APPROVE A SPECIAL EVENTS LICENSE FOR THE KRIS LINDAHL TEAM GREAT PUMPKIN GIVEAWAY LOCATED AT THE NATIONAL SPORTS CENTER, 1700 105TH AVENUE NE

**Sponsors:** Sorensen

11. **DEVELOPMENT BUSINESS**

- 11.-1 [RES 18-183](#) GRANTING FINAL PLAT APPROVAL TO SUBDIVIDE 3 PARCELS (7.5 ACRES) INTO 19 LOTS AND 2 OUTLOTS TO BE KNOWN AS GLEN COVE (CASE FILE 17-0043/LSJ).

**Sponsors:** Johnson

**Attachments:** [Location Map - Glen Cove](#)

[Final Plat Sht 2 of 2 - 15147 dated 07-12-18](#)

- 11.-2 [RES 18-184](#) GRANTING A FINAL PLAT TO SUBDIVIDE 14.72 ACRES INTO 43 LOTS AND TWO (2) OUTLOTS TO BE KNOWN AS WICKLOW WOODS, LOCATED AT 1130, 1160, AND 1170 113TH AVENUE NE. LENNAR CORPORATION (CASE FILE NO 18-0042/LSJ)

**Sponsors:** Johnson

**Attachments:** [Location Map - Wicklow Woods](#)

[Final Plat](#)

- 11.-3     [RES](#)  
              [18-185](#)     GRANTING A CONDITIONAL USE PERMIT AMENDMENT TO EXPAND AN EXISTING CHAPEL TO ALLOW FOR MORE AUDIO VISUAL EQUIPMENT INSTALLATION AT KOZLAK-RADULOVICH FUNERAL CHAPEL AT 1385 107TH AVENUE NE. (CASE FILE NO. 18-0061\SLK)
- Sponsors:* Kaye  
                  *Attachments:* [Attachments](#)
- 11.-4     [ORD](#)  
              [18-2412](#)     SECOND READING
- GRANTING A REZONING FROM B-4 (OFFICE PARK) TO DF (DEVELOPMENT FLEX), LOCATED AT 10267/10299/10301 UNIVERSITY AVENUE NE. SHADE TREE CONSTRUCTION. (CASE FILE NO. 18-0039/SLK)
- Sponsors:* Kaye  
                  *Attachments:* [South Terrace Cove - Attachments](#)
- 11.-5     [RES](#)  
              [18-186](#)     PRELIMINARY PLAT TO SUBDIVIDE 3.21 ACRES INTO 43 TOWNHOME LOTS TO BE KNOWN AS SOUTH TERRACE COVE AT 10267/10299/10301 UNIVERSITY AVENUE NE. SHADE TREE CONSTRUCTION (CASE FILE NO. 18-0039/SLK)
- Sponsors:* Kaye
- 11.-6     [RES](#)  
              [18-187](#)     CONDITIONAL USE PERMIT TO ALLOW FOR THE CONSTRUCTION OF 43 TOWNHOME UNITS AND A PRIVATE STREET IN A DF (DEVELOPMENT FLEX) ZONING DISTRICT (SHADE TREE CONSTRUCTION - SOUTH TERRACE COVE)
- Sponsors:* Kaye  
                  *Attachments:* [South Terrace Cove - Attachments](#)
- 11.-7     [ORD](#)  
              [18-2413](#)     FIRST READING
- GRANTING A REZONING FROM B-2 (COMMUNITY COMMERCIAL), FR (FARM RESIDENTIAL) AND DF (DEVELOPMENT FLEX) TO PBD (PLANNED BUSINESS DISTRICT) FOR 39.24 ACRES AT 125TH AVENUE/JEFFERSON STREET NE. HY-VEE. (CASE FILE NO. 18-0048/LSJ)
- Sponsors:* Johnson  
                  *Attachments:* [Attachments](#)  
                                  [Additional Comments Received](#)  
                                  [Petition Received](#)

## 12.     ADMINISTRATION

